

May 27, 2022

Hon. Linda Bridwell, P.E.  
Executive Director,  
Kentucky Public Service Commission  
211 Sower Boulevard Frankfort, KY 40601

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity for the Construction of Transmission Facilities in Hardin County, Kentucky; Case No. 2022-00066

VIA ELECTRONIC FILING

Dear Ms. Bridwell:

Please see the witness list for the June 1, 2022 hearing filed on behalf of Steve Dobson regarding the Hagan property at 1055 Glendale-Hodgenville Road West, Glendale, KY 42740.

Please advise should you have questions do not hesitate to contact me if you have any questions.

Sincerely,

*Steve Dobson*

Steve Dobson