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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

November 1, 2022

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC 2022 INTEGRATED RESOURCE PLAN OF EAST
KENTUCKY POWER COOPERATIVE, CASE NO. 2022-00098

Dear Executive Director:

Please find for filing in the above-captioned matter the *Joint Intervenors' Motion for Leave to File a Corrected Expert Report in Support of their Initial Comment on East Kentucky Power Cooperative Inc.'s 2022 Integrated Resource Plan*. This is to certify that the electronic filing has been transmitted to the Commission on October 11, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Confidential (un-redacted) versions of this filing have been transmitted to counsel for East Kentucky Power Cooperative Inc., via email to allyson@hloky.com. Confidential versions will also be transmitted to the Commission, should the motion for leave to file the corrected report be granted.

Cordially,

/s/ Ashley Wilmes

Ashley Wilmes
Tom FitzGerald
Counsel for Joint Intervenors KFTC, KYSES and MA