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April 1, 2022

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

**RE: Electronic Investigation of the Proposed Pole Attachment Tariffs of the
Rural Electric Cooperative Corporations, Case No. 2022-00106**

Dear Executive Director Bridwell:

Enclosed for electronic filing is the entry of appearance on behalf of Owen Electric Cooperative, Inc., in the above matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

/s/ James M. Crawford

James M. Crawford

JMC/mns
Enclosure

April 1, 2022

Page 2

CERTIFICATION

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has executed from participation by electronic means. Pursuant to the Commission's July 22, 2021, Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ James M. Crawford
Co-Counsel for Owen Electric Cooperative, Inc.