

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC INVESTIGATION OF THE</b>	)	
<b>PROPOSED POLE ATTACHMENT TARIFFS OF</b>	)	<b>CASE NO.</b>
<b>RURAL ELECTRIC COOPERATIVE</b>	)	<b>2022-00106</b>
<b>CORPORATIONS</b>	)	

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**OWEN ELECTRIC COOPERATIVE, INC'S WRITTEN STATEMENT  
PURSUANT TO COMMISSION'S ORDER OF MARCH 30, 2022.**

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Comes now Owen Electric Cooperative, Inc. ("Owen Electric"), by counsel, and hereby files this Written Statement in response to the Commission's March 30, 2022 Order establishing this proceeding. Pursuant to 807 KAR 5:001, Section 8(10)(b), Owen Electric provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following email address.

**[psc@owenelectric.com](mailto:psc@owenelectric.com)**

Done this 6th day of April, 2022.

Respectfully submitted,

*/s/ James M. Crawford*

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**CERTIFICATE OF SERVICE**

This is to certify that the foregoing electronic filing was transmitted to the Commission on April 6, 2022; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, no paper copies of the filing will be made.

*/s/ James M. Crawford*  
*Counsel for Owen Electric Cooperative, Inc.*