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May 12, 2022

VIA ELECTRONIC FILING

Hon. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40601

RE: In the Matter of the Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity for the Construction of Transmission Facilities in Hardin County, Kentucky; Case No. 2022-00066

Dear Ms. Bridwell:

Attached, please find the Direct Testimony of Thomas C. Wade and Marty Marchaterre filed on behalf of Wade Family Farm Management, LLC. Please return stamped copies of this data request once it is accepted for filing. This will further certify that the attached document is a true and correct copy of the filing being made via the Commission's electronic filing system, that no parties have been excused from electronic service and that, pursuant to the Commission's prior Orders, no paper copy of this filing will be tendered to the Commission.

Please do not hesitate to contract me if you have any questions.

Sincerely,

David S. Samford

Enc.