



Legal Counsel.

DINSMORE & SHOHL LLP
101 S. Fifth St., Suite 2500
Louisville, KY 40202
www.dinsmore.com

Edward T. Depp
(502) 540-2347 (direct) · (502) 585-2207 (fax)
tip.depp@dinsmore.com

May 5, 2022

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: Electronic Investigation of the Proposed Pole Attachment Tariffs of the Rural Electric Cooperative Corporations, Case No. 2022-00106

Dear Executive Director Bridwell:

Enclosed for electronic filing are the Responses to Commission Staff's First Request for Information on behalf of Fleming-Mason Energy Cooperative, Inc. in the above matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Enclosures

Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp _____
Edward T. Depp

ETD/kwi

Enclosures

24728931.9