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VIA ELECTRONIC FILING

June 27, 2022

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Post-Intervention Statement in Case No. 2022-00098,  
Electronic 2022 Integrated Resource Plan of East Kentucky Power  
Cooperative, Inc.**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Post-Intervention Statement in Case No. 2022-98, Electronic 2022 Integrated Resource Plan of East Kentucky Power Cooperative, Inc. This filing is timely, filed in accordance with the deadline set out in the Commission's June 24, 2022, Order granting Sierra Club's intervention in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS