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April 5, 2022

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: Electronic Investigation of the Proposed Pole Attachment Tariffs of Rural Electric Cooperative Corporations—Case No. 2022-00106

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, South Kentucky Rural Electric Cooperative Corporation's Electronic Certification and Notice of Entry of Appearance in the above-styled case. The documents are being filed pursuant to the Commission's March 30, 2022 Order in this proceeding.

This is to certify that the electronic filing was made on April 5, 2022 and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have any questions, please let me know.

Sincerely,

Mark David Goss

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Enclosures