

# StraightLine Kentucky

*a* ————— *b*

November 23, 2022

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2022-00129  
Southern Madison Water District  
Proof of Publication of Additional Notification

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Southern Madison Water District's proof of publication of the additional notification as ordered on November 10, 2022.

Sincerely,



Robert K. Miller

Attachment