

30 June 2022

Via Electronic Filing

Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re:

In the Matter of Electronic Purchased Water

Filing of Bath County Water District

PSC Case No. 2022-00067

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter a Motion for Extension of Time, on behalf of Bath County Water District. The Motion includes a statement in compliance with 807 KAR 5:001, Section 8(10).

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on June 30th, 2022; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

Tel: 606-783-1012

Fax: 606-784-8926

www.campbellrogers.com

c: file