

**Goss
Samford**

ATTORNEYS AT LAW | PLLC

L. Allyson Honaker
allyson@gosssamfordlaw.com
(859) 368-7740

June 29, 2022

Via Electronic Filing

Linda Bridwell
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *In the Matter of: Electronic Annual Pipeline Replacement Program Filing of Apache Gas Transmission Company, Inc. - Case No. 2022-00057*

Dear Ms. Bridwell:

Please find enclosed for filing in the above-styled case, Apache Gas Transmission Company's Responses to Commission Staff's Second Request for Information.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

This is to certify that the electronic filing has been transmitted to the Commission on June 29, 2022; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

Respectfully submitted,

L. Allyson Honaker

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Enclosure