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April 10, 2025

Via Electronic Filing
Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: ***Electronic Joint Application of Bluegrass Water Utility Operating Company, LLC for Certificate of Public Convenience and Necessity for Projects at the Delaplain Site*, Case No. 2022-00104**

Dear Executive Director Bridwell:

Enclosed for electronic filing is Bluegrass Water Utility Operating Company, LLC's Ordering Paragraph 2 Notice. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ *Edward T. Depp*
Counsel to Bluegrass Water Utility Operating Company, LLC

ETD/jhm

Enclosures