

June 9, 2022

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2022-00141

Dear Ms. Bridwell:

Pursuant to KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Clark Energy Cooperative.

Sincerely,

Billy O. Frasure

Vice President Finance & Office Services

Enclosure