

**COMMONWEALTH OF KENTUCKY BEFORE  
THE PUBLIC SERVICE COMMISSION**

In the Matter of:

<b>AN ELECTRONIC EXAMINATION BY THE PUBLIC</b>	)	
<b>SERVICE COMMISSION OF THE ENVIRONMENTAL</b>	)	
<b>SURCHARGE MECHANISM OF EAST KENTUCKY</b>	)	
<b>POWER COOPERATIVE, INC. FOR THE SIX-MONTH</b>	)	<b>CASE NO.</b>
<b>EXPENSE PERIODS ENDING FEBRUARY 28, 2020,</b>	)	<b>2022-00141</b>
<b>AUGUST 31, 2020, FEBRUARY 28, 2021, AUGUST 31,</b>	)	
<b>2021, AND FEBRUARY 28 2022, THE TWO-YEAR</b>	)	
<b>EXPENSE PERIOD ENDING AUGUST 31, 2021, AND</b>	)	
<b>THE PASS-THROUGH MECHANISM OF ITS SIXTEEN</b>	)	
<b>MEMBER DISTRIBUTION COOPERATIVES</b>	)	

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**SALT RIVER ELECTRIC COOPERATIVE CORPORATION' S WRITTEN STATEMENT  
PURSUANT TO COMMISSION' S ORDER OF JUNE 3, 2022**

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Comes now Salt River Electric Cooperative Corporation hereby files this Written Statement in response to the Commission' s June 3, 2022 Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Salt River Electric provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

Salt River Electric at:

[jdh@bardstown.com](mailto:jdh@bardstown.com)

Dated this 9<sup>th</sup> day of June, 2022.

Respectfully submitted,



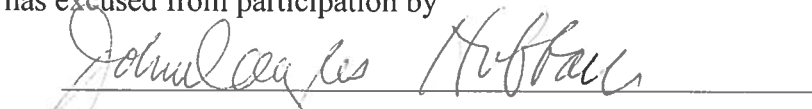
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*Counsel for Salt River Electric Cooperative Corporation, Inc.*

**CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on June 9, 2022; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



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*Counsel for Salt River Electric Cooperative Corporation*