



**Mark David Goss**  
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***Via Electronic Filing System***

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

*RE: Electronic Investigation of the Proposed Pole Attachment Tariffs of Rural Electric Cooperative Corporations—Case No. 2022-00106*

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Licking Valley Rural Electric Cooperative Corporation's Electronic Certification and Notice of Entry of Appearance in the above-styled case. The documents are being filed pursuant to the Commission's March 30, 2022 Order in this proceeding.

This is to certify that the electronic filing was made on April 5, 2022 and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have any questions, please let me know.

Sincerely,

*Mark David Goss*

Mark David Goss

Enclosures