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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

February 3, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-0098 KENTUCKY POWER COOPERATIVE INC.'S
2022 INTEGRATED RESOURCE PLAN

Dear Ms. Bridwell:

Please find for filing in the above-captioned matter the *Supplemental Post-Hearing Comments on the 2022 Joint Integrated Resource Plan of East Kentucky Power Cooperative, Inc.* by Joint Intervenor Kentuckians for the Commonwealth, Kentucky Solar Energy Society, and Mountain Association. This is to certify that the electronic filing has been transmitted to the Commission on February 3, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

/s/ Ashley Wilmes

Ashley Wilmes
Counsel for Joint Intervenor