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April 5, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2022-00065, Application of South Eastern Water  
Association, Inc. for Certificate of Public Convenience and Necessity**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is the Amended Verified Application of South Eastern Water Association, Inc.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on April 5, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is written in a cursive style with a large, stylized "N" above the "lley" part of the name.

Damon R. Talley

DRT:wdc  
Enclosure