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March 30, 2022

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **South Logan Water Association - Case No. 2022-00103**

Dear Director Bridwell:

Enclosed please find (a) the Application of the South Logan Water Association pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; and (f) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures