

July 29, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

Re: Electronic Annual Pipeline Replacement Program Filing of Apache Gas  
Transmission Company, Inc.– Case No. 2022-00057

Dear Ms. Bridwell:

Enclosed, please find Apache Gas Transmission Company, Inc.'s Notice of Substitution of Counsel and Statement Regarding Electronic Procedures in the above-styled case. This also serves as a Withdrawal of David S. Samford and the law firm Goss Samford, PLLC.

This is to certify that the electronic filing has been transmitted to the Commission on July 29, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure