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April 6, 2022

Via Electronic Filing

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**RE: Electronic Investigation of the Proposed Pole Attachment Tariffs of the  
Rural Electric Cooperative Corporations, Case No. 2022-00106**

Dear Executive Director Bridwell:

Enclosed for electronic filing is Owen Electric Cooperative, Inc.'s Written Statement Pursuant to Commission's Order of March 30, 2022. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

*/s/ James M. Crawford*

James M. Crawford

JMC/mns  
Enclosure

April 6, 2022

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CERTIFICATION

I hereby certify that a copy of this Read 1<sup>st</sup> Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has executed from participation by electronic means. Pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ James M. Crawford  
Co-Counsel for Owen Electric Cooperative, Inc.