

**ELECTRONIC INVESTIGATION OF THE PROPOSED POLE ATTACHMENT
TARIFFS OF RURAL ELECTRIC COOPERATIVE CORPORATIONS
CASE NO. 2022-00106**

**BLUE GRASS ENERGY COOPERATIVE CORP.' RESPONSE
TO COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION**

VERIFICATION

I, Charles G. Williamson III, verify, state, and affirm that the information request responses filed with this verification for which I am listed as a witness are true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

[Handwritten Signature: Charles G. Williamson]

Blue Grass Energy Cooperative Corp.

COMMONWEALTH OF KENTUCKY)
) ss:
COUNTY OF Jessamine)

SUBSCRIBED AND SWORN TO before me by on this the 3rd day of May, 2022.

My commission expires: KYNP 28263 June 21, 2025

[Handwritten Signature: Ral Shely Court]
Notary Public

