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May 23, 2022

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Jessamine County Water District No. 1 - Case No. 2022-00134**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Jessamine County Water District No. 1 pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) an Order approving a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; (f) Final Engineering Report; and (g) Publisher's Affidavit and Tearsheet of the Notice of Proposed Rate Change (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

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Enclosures