

## Legal Counsel.

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## Via Electronic Filing

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601

Re: Electronic Investigation of the Proposed Pole Attachment Tariffs of the Rural Electric Cooperative Corporations, Case No. 2022-00106

Dear Executive Director Bridwell:

Enclosed for electronic filing are the Responses to KBCA's Supplemental Request for Information on behalf of Big Rivers Electric Corporation in the above matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <a href="http://psc.ky.gov/efs/efsmain.aspx">http://psc.ky.gov/efs/efsmain.aspx</a>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

**DINSMORE & SHOHL LLP** 

/s/ Edward T. Depp

Edward T. Depp

**Enclosures** 

## Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp Edward T. Depp

ETD/kwi

**Enclosures**