

## Certification of Facilities to Receive Electronic Transmissions

I, Stephen Dobson, certify to the Kentucky Public Service Commission that I have the facilities to receive electronic transmissions and provide the email address below as the method by which I shall send and receive such electronic transmissions related to Case Number 2022-00066 in the matter of Kentucky Utilities' filing of a Certificate of Public Convenience and Necessity for construction of a 345 kV transmission line in Glendale, Kentucky (Hardin County).

Further, I certify that I will be sending and receiving information jointly on behalf of Betty J. Dobson, Deanna D. Dobson, Raymond E. Dobson and Stephen L. Dobson to and from the email address provided for all parties listed.

My email address is as follows:

[stevedobson2811@gmail.com](mailto:stevedobson2811@gmail.com)

 4/29/2022  
Stephen L. Dobson                      Date

By way of this certification, Larry Hagan, another Hagan property owner would like to request that he receive all correspondence related to Case Number 2022-00066 by U. S. Mail as he has no means to communicate by electronic transmission (see attached handwritten request). His mailing address is as follows:

Mr. Larry Hagan  
400 Aspen Court  
Elizabethtown, KY 42701-8093

From: LARRY & KAY HAGRN  
400 ASPEN COURT  
ELIZABETH TOWN, KY. 42701

To: PUBLIC SERVICE COMMISSION  
211 SOWER BOULEVARD  
FRANKFORT, KY. 40602-0615

REGARDING RECENT FILING FOR CASE  
# 2022-00066 ON 4-25-2022 AT 3:01 PM

DATE / TIME FILED: 4-25-2022 3:01:59 PM

I LARRY AND KAY HAGRN ARE  
REQUESTING DELIVERY OF ORDERS OR  
DOCUMENTS BY POSTAL MAIL.

I LARRY AM OLD SCHOOL AND HAVE  
A FLIP PHONE AND DO NOT KNOW HOW  
TO E-MAIL.

MY WIFE KAY HAS A SMART PHONE  
BUT DOES NOT E-MAIL. WE ARE 73 AND  
74 YEARS OLD.

THIS LETTER IS IN PURSUANT TO  
807 KAR 5:001, SECTION 8 (9) PART A.

LARRY AND KAY HAGAN ARE SENDING  
THIS LETTER TO FILE JOINTLY WITH  
STEPHEN L. DOBSON

175 STIRLING LANE  
VERSAILLES, KENTUCKY 40383 ~~At Home~~  
~~WITH~~ ALSO WITH OTHER PAPERWORK-  
~~RE~~ TWO PLATS INCLUDED AND OTHER  
PAPERWORK.

~~STEVE~~

STEPHEN L. DOBSON WILL BE OUR  
SPOKES PERSON AND ~~REPRESENTA~~  
REPRESENTATIVE IN THE FUTURE  
FOR ANY MEETING, ETC.

STEPHEN L. DOBSON WILL HAND  
DELIVER ALL PAPERWORK AND OUR  
LETTER ON ~~APRIL~~ MAY-7-2022  
BEFORE THE 3:01:59 PM DEADLINE.

LARRY HAGAN

Larry Hagan

Kay Hagan

Kay Hagan

DATE 4-29-2022 11:25 AM

PAGE 2

CASE NO. 2022-00066