## SWSD SIGNED DISK

## SOUTHERN WATER & SEWER DISTRICT

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July 18, 2022

## Via Electronic Filing

Linda Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 2022-00099

Dear Ms. Bridwell:

Enclosed please find for filing with the Commission in the above-referenced case Southern Water and Sewer District's responses to the Commission Staff's Second Request for Information.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Paula Burke Office Manager

Enclosures