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**VIA E-FILING**

June 30, 2022

Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Re: In the Matter of: ELECTRONIC 2022 INTEGRATED RESOURCE PLAN OF  
EAST KENTUCKY POWER COOPERATIVE, INC.— Case No. 2022-00098

Dear Ms. Bridwell:

Please find attached the NUCOR STEEL GALLATIN'S WRITTEN STATEMENT e-filed today in the above-referenced docket. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service.

Please place this document(s) of file.

Very Truly Yours,

/s/ Michael L. Kurtz

Michael L. Kurtz, Esq.

Jody Kyler Cohn, Esq.

**BOEHM, KURTZ & LOWRY**

MLKkew

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail (unless otherwise noted) this 30<sup>TH</sup> day of June, 2022 to the following:

/s/ Michael L. Kurtz

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