

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN ELECTRONIC EXAMINATION BY THE	)	
PUBLIC SERVICE COMMISSION OF THE	)	
ENVIRONMENTAL SURCHARGE MECHANISM	)	
OF EAST KENTUCKY POWER COOPERATIVE, INC	)	CASE NO.
FOR THE SIX-MONTH EXPENSE PERIODS ENDING	)	2022-00141
FEBRUARY 28, 2020, AUGUST 31, 2020,	)	
FEBRUARY 28, 2021, AUGUST 31, 2021 AND	)	
FEBRUARY 28, 2022, THE TWO-YEAR EXPENSE	)	
PERIOD ENDING AUGUST 31, 2021, AND THE	)	
PASS-THROUGH MECHANISM OF IT'S SIXTEEN	)	
MEMBER DISTRUBUTION COOPERATIVES	)	

---

**NOLIN RURAL ELECTRIC COOPERATIVE CORPORATION'S WRITTEN STATEMENT  
PURSUANT TO COMMISSION'S ORDER OF JUNE 3, 2022**

---

Comes now Nolin Rural Electric Cooperative Corporation ("Nolin RECC") and hereby files this Written Statement in response to the Commission's June 3, 2022 Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Nolin RECC provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

Nolin RECC: [kypsc@nolinrecc.com](mailto:kypsc@nolinrecc.com)

Dated at Elizabethtown, Kentucky this 10<sup>th</sup> day of June, 2022.

**NOLIN RURAL ELECTRIC  
COOPERATIVE CORPORATION**

BY: 

**JOHN J. SCOTT**

**ATTORNEY FOR NOLIN RURAL  
ELECTRIC COOPERATIVE CORPORATION**

**200 LOGAN AVENUE, P.O. BOX 389**

**ELIZABETHTOWN, KY. 42702-0389**

**(270) 765-2179**

**[john@johnscottlaw.org](mailto:john@johnscottlaw.org)**

### **CERTIFICATE OF COMPLIANCE**

In accordance with 807 KAR 5:001 and the June 3, 2022 Order of the Commission herein, this is to certify that the foregoing document was filed via the Commission's electronic filing system today, June 7, 2022; there are currently no parties that the Commission has excused from participation by electronic means in this proceeding and pursuant to Commission orders, no paper copies of this filing will be made.

  
\_\_\_\_\_  
*Counsel for Nolin Rural Electric Cooperative Corporation*