



**AT&T**

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VIA ELECTRONIC FILING SYSTEM

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**Re: Read 1<sup>st</sup> Cover Letter--AT&T Kentucky's Testimony in Case No. 2022-00105 and Case No. 2022-00106**

Dear Ms. Bridwell:

AT&T Kentucky hereby submits this Read 1<sup>st</sup> cover letter for its electronic filing today of: Testimony of AT&T Kentucky in the following dockets: *In the Matter of Electronic Investigation of the Proposed Pole Attachment Tariffs of Investor Owned Electric Utilities*, Case No. 2022-00105; and, *In the Matter of Electronic Investigation of the Proposed Pole Attachment Tariffs of Rural Electric Cooperative Corporations*, Case No. 2022-00106.

Respectfully submitted,

John T. Tyler  
Attorney for AT&T Kentucky

Enclosures