



*Legal Counsel.*

DINSMORE & SHOHL LLP  
101 S. Fifth St., Suite 2500  
Louisville, KY 40202  
www.dinsmore.com

Edward T. Depp  
(502) 540-2347 (direct) · (502) 585-2207 (fax)  
tip.depp@dinsmore.com

May 5, 2022

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**Re: Electronic Investigation of the Proposed Pole Attachment Tariffs of the Rural Electric Cooperative Corporations, Case No. 2022-00106**

Dear Executive Director Bridwell:

Enclosed for electronic filing are the Responses to the KBCA's Initial Requests for Information on behalf of Fleming-Mason Energy Cooperative, Inc. in the above matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Enclosures

**Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp  
Edward T. Depp

ETD/kwi

Enclosures