PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

| | Sharpsburg Water District | | |
|------------------|---------------------------|-------|--|
| Name of Utility | | | |
| | March 1, 2022 | | |
| Date | | | |
| | P O Box 248 | | |
| Address | | | |
| | Sharpsburg, KY | 40374 | |
| City, State, Zip | | | |
| * | 606-247-2861 | | |
| Telephone Number | | | |
| | Gayleh12@windstream.net | | |
| Email Address | * | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|-------------------|-------------------|--------------|
| Bath County Water | \$3.82 | \$3.88 |
| City of Carlisle | See rate schedule | Unchanged |
| | | |
| | | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| 110111 | (month and year) | | (month and year) | |
|--------|------------------|---------|------------------|--|
| From | | through | | |
| | March 2021 | | February 2022 | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

| Supplier(s) | Gallons Purchased during 12 month period |
|---|--|
| Bath County Water District | 88,361,000 Gallons |
| City of Carlisle | 21,611,000 Gallons |
| TOTAL PURCHAS | 109,972,000 Gallons SES |
| 4. Total gallons sold for the 12 month period | 83,463,300 Gallons |
| 5. Increased water cost | \$5301.66 |
| The increased water cost is the cost difference between purchases at new rate. The calculation and all support change in purchased water costs sufficient to determine attached as Exhibit | ting documents used to determine the |
| | 1.06 |
| 6. Purchased water adjustment factor The purchased water adjustment factor is obtained by divitotal gallons sold. Note: The purchased water adjustment factor is added minimum usage is 2,000 gallons then the purchased water | to each thousand gallons sold. If the |
| the minimum bill twice. | |
| 7. A schedule listing the current and proposed rates is atta | |
| | ached as Exhibit |
| 8. A copy of the resolution or other document of the utilit proposed rates is attached as Exhibit | |
| 8. A copy of the resolution or other document of the utilit proposed rates is attached as Exhibit 9. Proposed effective date February 15, 2022 | |
| proposed rates is attached as Exhibit | |
| proposed rates is attached as Exhibit | ty's governing body authorizing the |
| 9. Proposed effective date February 15, 2022 Wannel Wannel | ty's governing body authorizing the |

| | PSC KY Number: |
|---|---------------------------|
| | Sheet No |
| | Cancelling PSC KY Number: |
| Sharpsburg Water District | |
| (Name of Utility) | Sheet No |
| | |
| RATES | AND CHARGES |
| MONTHLY RATES | |
| E/O V 3/4 Inch Motor | |
| 5/8 X 3/4 Inch Meter First 2,000 gallons | \$26.62 Minimum Bill |
| Next 3,000 gallons | 6.82 per 1,000 gallons |
| Next 5,000 gallons | 6.16 per 1,000 gallons |
| Over 10,000 gallons | 5.90 per 1,000 gallons |
| 1 Inch Meter | |
| First 5,000 gallons | \$47.08 Minimum Bill |
| Next 5,000 gallons | 6.16 per 1,000 gallons |
| Over 10,000 gallons | 5.90 per 1,000 gallons |
| 2 Inch Meter | |
| First 16,000 gallons | \$113.28 Minimum Bill |
| Over 16,000 gallons | 5.90 per 1,000 gallons |
| Bulk Loading Station | \$9.00 per 1,000 gallons |
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Sharpsburg, Kentucky

For: _____

| DATE OF ISSUE | Month / Day / Year |
|----------------------|-------------------------------------|
| DATE EFFECTIVE | February 15, 2022 |
| ISSUED BY Jale | Mauri |
| TITLE | (Signature of Officer) Chairman |
| BY AUTHORITY OF ORDE | ER OF THE PUBLIC SERVICE COMMISSION |
| IN CASE NO | DATED |