

June 8, 2022

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard PO Box 615 Frankfort, KY 40602

RE: Case No. 2022-00141

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Shelby Energy Cooperative, Inc.

Sincerely

Jack Bragg, Jr.

President and CEO

Enclosure