## **COMMONWEALTH OF KENTUCKY**

## BEFORE THE PUBLIC SERVICE COMMISSION

In The Matter Of:		
INC. FOR THE SIXTH-MONTH FEBRUARY 28, 2020, AUGUS	CONMENTAL SURCHARGE UCKY POWER COOPERATIVE, I EXPENSE PERIODS ENDING T 31, 2020, FEBRUARY 28, 2021, RUARY 28, 2022, THE TWO-YEAR UGUST 31, 2021 AND THE M OF ITS SIXTEEN MEMBER	) ) CASE NO. ) 2022-00141 ) ) )
	CERTIFICATE	
Jennie Gibson Phelps, being of the response of Farmers Rural Electric Staff's First Request for Information referenced case, and that the matter best of her knowledge, information a	n to East Kentucky Power Cooper ers and things set forth therein are	ublic Service Commission ative, Inc. in the abovetrue and accurate to the
	Gennie G. Ph	lps
COMMONWEATLH OF KENTUCKY	)	
COUNTY OF BARREN	)	
Subscribed and sworn to before Accounting of Farmers Rural Electric	ore me by Jennie Gibson Phelps, Vic Cooperative Corporation this <u>23</u> °	day of June, 2022.
	Trisha Brumett  Notary Public  ID:	
	My Commission Expires:	
	TDIGUA DO	10.0

TRISHA BRUMETT
NOTARY PUBLIC
STATE AT LARGE KENTUCKY
COMM. # KYNP8027
MY COMMISSION EXPIRES MAY 31, 2024