

**Goss
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Via Electronic Filing

Linda Bridwell
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *In the Matter of: Electronic Annual Pipeline Replacement Program Filing of Apache Gas Transmission Company, Inc. - Case No. 2022-00057*

Dear Ms. Bridwell:

Please find enclosed for filing in the above-styled case, Apache Gas Transmission Company's ("Apache") 2022 Annual Report on its Pipeline Replacement Program.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Respectfully submitted,

L. Allyson Honaker

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Enclosure