

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)
PROPOSED POLE ATTACHMENT TARIFFS OF) CASE NO. 2022-00106
RURAL ELECTRIC COOPERATIVE)
CORPORATIONS)

NOTICE OF APPEARANCE

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The undersigned hereby submits his appearance as legal co-counsel for Owen Electric Cooperative, Inc., in the above-matter.

Consistent with 807 KAR 5:001(8), the undersigned possesses the facilities to send and receive electronic transmissions in connection with this proceeding.

Please direct all future notices, filings and communications to my attention.

Respectfully submitted,

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BY: /s/ James M. Crawford
James M. Crawford

CERTIFICATION

This is to certify that a true and correct copy of the foregoing Notice of Appearance has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has executed from participation by electronic means. Pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ James M. Crawford

Co-Counsel for Owen Electric Cooperative, Inc.