

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC 2022 INTEGRATED</b>	)	
<b>RESOURCE PLAN OF EAST</b>	)	<b>CASE NO.</b>
<b>KENTUCKY POWER COOPERATIVE,</b>	)	<b>2022-00098</b>
<b>INC.</b>	)	

---

**SIERRA CLUB’S POST-INTERVENTION STATEMENT**

---

Sierra Club hereby submits its written statement regarding electronic service and waiver of paper service, pursuant to 807 KAR 5:001 Section 8 and the Commission’s June 24, 2022, Order granting Sierra Club’s motion to intervene in this matter. Sierra Club certifies that it or its agents possess the facilities to receive electronic transmissions; waives any right to service of Commission orders by U.S. mail; and requests that all electronic notices and messages related to this proceeding be sent to the following email addresses:

1. [joe@jchilderslaw.com](mailto:joe@jchilderslaw.com)
2. [kristin.henry@sierraclub.org](mailto:kristin.henry@sierraclub.org)

Dated: June 27, 2022

Respectfully submitted,



*Of counsel*  
(not licensed in Kentucky):

Kristin Henry, Esq.  
Sierra Club  
2101 Webster Street, Suite 1300  
Oakland, CA 94612  
Phone: (415) 977-5716  
Email: kristin.henry@sierraclub.org

---

Joe F. Childers, Esq.  
Childers & Baxter PLLC  
300 Lexington Building  
201 West Short Street  
Lexington, KY 40507  
Phone: (859) 253-9824  
Fax: (859) 258-9288  
Email: joe@jchilderslaw.com

*Counsel for Sierra Club*

**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of SIERRA CLUB'S POST-INTERVENTION STATEMENT in this action is being electronically transmitted to the Commission on June 27, 2022; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.



---

JOE F. CHILDERS