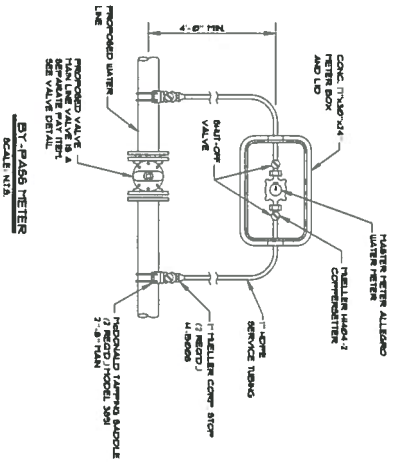
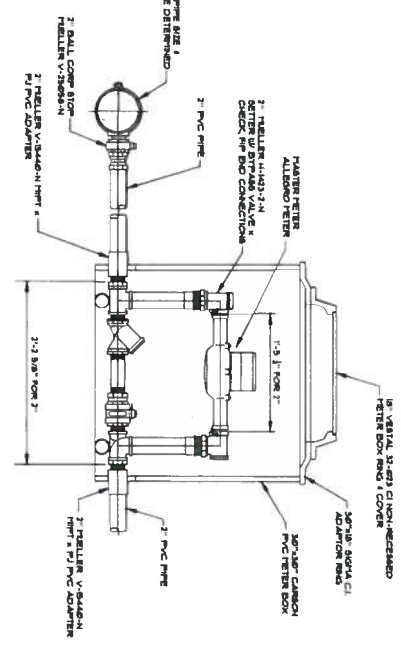


SPECIAL SERVICE LINE CROSSING
SCALE N1/4

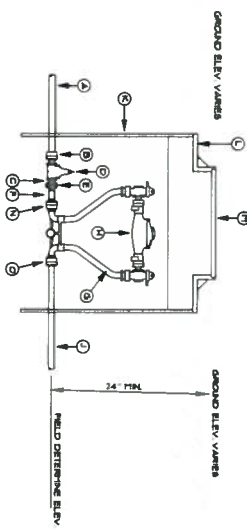


BYPASS METER
SCALE N1/4

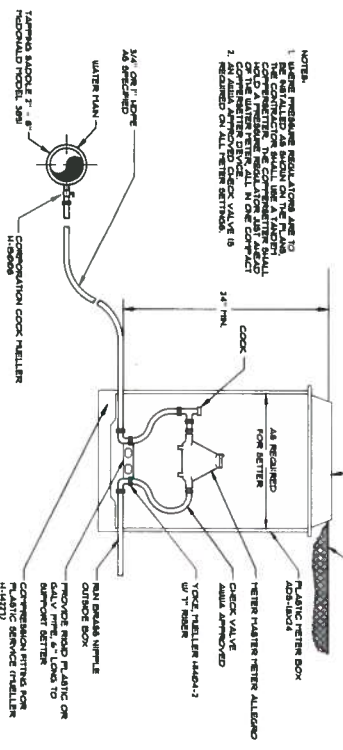


TYPICAL METER SETTING
2" SERVICES
SCALE N1/4

LINE NO.	DESCRIPTION
A	1" HDPE
B	1" HDPE
C	1" HDPE
D	1" HDPE
E	1" HDPE
F	1" HDPE
G	1" HDPE
H	1" HDPE
I	1" HDPE
J	1" HDPE
K	1" HDPE
L	1" HDPE
M	1" HDPE
N	1" HDPE
O	1" HDPE



TYPICAL DUAL METER SETTINGS
3/4\"/>



TYPICAL METER SETTING
3/4\"/>

NO.	DATE	BY	CHKD.	APP'D.	DATE
1	1/20/01	REVEAL VALVE MODEL NUMBER	CAS	CAS	1/20/01
2	1/20/01	ADD AIR RELEASE DETAIL	CAS	CAS	1/20/01
3	1/20/01	REVEAL VALVE MODEL NUMBER	CAS	CAS	1/20/01
4	1/20/01	REVEAL VALVE MODEL NUMBER	CAS	CAS	1/20/01
5	1/20/01	REVEAL VALVE MODEL NUMBER	CAS	CAS	1/20/01



3 HFB CIRCLE
FRANKFORT, KENTUCKY
(502) 635-5800
(502) 635-5810 FAX

JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY
STANDARD DETAILS

JESSAMINE COUNTY WATER DISTRICT No. 1

GENERAL NOTES

February 4, 2021

1. No water will be provided by JCWD1 to any development until the District's standard development contract is executed and returned to the District and all costs incurred by the District have been reconciled by the Developer.
2. The Developer's Contractor shall notify JCWD1 a minimum of 48 hours prior to the start of construction.
3. JCWD1 shall install all customer services and appurtenances from the water main to, and including, the meter and meter box. The Developer's Contractor is to install the water main and appurtenances only.
4. All water line shall be laid in either a dedicated utility easement (20' minimum) and/or public right-of-way where the District has unrestricted access and permission to cut the street to make repairs. In new residential developments, or other areas with sidewalks, the developer shall provide JCWD1 with a dedicated water line easement a minimum of 6' in width for water line installed parallel to sidewalks. Easements shall be a minimum of 20' in all other circumstances.
5. The bacteriological testing will be coordinated by JCWD1 and will be charged to the Developer. JCWD1 personnel will take all samples. Disinfection of the lines must be performed by the Contractor under the direct supervision of the District. The Contractor may not open any valve to the District's system. Copies of all lab reports must be presented to the District for review.
6. Pressure testing of the water lines and appurtenances shall be performed by the Contractor and must be observed by JCWD1 personnel. The Contractor may not open any valves to the District's system.
7. Installed water main shall be tested at 50 PSI above the rated working pressure of the pipe for a minimum of two (2) hours, with no more than 5 PSI pressure loss over the duration of the test. JCWD1 personnel shall witness the test preparation and record gage readings at the beginning and end of the pressure test. Not more than 3500 feet of pipe may be tested at any one time.
8. A two-year warranty period is required on all portions of the work. The Developer is responsible for all maintenance and repair costs during this timeframe.
9. Record Drawings, including a construction cost estimate and detailed quantity breakdown, are to be provided to the District by the Developer/Owner, or his Engineer, when construction is complete. Both a paper copy and electronic copy (georeferenced AutoCAD format and PDF) of Record Drawings are required to be submitted to the District.
10. The Developer's Engineer must certify to the District, the City and DOW that the fire hydrants installed meet all City and State requirements.
11. JCWD1 shall make all connections to existing water lines. The Developer's Contractor must coordinate all connections with the District. The Developer is responsible for all costs associated with connections or taps to existing mains.
12. The Developer must submit contracts requesting service. No deposit is required if the Developer is supervising bidding and construction of the work.
13. The Developer and/or his Engineer must provide sufficient construction observation services for the project so that the construction can be certified by the Developer's Engineer to the DOW with no qualifications when construction is completed.
14. Periodic Project Inspection shall be performed by the District, at the Developer's or the Contractor's expense. The amount of inspection services and costs may be estimated prior to the start of the work, at the Developer's request. The Developer's Engineer shall provide adequate inspection to certify the completed project to the DOW without qualification or exception.
15. DOW must approve the final plans and their approval letter must be submitted to Jessamine County Water District No. 1 prior to construction.
16. All water line trenches must be of sufficient width to allow any subsequent maintenance to be practically performed. Required width shall be determined by the District's representative.

17. #10 AWG THWN insulated copper wire shall be installed along all water main. All splices of tracer wire shall be fully encapsulated within gelscaps.
18. Standard utility marking tape shall be installed in the trench directly over all water mains at a depth of approximately 18 inches.
19. Installed water main joint deflection may not exceed 4" per 20-foot stick of pipe or manufacturer recommendation if less than 4" as measured from bell to spigot in relation to what would be a true and straight installation extending along the length of the preceding joint of pipe, or manufacturer recommendations if less than 4".
20. All installed water main must be seated in accordance with manufacturer recommendations and may not be over or under inserted under any circumstances.
21. Backfill around catch basins must be tightly compacted to prevent shifting of water main towards any catch basin.
22. The Developer shall submit Shop Drawings/construction materials submittals to the District for review prior to beginning construction.
23. The Contractor shall perform rough cleanup daily, with no ditches left open overnight and all construction debris disposed of daily.
24. More stringent requirements of any applicable permit shall apply to the Work.
25. Any water main installed in public right-of-way shall be a minimum of 36" deep. State maintained roadway crossings shall be a minimum of 42" deep measured from the lowest point in the right-of-way. Water main installed parallel to roadways and within the right-of-way shall be a minimum of 36" deep unless installed in the ditch, where it shall be a minimum of 42" deep.
26. Three (3) feet of horizontal separation is required between installed water main and any and all other underground utilities. Water main may be installed in the utility strip only if this separation may be achieved and the water main is the only underground utility within the utility strip. Minimum utility strip width is six (6) feet.
27. Megaling style joint restraints are required for all water main larger than 8" in diameter. Romac grip rings are acceptable only for pipe 8" or less in diameter.
28. Water Main installed within city limits shall comply with applicable standards.
29. No copper service line may be installed regardless of location of project in relation to city limits.

NOTE:
THE DOCUMENTS DEPICTED HEREIN ARE FOR INFORMATION ONLY. COPIES OF ALL DOCUMENTS FOR EXECUTION MUST BE OBTAINED FROM JCWD No. 1 BY CALLING (859) 885-5314.

JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY

STANDARD DETAILS - GENERAL NOTES



3 LYNN CIRCLE
FRANKFORT, KENTUCKY
(502) 635-3800
(502) 635-3810 FAX

NO.	DATE	REVISIONS	BY	DATE	RECORD DATA
1	7/20/21	UP-DRAW NOTES	CAB	7/20/21	CHECKED BY: CAB
2	7/20/21	PREC. NOTE REVISIONS	CAB	7/20/21	DESIGNED BY: CAB

CONTRACT FOR USE OF FIRE PROTECTION SYSTEM

THIS AGREEMENT made and entered on this _____ day of _____ 2011 by and between _____ its successors and assigns, hereinafter referred to as "Customer" and the _____ its successors and assigns of Jessamine County, Kentucky, hereinafter referred to as "District"

WHEREAS the Customer is the owner of certain real property which is situated within an area to be provided with water service by the District; and

WHEREAS the Customer intends to install, own and maintain a fire protection system to be supplied water by the District's system; and

WHEREAS it is the policy of the District to meter or otherwise monitor flow from all connections to its system.

WHEREAS the Customer in consideration of permission herby granted by the District for the Customer to connect said fire protection system to a double detector check valve installed by the Customer, the Customer does hereby consent and agree with the District as follows:

The complete fire protection system, including the double detector check valve installation, the check valve of the water line connecting the detector check valve and the District's system, the valve pit box and all related appurtenances to the point of the District's valve shall be owned, installed and maintained solely by and at the expense of the Customer.

The plans, specifications and construction for the complete fire protection system must comply with all District, local, state and federal requirements and regulations and be approved by the District before construction and installation. Customer shall comply with the attached "Guidelines for Fire Service Installation" in the installation and maintenance of the Fire Protection System. Customer shall coordinate final field location of the protection vault with the District.

No connections shall be made to the Customer's fire protection system for any purpose other than fire protection.

The "Guidelines for Fire Service Installation" are attached hereto and incorporated by reference herein as if copied verbatim herein.

The Customer shall pay the District for all water used from the fire protection system. Prior to making fire flow tests or other anticipated water use from the fire protection system the Customer shall give the District 48 hours notice so that representative of the District can be present at the time of such water usage to estimate the quantity of water used. Should water be discharged from the fire protection system accidentally or because of an actual fire, the District shall be notified within 24 hours after such an event so that an estimate of the quantity of water used can be made.

Water used from the fire protection system shall be paid for according to the District's standard rate schedule or any future schedules of the District as approved by the Public Service Commission of Kentucky.

The Customer shall pay bills for service based upon the diameter of connection to the District's system as set forth in the standard rate schedule of the District as approved by the Public Service Commission of Kentucky.

The Customer shall maintain its fire protection system in good condition and will make timely repairs of leaks that may occur in said system. Service to the Customer's fire protection system shall be discontinued by the District should a leak develop that Customer had not located and repaired within a reasonable time as determined by the District.

It shall be the Customer's responsibility to make periodic tests to ensure the proper operation of the double detector check valve installation, in accordance with all applicable laws and regulations.

The District does not guarantee a water supply to the Customer's fire protection system at any particular flow rate or pressure. Furthermore, the Customer will indemnify and hold harmless the District and its employees or agents from and against all claims, damages, losses, and expenses incurred as a result of installation and use of the fire protection system, including the double detector check valve, whether or not such claims, damages, losses, and expenses are caused in whole or in part by the negligence of the District and all approvals of State Fire Marshall, Kentucky Natural Resources and Environmental Protection Cabinet and any other applicable agency will be required before installation is finally approved for service.

If the Customer fails to comply with the terms of this Agreement and any other applicable rules and regulations of the District, service to the Customer may be discontinued by the District at any time.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by its duly authorized officers on the date first above written.

JESSAMINE COUNTY WATER DISTRICT No. 1

CUSTOMER

ADDRESS OF PROPERTY

BUILDING ADDRESS

PHONE NUMBER

OTHER PROVISIONS:

- A. Prior to any installation activities, the property owner/developer must provide JCWVD with approval letter from the State Division of Housing and the City of Nicholasville (if the site is located within the City Limits or proposed for annexation). These letters shall be provided to JCWVD for review and approval. Building and other structures and easements, as well as fire wall details. The site plan shall be to scale.
- B. Upon approval of the proposed plans by JCWVD, the property owner/developer shall execute a Contract for Inspection Check Values. This Contract is available from JCWVD upon request. This Contract must be executed by the property owner/developer and signed by the owner/developer prior to any water service being provided by JCWVD.
- C. The property owner/developer shall be subject to the standard billing practices of JCWVD and shall be assessed a monthly bill based upon the diameter of the connection to the main line, per JCWVD standard billing rates.
- D. The property owner/developer shall retain ownership as well as operation, maintenance and testing responsibilities for all fire protection systems, or portions thereof, at all times. JCWVD shall in no way be responsible or liable for the functionality of fire suppression systems.
- E. All fire protection systems shall be tested at the interval required by the applicable State, Federal or local codes. The property owner/developer shall be responsible for the testing. The testing shall be performed by the property owner/developer. JCWVD shall be notified of an annual testing no later than 72 hours in advance, so that water usage may be estimated, and shall be provided written test results after each test.
- F. JCWVD shall install all taps to existing water mains. Under no circumstances shall the property owner/developer be responsible for the installation of the tapping valve. JCWVD shall be responsible for the installation of the tapping valve and valve. JCWVD ownership and maintenance of other responsibilities shall end at this valve. The fire suppression system shall connect to the JCWVD system at the tapping valve installed by JCWVD. Only JCWVD personnel shall operate the valve.
- G. JCWVD shall invoice the property owner/developer for the actual cost of the installation of the tapping valve. The property owner/developer shall be provided for engineering purposes prior to the work upon request of the property owner/developer.
- H. The completed fire vault shall be subject to inspection and approval by JCWVD personnel prior to the commencement of water service.
- I. The property owner/developer shall be responsible for reimbursing JCWVD for all expenses related to the installation of a fire protection system. Such expenses may include, but shall not be limited to, engineering fees for substantial review or other services relating to the proposed fire protection system, field inspection by JCWVD or others, field construction by JCWVD or others, legal fees, etc. No water shall be provided until all fees or charges are paid in full.

NO.	DATE	REVISED	CHECKED	APPROVED	DATE



PROJECT: 47100 DATE: FEB. 2011
 SCALE: N/A
 DESIGNED BY: CAB NAME: DATE:
 DRAWN BY: CAB NAME: DATE:
 CHECKED BY: CAB NAME: DATE:
 RECORD DRAWN: CAB NAME: DATE:

JESSAMINE COUNTY WATER DISTRICT No. 1
 JESSAMINE COUNTY, KENTUCKY
 STANDARD FIRE PROTECTION SYSTEM

NOTE:
 THE DOCUMENTS, SPECIFIED HEREIN ARE FOR INFORMATION.
 ONLY COPIES OF ALL DOCUMENTS FOR EXECUTION MUST BE
 OBTAINED FROM JCWD No. 1 BY CALLING: (959) 985-3314.

**REQUEST BY EXCAVATOR
FOR APPROXIMATE LOCATION
OF UNDERGROUND PIPELINE**

The underground Excavator requests Jessamine County Water District No. 1 to mark the approximate location of its underground water pipeline at a place within the territory of the water district as set forth in the attached "Excavator Information" form.

Notice is given to Excavator that the underground pipeline (without metal tracer wire) will be located as accurately as possible from field location records available to the district. See KRS 307.40034 (1).

THE FIELD LOCATION RECORDS OF THE WATER DISTRICT FOR UNDERGROUND PIPELINES MAY BE INACCURATE. THE EXACT LOCATION OF THE UNDERGROUND PIPELINE CANNOT BE DETERMINED WITHOUT HAND-DIGGING BY THE EXCAVATOR OR NON-INTRUSIVE MEANS TO AVOID DAMAGE TO THE UNDERGROUND PIPELINE.

The Rules and Regulations of Jessamine County Water District No. 1 (sheet No. 40 - filed with the Kentucky Public Service Commission) provides, in part as follows:

6. Any person, firm or organization working around or near the District's mains, appurtenances, or other property may request the District to indicate the location of same. However, location by the District does not reflect such person of complete responsibility and liability and loss to the District's property resulting from any act of such person or agents or subcontractors.

Excavator shall hand-dig or use nonintrusive means to locate the underground water pipelines to avoid damage to that underground water pipeline or facility when excavation or demolition is necessary within the approximate location of the underground water pipeline.

THE UNDERGROUND EXCAVATOR AGREES NOT TO PERFORM ANY EXCAVATION UNTIL THE UNDERGROUND WATER PIPELINE HAS BEEN ACTUALLY LOCATED BY HAND-DIGGING OR BY USE OF NONINTRUSIVE MEANS.

THE UNDERGROUND EXCAVATOR AGREES TO ASSUME COMPLETE RESPONSIBILITY AND LIABILITY FOR ANY LOSS TO THE WATER DISTRICT PROPERTY RESULTING FROM ANY ACT OF THE EXCAVATOR OR THE AGENTS OF SAID EXCAVATOR IN COMPLIANCE WITH THE RULES AND REGULATIONS OF SAID WATER DISTRICT.

Excavator shall immediately notify the Water District of any damage or break in the line. Excavator shall comply with all applicable laws related to the excavation of underground water pipelines and facilities.

Excavator states that the "Excavator Information" sheet attached hereto is accurate and complete and is incorporated by reference herein.

Excavator agrees to comply with all Rules and Regulations of the Water District and all applicable laws related to this excavation.

Excavator agrees (together with all heirs, successors and assigns) to be bound by the terms of this request as set forth above.

Dated _____, 20____, _____ EXCAVATOR

Witnessed by: _____ Print Name

Received by: _____ on _____, 20____

JESSAMINE COUNTY WATER DISTRICT No. 1

EXCAVATOR INFORMATION

a) Name of Excavator: _____
Address: _____

Telephone: _____

b) Site location of Excavation: _____

c) Type & Extent Excavation: _____

d) Date of Dates of Excavation: _____

e) Contact name and telephone of the person responsible for the work to be performed:
Name: _____
Telephone: _____

NO	DATE	REVISIONS	CHG'D	APPR'D	DATE	PROJECT	DATE
						SCALE N1/8	JULY 2009
						DEMAN'D BY	CAB
						CHECKED BY	CAB
						RECORD BOOK	CAB

**JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY**

STANDARD DETAILS - LOCATE DOCUMENTS

NOTE:
DOCUMENTS DEPICTED HEREIN ARE FOR INFORMATION ONLY. COPIES OF ALL DOCUMENTS FOR EXECUTION MUST BE OBTAINED FROM JCWD No. 1 BY CALLING (859) 899-9314.

JESSAMINE COUNTY WATER DISTRICT No. 1
CONSTRUCTION CHECKLIST
(Revised 8/1/19)

- 1 Name of development _____
- 2 Name, address, phone no. of Owner / Developer _____
- 3 Name, address, phone no. of Developer / Owner's Engineer _____
- 4 Letter from District to Division of Water stating service from District.
Contracts delivered for line extension. Provided to Developer by _____
(Developer) Received by _____ DATE _____
- 6 Review of preliminary plat:
a. Approval of Commissioners
b. Approval of District's Engineer
c. Must meet City of Nicholasville's specifications, if in City limits.
d. Approval from Division of Water
e. Water line on dedicated 20' Utility Easement or Owner provide 20' easement to District. 6' dedicated easement in new developments with sidewalks if water line installed parallel to sidewalk.
7 District's contracts signed by Owner _____
8. Signed preliminary plat and copy for office _____
- 9 District to bill Owner monthly any expenses relating to development.
- 10 If installing sprinkler system must:
a. Sign Detector Check Valve contract
b. Approval of District
c. Approval of District's Engineer (Submitt Site Plan and Vault Details)
d. Approval of Housing Authority
e. Approval of City if Project is within City Limits
f. Hydraulics are responsibility of the Owner / Developer's Engineer
- 11 Construction of water line:
a. Final construction plans reviewed and approved by District's Engineer (provide 3 sets of paper plans and 3 georeferenced electronic copy of plans on CD to District's Engineer)
b. Construction Plans submitted stamped by licensed Professional Engineer in Kentucky
c. Name and phone number of Contractor _____
- d. Water District will make all connections to existing lines.
e. Developer shall submit Shop Drawing/material submittals to District for review prior to starting construction
f. Water District will open any valves to District's system.
g. Water District must see new line before it is backfilled
h. Water District will supervise disinfection of new lines.
i. Water District will supervise pressure test of new lines.
j. Bacteriological testing will be coordinated by District.
k. District Notified of Start of Construction (at least 48 hrs prior) Date: _____
l. If fire hydrants are installed, a registered Engineer must certify to City and DOW that they meet City and State requirements. Fire hydrants shall be Mueller Super Centurion 200, model number A-425.
m. Project inspection is to be provided by the District, at the Developer/Owner's expense
n. The District's responsibility is only to ensure acceptable methods of construction. It is not the District's responsibility to enforce the intent/accuracy of the plans. This is the responsibility of the Developer/Owner's Engineer. The Developer/Owner's Engineer must provide adequate construction observation to certify the project to the Division of Water without qualifications.
o. All permanent water line easements must be a minimum of 20' in width.
p. The Water District will install all customer service meters and appurtenances.
q. 1/2" AVG Thread Insulated copper wire shall be installed along all water mains, with all splices completely encapsulated with gel caps
r. Shop drawing marking tags shall be installed in the trench directly over all water mains at a depth of approximately 18 inches.
12. Project Completed:
a. Owner written certification to Division of Water that water lines have been constructed and tested, signed by registered professional engineer.
b. Provide to District:
1. Record Drawings (1 paper copy, 1 georeferenced electronic AutoCAD copy on CD)
2. Approximate cost of line provided to District
3. Letter dedicating line to District
4. Payment of current bill up to date
5. Date of 2 yr warranty expiration
13. Sign Final Plat _____
14. Before Meters can be set:
a. Need plumbing permits from county Health Department
b. Meter fees paid to District
c. Must comply with City sewer tap fee. District needs a copy of receipt showing payment to City of Nicholasville if development is within city limits and hooking on to city sewer.

Note: No water will be provided by JCWD1 until this checklist is completed in full.
*Approved by District's Engineer (provide 3 sets of paper plans and 3 georeferenced electronic copy of plans on CD to District's Engineer)

REQUIREMENTS FOR APPROVAL OF SUBDIVISION SURVEY BOND
BY JESSAMINE COUNTY WATER DISTRICT NO. 1
JESSAMINE COUNTY WATER DISTRICT No. 1 will require the following clauses, rider or addendum to be included in all subdivision survey bonds for approval of subdivision plats when the water distribution system has not been installed, dedicated, approved and accepted by the said water district in compliance with KRS 100.281 (4) and applicable subdivision, planning and zoning ordinances of the City of Nicholasville Planning Commission and Jessamine County-City of Winona Joint Planning Commission.
REQUIRED SUBDIVISION SURVEY BOND PROVISIONS (INCLUDED AS CLAUSES, RIDER OR ADDENDUM TO THE BOND)
1. The subdivision survey bond is a statutory bond required by KRS 100.281 (4) and all other applicable provisions of the law, including the local jurisdictions (City of Nicholasville Planning Commission, Jessamine County - City of Winona Joint Planning Commission and Jessamine County).
2. The subdivision survey bond shall remain in full force and effect until the completion of all physical improvements of streets, utilities and easements (including the water distribution system) and acceptance and release by all affected entities, including the Jessamine County Water District No. 1.
3. The Kentucky Revised Statutes (KRS) 413.220(3) shall be applicable to this subdivision survey bond.
4. When this Bond has been furnished to comply with a statutory or other legal requirement in the location where the construction was to be performed, any provision in the Bond conflicting with said statutory or legal requirement shall be deemed null and void. When a statutory or other legal requirement shall be deemed incorporated herein, when such statutory or other legal requirement is in conflict with the provisions of this Bond, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.
5. This subdivision survey bond is issued as a condition precedent to the approval of any plat of the developer to insure proper completion of all physical improvements (including the water distribution system) pursuant to the authority of KRS 100.281 (4) and other applicable ordinances, regulations and law.
6. Any subdivision survey bond shall strictly comply with the subdivision regulations of the City of Nicholasville Planning Commission and Jessamine County Water District No. 1 as a beneficial party or other party to the plat. Any subdivision survey bond shall be deemed null and void if it does not comply with the two (2) subdivision regulations of the respective planning commissions of Jessamine County, Kentucky, plus all costs and expenses of enforcement of this bond, including, but not limited to, engineering, attorney and court fees.
7. The terms and conditions of Paragraphs 1 through 6 above shall supersede, invalidate, void and delete any provision of the bond to the contrary or in conflict therewith, and such conflicting provisions shall be treated as mere surplusage without affecting the validity of the bond.

NO.	DATE	REVISIONS	CRKT	APPROV	DATE

PROJECT: 47166 DATE: JAN 11 2019
SCALE: N.T.S.
DESIGNED BY: CAD DATE: _____
CHECKED BY: CAD DATE: _____
RECORD DRAWING DATE: _____



JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY
STANDARD DETAILS - DOCUMENTS
SHEET 5010

NOTE:
THE DOCUMENTS, SPECIFIED HEREIN, ARE FOR INFORMATION ONLY. COPIES OF ALL DOCUMENTS FOR EXECUTION MUST BE OBTAINED FROM JCWD No. 1 BY CALLING (859) 985-3314

JESSAMINE COUNTY WATER DISTRICT No. 1
2225 Lexington Road
Nicholasville, Kentucky 40356
Phone (859)885-9314
Fax (859)881-3814

JESSAMINE COUNTY WATER DISTRICT No. 1
2225 Lexington Road
Nicholasville, Kentucky 40356
Phone (859)885-9314
Fax (859)881-3814

JESSAMINE COUNTY WATER DISTRICT No. 1
2225 Lexington Road
Nicholasville, Kentucky 40356
Phone (859)885-9314
Fax (859)881-3814

TO: JESSAMINE COUNTY WATER DISTRICT No. 1
RF: REQUEST FOR CHANGE OR ALTERATION OF WATER LINE
The undersigned requests a change or alteration of the water line of Jessamine County Water District No. 1, as follows:

1. LOCATION OF LINE: _____

Any requests by third parties for changes or alterations of the water lines of Jessamine County Water District No. 1 shall comply with the following:

REQUIREMENTS FOR CHANGE OR ALTERATION OF WATER LINES OF JESSAMINE COUNTY WATER DISTRICT No. 1

APPROVAL OF WATER SYSTEM CHANGE OR ALTERATION

2. REASON FOR CHANGE OR ALTERATION: _____

1. Any requested change or alteration shall be made in writing with details of the location of the line and any drawings or plans related to the reason and need for the change or alteration.

3. DATE WHEN CHANGE IS NEEDED: _____

2. Estimates of the costs related to the changes or alterations shall be made by the District, which shall include construction costs, consultant fees, survey fees, attorney fees or any other applicable expense related to the project.

4. NAME, PHONE AND ADDRESS OF APPLICANT: _____

3. No change or alteration shall be made until approved in writing by Jessamine County Water District No. 1 and the total amount of the estimated cost of the changes or alterations has been prepared in advance by certified check, money order or cash. Applicant shall pay the actual expenses which exceed the prepaid estimated expenses.

4. A refund to applicant will be made for any portion of a prepayment that exceeds the actual costs and expense of the change or alteration of the waterline.

APPLICANT _____
RECEIVED AND WITNESSED BY _____

JESSAMINE COUNTY WATER DISTRICT No. 1

TO: _____
LOCATION: _____

Jessamine County Water District No. 1 approves the request of the above applicant for a change or alteration of the water system of Jessamine County Water District No. 1 subject to the construction being made by the contractor authorized and designated by the District in accordance with applicable local regulations and conditioned upon prepayment to the District of the sum of: _____

As shown by the attached construction estimates or other expenses related to this change or alteration, _____

Prepayment shall be made by certified check, money order or cash. _____

Any Change Orders or increase of expenses shall be submitted and approved by Jessamine County Water District No. 1 with prepayment of the increased expenses before any of the additional construction is begun. _____

DATED: _____ BY: _____
_____ Jessamine County Water District No. 1

NO.	DATE	REVISIONS	CHECKED	APPROVED	DATE

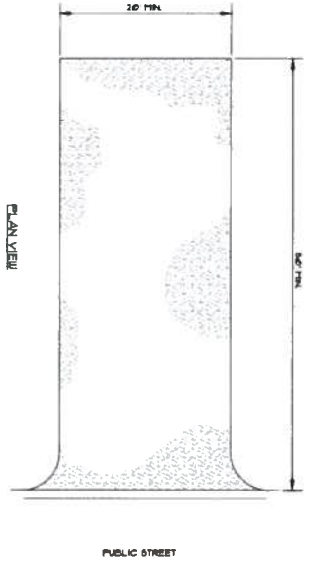
PROJECT 47100 DATE JULY 2019
SCALE N/A

DRAWN BY	CAD	NAME	DATE

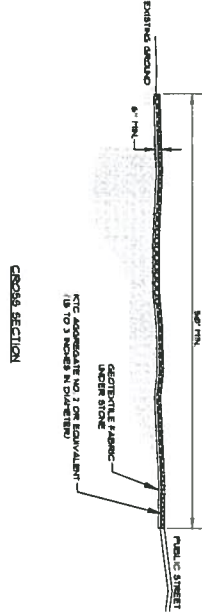
3 HMB CIRCLE
FRANKFORT, KENTUCKY
(502) 695-9800
(502) 695-9800 FAX

JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY
STANDARD DETAILS - REQUEST FOR CHANGE
SHEET SD11

NOTE: REVISIONS, DERIVED HEREIN ARE FOR NEGOTIATION. THE COPY OF ALL DOCUMENTS FOR EXECUTION MUST BE OBTAINED FROM JCWD No. 1 BY CALLING (859) 885-9314.



PUBLIC STREET



CROSS SECTION

STABILIZED CONSTRUCTION ENTRANCE

NO.	DATE	REVISIONS	ORIGIN	APPROVED	DATE

PROJECT #/TAG	DATE	NAME	DATE

3 HMB CIRCLE
FRANKFORT, KENTUCKY
(502) 695-5800
(502) 695-5810 FAX

JESSAMINE COUNTY WATER DISTRICT No. 1
JESSAMINE COUNTY, KENTUCKY

STANDARD DETAILS