



Post Office Box 1070  
Frankfort, Kentucky 40602  
502-875-2428  
ashley@kyrc.org  
www.kyrc.org

WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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June 30, 2022

**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC 2022 INTEGRATED RESOURCE PLAN OF  
EAST KENTUCKY POWER COOPERATIVE, CASE NO. 2022-00098

Dear Executive Director:

Please find for filing in the above-captioned matter the *Statement of Joint Intervenors Kentuckians for the Commonwealth, Kentucky Solar Energy Society, and Mountain Association Regarding Receipt of Electronic Transmissions*. All parties have been served through the Commission's electronic filing system.

There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

/s/ Ashley Wilmes

Ashley Wilmes  
Tom FitzGerald  
Counsel for Joint Intervenors KFTC, KYSES and MA