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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

March 31, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-00098 ELECTRONIC 2022 INTEGRATED RESOURCE PLAN OF EAST KENTUCKY POWER COOPERATIVE, INC.

Dear Ms. Bridwell:

Please find for filing in the above-captioned matter *Kentuckians for the Commonwealth, Kentucky Solar Energy Society, and Mountain Association (collectively, "Joint Intervenors") Response to Commission Staff's Report on the 2022 Integrated Resource Plan of East Kentucky Power Cooperative, Inc.* This is to certify that the electronic filing has been transmitted to the Commission on March 31, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads "Ashley Wilmes". The signature is written in a cursive, flowing style.

Ashley Wilmes
Counsel for Joint Intervenors