



**AT&T**

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VIA ELECTRONIC FILING SYSTEM

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**Re: Read 1<sup>st</sup> Cover Letter-- AT&T's Position Statement Regarding Hearing and Briefing in Case No. 2022-00108**

Dear Ms. Bridwell:

AT&T Kentucky hereby submits this Read 1<sup>st</sup> cover letter for its electronic filing today of: AT&T's Position Statement Regarding Hearing and Briefing in the following docket: *In the Matter of Electronic Investigation of the Proposed Pole Attachment Tariffs of Incumbent Local Exchange Carriers*, Case No. 2022-00108.

Respectfully submitted,

John T. Tyler  
Attorney for AT&T Kentucky

Enclosures