



AT&T

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VIA ELECTRONIC FILING SYSTEM

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: Read 1st Cover Letter--AT&T Kentucky's Testimony in Case No. 2022-00108

Dear Ms. Bridwell:

AT&T Kentucky hereby submits this Read 1st cover letter for its electronic filing today of:
Testimony of AT&T Kentucky in the following docket: *In the Matter of Electronic Investigation of the Proposed Pole Attachment Tariffs of Incumbent Local Exchange Carriers*, Case No. 2022-00108.

Respectfully submitted,

John T. Tyler
Attorney for AT&T Kentucky

Enclosures