

Publisher's Certificate of Publication

STATE OF KENTUCKY

Kevin Smith, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Bluegrass Newsmedia, publisher and printer of the Jessamine Journal. (The "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

05/12/22

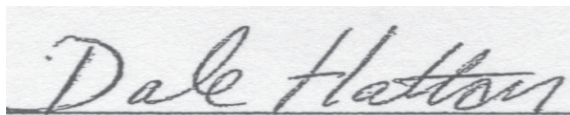
2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney



Kevin Smith, publisher

Subscribed and sworn to before me this 12th Day of May, 2022



Dale Hatton
605969
Commission Expires 8-2-2022

Account #
Ad # 1444284

JESSAMINE COUNTY WATER DISTRICT NO
1
2225 LEXINGTON RD
NICHOLASVILLE KY 40356

PUBLIC NOTICE NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Jessamine County Water District No.1 ("District") of a change in water rates for users of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development ("RD") in connection with a loan by RD to the District in the principal amount of \$1,000,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Current Monthly Water Rates

Meters	Monthly Rate
<u>5/8" x 3/4" Meters</u>	
First 3,000 gallons	\$28.60 Minimum
Next 7,000 gallons	\$6.80 Per 1,000 gallons
All Over 10,000 gallons	\$6.58 Per 1,000 gallons
<u>1" Meters</u>	
First 5,000 gallons	\$42.20 Minimum
Next 5,000 gallons	\$6.80 Per 1,000 gallons
All Over 10,000 gallons	\$6.58 Per 1,000 gallons
<u>1-1/2" Meters</u>	
First 10,000 gallons	\$74.60 Minimum
All Over 10,000 gallons	\$6.58 Per 1,000 gallons
<u>2" Meters</u>	
First 20,000 gallons	\$142.00 Minimum
All Over 20,000 gallons	\$6.58 Per 1,000 gallons

Proposed Monthly Water Rates

Meters	New Monthly Rate	Dollar Change	Percent Change
<u>5/8" x 3/4" Meters</u>			
First 3,000 gallons	\$29.75	\$1.15	4.02%
Next 7,000 gallons	\$6.80	\$0.00	0.00%
All Over 10,000 gallons	\$6.58	\$0.00	0.00%
<u>1" Meters</u>			
First 5,000 gallons	\$43.35	\$1.15	2.73%
Next 5,000 gallons	\$6.80	\$0.00	0.00%
All Over 10,000 gallons	\$6.58	\$0.00	0.00%
<u>1-1/2" Meters</u>			
First 10,000 gallons	\$77.35	\$1.15	1.51%
All Over 10,000 gallons	\$6.58	\$0.00	0.00%
<u>2" Meters</u>			
First 20,000 gallons	\$143.15	\$1.15	0.81%
All Over 20,000 gallons	\$6.58	\$0.00	0.00%

Customer Class	Average Monthly Usage Per Customer	Average Monthly Bill (Present Rates)	Average Monthly Bill (Proposed Rates)	Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
5/8" x 3/4" meter	4,602	\$39.49	\$40.64	\$1.15	2.91%
1" meter	12,259	\$91.06	\$92.21	\$1.15	1.26%
1-1/2" meter	32,186	\$222.19	\$223.34	\$1.15	0.52%
2" meter	88,126	\$590.27	\$591.42	\$1.15	0.19%

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application.

The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Jessamine County Water District No. 1 office, 2225 Lexington Road, Nicholasville, Kentucky; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E. T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

The RD loan proceeds will be used in conjunction with \$79,000 in a Cleaner Water Program grant and an applicant contribution of \$473,000 to finance the cost of the construction of the Carolyn Lane and Vincewood Drive Water Line Upgrade, installation of AMR Meters and related appurtenances. Signed, Carl Waits, Chairman, Jessamine County Water District No. 1.