DINSMORE & SHOHL LLP
101 S. Fifth St., Suite 2500
Louisville, KY 40202
www.dinsmore.com • Legal Counsel

Edward T. Depp
(502) 540-2347 (direct) · (502) 581-8111 (fax)
tip.depp@dinsmore.com

October 19, 2026

Via Electronic Filing
Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: ***Electronic Investigation of the Proposed Pole Attachment Tariffs of Rural Electric Cooperative Corporations*, Case No. 2022-00106**

Dear Executive Director Bridwell:

Pursuant to Ordering Paragraph 11 of the Commission's Order dated September 17, 2026 ("Order"), in the above-captioned matter, enclosed for electronic filing are redacted copies of Owen Electric Cooperative's joint use pole attachment agreements. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp
Counsel to Owen Electric Cooperative

ETD/hcw

Enclosures