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## **VIA ELECTRONIC FILING**

June 3, 2022

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Intervene in Case No. 2022-00098, Electronic

2022 Integrated Resource Plan of East Kentucky Power Cooperative,

Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion to Intervene in Case No. 2022-00098, Electronic 2022 Integrated Resource Plan of East Kentucky Power Cooperative, Inc. This filing is timely, filed in accordance with the procedural schedule set out in the Commission's June 1, 2022, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

JOE F. CHILDERS

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