



April 29, 2022

Ms. Linda Bridwell  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.lge-ku.com

Sara V. Judd  
Senior Counsel  
T 502-627-4850  
F 502-627-2483  
sara.judd@lge-ku.com

**RE: Electronic Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Hodgenville, Case No. 2022-00130**

Dear Ms. Bridwell:

Enclosed please find an Electronic Application for a Certificate of Public Convenience and Necessity ("CPCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Hodgenville (the "City") pursuant to KRS 278.020(4). Pursuant to Ordinance No. 2022-2, the City Council of Hodgenville, Kentucky was directed to advertise for bids for the sale of an electric franchise in the City. The Company asks that the Commission enter an Order granting a CPCN to bid for and acquire a franchise from the City on or before May 5, 2022. For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

In accordance with the Commission's Order of December 2, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on April 29, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Sara V. Judd".

Sara V. Judd  
Senior Counsel

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC APPLICATION OF KENTUCKY )  
UTILITIES COMPANY FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY AUTHORIZING KU ) CASE NO. 2022-00130  
TO BID ON A FRANCHISE ESTABLISHED BY THE CITY )  
OF HODGENVILLE, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The full name and mailing address of KU is Kentucky Utilities Company, One Quality Street, Lexington, Kentucky 40507. KU may be reached by electronic mail at the electronic mail addresses of its counsel set forth below.

2. KU is a utility engaged in the electric business. KU generates and purchases electricity, and distributes and sells electricity at retail in the following counties in Central, Northern, Southeastern, and Western Kentucky:

Adair	Edmonson	Jessamine	Ohio
Anderson	Estill	Knox	Oldham
Ballard	Fayette	Larue	Owen
Barren	Fleming	Laurel	Pendleton
Bath	Franklin	Lee	Pulaski
Bell	Fulton	Lincoln	Robertson
Bourbon	Gallatin	Livingston	Rockcastle
Boyle	Garrard	Lyon	Rowan
Bracken	Grant	Madison	Russell
Bullitt	Grayson	Marion	Scott
Caldwell	Green	Mason	Shelby
Campbell	Hardin	McCracken	Spencer
Carlisle	Harlan	McCreary	Taylor

Carroll	Harrison	McLean	Trimble
Casey	Hart	Mercer	Union
Christian	Eubank	Montgomery	Washington
Clark	Henry	Muhlenberg	Webster
Clay	Hickman	Nelson	Whitley
Crittenden	Hopkins	Nicholas	Woodford
Daviess			

3. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

4. KU was incorporated in Kentucky on August 17, 1912, and in Virginia on November 26, 1991 (and effective as of December 1, 1991), and is in good corporate standing in both states. A copy of the Certificate is attached as Exhibit B.

5. Pursuant to 807 KAR 5:001 Section 8, on April 28, 2022, KU filed with the Commission notice of its intent to use electronic filing procedures in this proceeding. Copies of all orders, pleadings, and other communications related to this proceeding should be directed to:

Sara V. Judd  
 Senior Counsel  
 LG&E and KU Services Company  
 220 West Main Street  
 Louisville, Kentucky 40202  
 sara.judd@lge-ku.com

Rick E. Lovekamp  
 Manager – Regulatory Strategy/Policy  
 LG&E and KU Services Company  
 220 West Main Street  
 Louisville, Kentucky 40202  
 rick.lovekamp@lge-ku.com


6. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Hodgenville, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

7. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

8. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before May 5, 2022.

Dated at Louisville, Kentucky, this 29th day of April 2022.



Sara V. Judd  
Senior Counsel  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-4850  
sara.judd@lge-ku.com

## **Exhibit A**

City of Hodgenville  
KU Franchise Agreement Ordinance  
2022-2

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF HODGENVILLE, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

**WHEREAS**, the City of Hodgenville ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner,

**WHEREAS**, the City is aware that the provision of such service requires that continued use of public streets, ways, alleys and other public places;

**WHEREAS**, the franchise granted to and acquired by Kentucky Utilities Company on October 6, 2002, under which that utility provided such service, will expire by its terms; October 6, 2022.

**WHEREAS**, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

**NOW, THEREFORE, BE IT ORDAINED** as follows:

Section 1. An exclusive franchise ("Franchise") to use the City public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms "that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility" (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing franchise agreement, to

allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City's corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6 Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

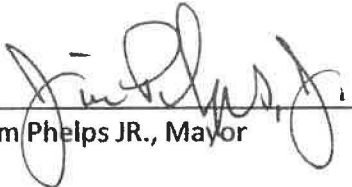
Section 7 Time is of the essence in carrying out the terms and provisions of this Ordinance and Franchise created herein.

Section 8 This Ordinance shall become effective from and after its passage and publication.

First reading February 14, 2022

Second reading: March 14, 2022

Approved on: March 14, 2022

  
\_\_\_\_\_  
Jim Phelps JR., Mayor

  
\_\_\_\_\_  
Toni Burton City Clerk/Treasurer

**0500 MERCHANDISE**

**JOYCE'S FURNITURE**

Quality Furniture Low Prices.

- Sofa sets.
- Reclining furniture.
- Sectionals.
- Bedroom Suits - Cherry & Oak.
- Mattress Sets - all sizes.
- A variety of Curio - Oak & Cherry.
- Tables & Chairs - formal & country.
- End, Coffee & Sofa Tables.
- ...and more

Come See Us Before You Buy. You Will Be Glad You Did.

Layover - Finance Available

**Joyce's Furniture**  
14 miles from E. town  
H.W. 62 West  
270-662-3641  
Closed Sun & Mon  
Open 10:30-9p (EST)

**0600 REAL ESTATE FOR RENT**

**2 Bedroom Duplex.**  
Kitchen appliances, storage bin, lawn care & garage included, quiet dead end street, near hospital and Walgreens.  
Clover Lane, \$695.  
270-401-0268 or  
270-273-6643

**ITHBA**  
International Trade & Business Association

**Office Space for Lease**  
Road Frontage with High Traffic  
Approximately 1,600 sq ft  
Address Location:  
611 N. Moberly Street  
Elizabethtown, KY 42701  
Please contact  
270-234-1706  
for more details

**HERITAGE MANOR** At North Hill and Colonial Dr. Mostly community, 2 & 3 bedroom w/rt & 2 baths. Stove, refrigerator, dishwasher, laundry hookup. Cathedral ceilings, skylights, fireplaces, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway. Call 270-765-9770 or 802-705-2520.

**0700 REAL ESTATE FOR SALE**

**KENTUCKY LAND COMPANY**

Kentucky Land Co. of Irvington  
1-800-955-5353 or  
(270) 547-4222  
486 S. Woodlawn St.,  
Owner Financing with No Penalty for early pay off!

- Irvington - 4.4 Acres on Jesse Priest Lane. Mostly Wooded with Driveway and Cistern, Electric at Road.
- Grayson Co. Several 1/2 acre lots on Nipper Road. Asking \$18,900.
- Irvington - 1.4 Acre Lot. Board Cemetery Road, Cistern on property, Electric at Road.
- 3.2 Acres on Centerville Rough River Road. Open lot minutes to Rough River.
- 3.7 Acres on Hwy 85 near County Water and Blacktop. Asking \$28,900.
- Quinton - 6.3 Acres 1 mile of Hwy 60. Site Built Homes only.
- Brandenburg - 2.9 Acres Building Lot on East Wilson Road. Water & Electric at Road. 5 minutes to NUCCR.

www.ky-landco.com

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**0900 LEGALS**

**\$1,000 REWARD**

Provided to the first person with information leading to the arrest and conviction of individual or individuals who help, access or tamper with property known as the Co-Operation property. The objects stolen include 3 years model choppers, tools, and power tools. Contact the LaRue County Sheriff's office at 270-358-2120.

**CLASSIFIEDS**

**0900 LEGALS**

**LARUE COUNTY MASTER COMMISSIONER'S NOTICE OF SALE**

By virtue of judgment and Order of Sale entered in the LaRue Circuit Court in the case listed below, the Commissioner will sell the following property located in LaRue County, Kentucky at the front door of the LaRue County Courthouse, 205 W. High Street, Hodgenville, Kentucky on Thursday, MAY 5, 2022, at the hour of 10:00 a.m., and being more particularly described as follows:

- 1) 649 Class Hill Road, New Haven, Kentucky  
Deed Book 173, Page 183; PVA MAP #: 057-000-007-03  
Deed of Conveyance, 12 v. Unknown Heirs of Lisa Kennedy et al.  
Civil Action No. 21-CJ-138
- 2) 823 Murriel Town Road, Sonora, KY 42778  
Deed Book 197, Page 481; PVA MAP #: 103-010-018-01  
Deed of Conveyance, 12 v. Unknown Heirs of Lisa Kennedy et al.  
Civil Action No. 21-CJ-143

Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sale.

At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post local and federal acceptable money instrument. The down payment, in addition to either a letter of credit or acceptable money instrument, must be produced at the time of the sale. The necessary escrow form can be obtained at the Master Commissioner's office. Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Sheriff MUST BE PRE-APPROVED by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit, the plaintiff shall be allowed to bid on credit up to the judgment amount.

The purchaser will be responsible for taxes for the year of the sale. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years, however, this cannot be guaranteed.

The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have authority to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the condition of the property.

The Master Commissioner does not obtain a title search or investigate for other liens or encumbrances on the property. The purchaser is responsible for title research and any additional liens and encumbrances. The judgment and Order of Sale and for the results of any good and accurate survey of the property. The plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the judgment and Order of Sale in said case which should be reviewed carefully prior to purchase.

The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their heirs and successors, heirs, executors, administrators and restrictions of record in the LaRue County Court Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the defendants.

THOMAS P. CLAYCOMB  
Master Commissioner, LaRue Circuit Court  
205 W. Lincoln Blvd., P. O. Box 388  
Hodgenville, KY 42748  
270-358-9620  
www.kycourts.gov/circuitcourts

**NOTICE**

Notice is hereby given that in an April 29, 2022, Application, Kentucky Utilities Company ("KUC") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Demand-Side Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 29, 2022.

The proposed changes, if approved, will result in charges to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

Rate:	Current	Proposed
GS, GTOD-Energy, GTOD-Demand	\$ 0.00055	\$ 0.00062
AES	\$ 0.00323	\$ 0.00363
PS, TOOS, TDOP, RTS, FLS, OSL	\$ 0.00067	\$ 0.00070

The estimated amount of the annual charge and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

Electric Rate Class*	Average Monthly Usage (kWh)	Annual \$ Increase	Annual % Increase	Average Monthly Bill	\$ Increase
General Service	1,677			\$81	\$ 0.12
GTOD-Energy	No customers on this rate	113,728	18.9	NA	
GTOD-Demand	No customers on this rate				
All Electric School	25,242	49,800	54.1	10,110	\$ 3.91
Power Service	52,604			3,911	
TOOS (Secondary)	185,307			23,500	
TDOP (Primary)	679,411			81,533	
Residential Transmission	2,130,792			255.70	
Fluctuating Load	No customers on this rate	629,686	40.5		
Outdoor Sports Lighting Service		7,297		NA	0.88

\* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at [www.ky-ku.com/courts-companies/regulatory](http://www.ky-ku.com/courts-companies/regulatory).

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at [www.ky-ku.com](http://www.ky-ku.com). A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to [pscinfo@ky.gov](mailto:pscinfo@ky.gov). All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The Commission does not receive a written request for intervention within 60 days of initial publication or mailing of the notice, the Commission may take final action on the application.

**0900 LEGALS**

**NOTICE OF SALE OF FRANCHISE**

By virtue of an ordinance heretofore passed by the Council of the City of Hodgenville, Kentucky, directing the advertisement for sale and selling of a franchise to use retail stores, offices, and public grounds of the City of Hodgenville, Kentucky for the purpose of creating, operating, equipping and maintaining a system for the transmission and distribution of electric energy.

The City Clerk hereon will on May 9, 2022 at 9:00 p.m. sell at public auction to the highest bidder at the City Hall Hodgenville a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a prospectus containing and creating the same and said proposed ordinance defines the terms and conditions upon which said franchise is to be sold. The prospectus may be obtained for inspection in the office of the Hodgenville City Clerk, 205 South Lincoln Boulevard, Hodgenville, Kentucky. The ordinance by title and accuracy is as follows:

(Ordinance) 2022-2 KU Franchise Agreement Ordinance. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY AND THE PROVISIONS OF RETAIL ELECTRIC SERVICE IN AREAS NOT COVERED BY KENTUCKY UTILITIES COMPANY.

**0900 LEGALS**

**LARUE DISTRICT COURT PROBATE SETTLEMENT**

I, Emily N. Ernst, Clerk of the LaRue Circuit Court, hereby give notice that the probate settlement(s) (multiple final settlements) listed below have been filed of record. Executives thereon must be filed by the date of hearing on Thursday, May 19, 2022 at 9:00 a.m.

- "17-2-0800 Estate of Carol Powell; Plaintiff: Timmy Burck; Claimant: Honorable F. Ross, P.L.C. PO Box 234 Hodgenville, KY 42748
- "18-2-0100 Estate of W. D. Burks; Plaintiff: Teri Leach Burks; Claimant: Honorable D. Mather 31 Lincoln St., Hodgenville, KY 42748
- "19-2-0100 Estate of Shirley Howell Alton; Plaintiff: David Wayne Mathay; Claimant: Honorable James T. Whitlow PO Box 170 Elizabethtown, KY 42746

LaRue County has been awarded federal funds made available through the Department of Homeland Security (DHS) Federal Emergency Management Agency. Under the Emergency Food and Shelter National Board Program, LaRue County has been chosen to receive 7,027.00 for Phase 3B State Set Aside and 27,710.00 for ARPA State Set Aside to supplement emergency food and shelter programs in the area. The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross, Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federation of North America, The Salvation Army, and United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of County Judge Executive's office, the Ministerial Association, the American Red Cross, the low-income groups, other interested parties will determine how the funds awarded to LaRue County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under the phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary nonprofit or units of government, 2) be eligible to receive Fed. grant funds, 3) have an accounting system, 4) provide nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are used to apply for the funding. LaRue County has distributed Emergency Food and Shelter funds previously with Central Kentucky Community Action Council, Inc.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact: LaRue County Community Action at (270-358-3337) for an application. The deadline for applications to be received is May 10, 2022 2:00pm.

The Local Board meeting has been scheduled for May 11, 2022 at 10:00am at the LaRue County Community Action. Further information on this program may be obtained by contacting Eileen Leske. The phone number is 270-692-2136 ext. 621.

This project is funded, in part, under a contract with CHR with funds from CSBG Act of the U.S. Department of Health and Human Services.

**INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL**

The LaRue County real property tax roll will be opened for inspection from May 2nd through May 16th, 2022. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2022, assessment on which state, county, school, library, extension, and health taxes for 2022 will be due about November 1st, 2022.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:00am and 4:00pm Monday through Friday, and Saturday May 7th and May 14th from 8:00am to 12:00pm.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with PVA or designated deputy. The conference may be held prior to or during the inspection period. Due to the ongoing COVID-19 pandemic and the continuing need to maintain social distancing, taxpayer conferences with PVA may be held remotely. Written documentation supporting your opinion of value will continue to be required.

Any taxpayer desiring to appeal an assessment on real property after the conference with the PVA or designated deputy, may appeal to the County Board of Assessment Appeals.

The appeal must be filed with the county clerk's office no later than one week following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representatives, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the County Board of Assessment Appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(1) and KRS 136.010 and appeal rights granted under the provisions of KRS 133.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator:

- (1) He or she must list under protest (for certification) what is believed to be the fair cash value of the property.
- (2) A written protest must be filed directly with the Department of Revenue, Office of the Property Valuation within 90 days from the date the notice of assessment.
- (3) This protest must be in accordance with KRS 133.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Claims Commission.

SCOTT LEE  
LARUE COUNTY PROPERTY VALUATION ADMINISTRATOR  
270-358-4030

Search the classifieds

# International travel discussed at school board meeting

**BY AMANDA GARDNER REPORTER**

The LaRue County Board of Education met on April 18 for its regular monthly meeting. During the meeting, the board approved the minutes from the previous meeting, the claims as presented, the treasurer's report and the fundraising requests.

Action on the agenda included an international travel opportunity for students, approval of which would offer a trip to Costa Rica in June 2023. Participation in the trip

has no age requirement, merely a monetary cost, allowing adults to go on the trip with their children. Though not sponsored by the school, the trip would be educational and has therefore been proposed.

Also on the agenda were the Karbec of Elizabethtown donation of \$1,000 to be used for PHS awards; a revision of Policy 90.33 (fundraising activities) to reflect the addition of Fundraisers or Summer Form 99.33 AP 25; final SBDM allocations for the 2023 fiscal year; Phase 4 of the Comprehensive District Improvement Plan; and the LaRue County Technology Plan for the 2022-2023 school year.

When the board concluded its action agenda, they took recess and reconvened as the LaRue County Finance Corporation, which exists for the purpose of borrowing money across fiscal years in an annually renewable agreement. Offices for the LaRue County School District Finance Corporation were elected, with chairman being Price Smith, vice chair being Joanna Hinton.

SEE SCHOOL/PAGE B8

THE LARUE COUNTY  
**HERALD NEWS**  
PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes illegal in the United States any discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing capacity of children under 18. This newspaper will not knowingly accept advertising for real estate which is a violation of the law. Our readers are hereby informed that all dealings advertised in this newspaper are available to all people on an equal opportunity basis. To complain of discrimination call HUD 800-FIVE at 1-800-628-9777. The toll-free telephone number for the hearing impaired is 1-800-877-9275.

**LaRue County's Radio Station**

**ABE 93.7**

93.7 FM 1430 AM

Hodgenville, Ky. • 270.491.5937

www.abe937.com



**Exhibit B**

**[See Attached]**

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Existence**

Authentication number: 225108

Visit <https://app.sos.ky.gov/itshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**KENTUCKY UTILITIES COMPANY**

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is August 17, 1912 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 7<sup>th</sup> day of January, 2020, in the 228<sup>th</sup> year of the Commonwealth.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
225108/0028494