

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Columbia Gas of Kentucky, Inc. Customers.
Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 3-1
Brooksville Bracken Co News -- 3-2
Cynthiana Democrat -- 3-2
Frankfort State Journal -- 3-1
Georgetown News-Graphic -- Scheduled to run 3-10
Hindman Troublesome Creek Times -- 3-2
Inez Mt. Citizen -- 3-1
Irvine Estill Co. Tribune -- 3-1
Lexington Herald-Leader -- 2-28
Louisa Big Sandy News -- 3-1
Maysville Ledger-Independent -- 3-1
Mt. Sterling Advocate -- 3-2
Nicholasville Jessamine Journal -- 3-2
Paris Bourbon Co. Citizen -- 3-2
Pikeville Appalachian News -- 2-28
Prestonsburg Floyd Co Chronicle & Times -- 3-1
Richmond Register -- 3-2
The Greenup Beacon -- Scheduled to run 3-14
Versailles Woodford Sun -- 3-2
Winchester Sun -- 2-28

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 9th day of March, 2023, came RACHEL MCCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the ky Power Service

and the attached list of publications ran the Notice for Columbia Gas.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2024
JD. # 14119

THE DAILY Independent

Classifieds

225. GENERAL HELP WANTED

WOMAN TO WORK flexible hours. Housework, etc. Call 606-465-2289.

230. JOB WANTED

PAINTING- Carpentry, Decks, Pressure Washing. Dependable. Honest. 25yrs 606-369-6472

340. CEMETERY LOTS

BURIAL PLOTS (2) Rose Hill Burial Park, Monument Sec. Lot 173 sec EE #3 & 4. Current pricing \$5,500 total. Sell 2 plots for \$2,000 total. Call 859-653-2170.

375. FIREWOOD FOR SALE

FIREWOOD FOR SALE All Hardwoods. \$100+ per Truck Load. Call for Details: 606-615-5026 606-483-4672

390. GARAGE SALE

LIVING ESTATE SALE 706 Gartrell Ct. Thurs-Fri 9-4; Sat 9-2 "By the Junque Ladies" LOTS OF STUFF! SEE ESTATESALES.NET Turn on 43rd St., right on Chadwick, right on Gartrell Ct. PLEASE PARK ON CHADWICK STREET

455. MISC. MERCHANDISE

A.U. PEACE TYPE SILVER DOLLARS- \$30.00 each. Call 740-533-3870.

AIR DRAGON- portable air compressor, \$25. 606-232-6417.

BABY LOCK (2) Sewing Machines: Brilliant Soprano Lyric with box, \$1,800. Destiny Embroidery Upgrade I, lots of extras, \$3,800. 606-923-8411.

COMPLETE SET "Barber" half dollars, 1892-1915, \$3,200; Browning automatic 16-GA, "Standard" 28" full, solid rib, excellent plus condition, \$700. 740-533-3870.

FLOOR MATS- Set of Jeep mats for rear seat, \$20. 232-6417.

KENNEDY- Half Dollars, 1964, \$10.00 Each. Call 740-533-3870.

PANASONIC- 3 phone cordless answering system, \$35. 606-232-6417

RED SEAL- \$5.00 bills, extra nice, \$8.00 each. Call 740-533-3870.

RIDEOUT'S DROP N ROLL DUMPSTER RENTALS, LLC. 11 Yard, 14 Yard, 17 Yard & 21 Yard. PH. 740-727-3134

VINTAGE END TABLE with glass top, \$35. 606-232-6417.

WALL CLOCKS (2) Sharp & Martha Stewart \$25 for both. 232-6417.

515. MANUFACTURED HOMES SALE

CLAYTON- 2014 14x60 single wide trailer, 2BR, 1BA, good condition, 2700 Reed St., Lot 42, Flatwoods. \$20,000. Call 606-922-0505.

All outings start with a shopping trip through classified.

630. APARTMENTS FOR RENT

TWO BR- LR, Kit., BA, C-H/A, totally remodeled, \$650/mo. Water paid. Near KDMC. Single or couple preferred. Neat & clean. 606-615-5026.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars and vans. Free pick up. Call 740-727-3134.

Looking for great selection? Turn to classified.

765. SUV

JEEP - like new 2021 Wrangler, loaded with many extras, lights and wench, 15,000 miles, \$46,000. Call 606-923-0066.

950 TREE SERVICE

A and W TREE CUTTING AND TRIMMING Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672



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WEDNESDAY, MARCH 1 BRIDGE

A common-sense solution

South dealer. Both sides vulnerable.

NORTH
 ♠ A 9 4 3
 ♥ 10 8 5
 ♦ 5 4 2
 ♣ J 10 5

WEST
 ♠ Q J 10 8 2
 ♥ J 7 3 2
 ♦ K
 ♣ 6 4 3

EAST
 ♠ K 7 5
 ♥ 9 6 4
 ♦ A 10 8
 ♣ 9 7 2

SOUTH
 ♠ 6
 ♥ A K Q
 ♦ Q J 9 7 6 3
 ♣ A K Q

The bidding:
 South 1♦ Pass West 1♠ Pass North 3♣ Pass East 5♦ Pass

Opening lead queen of spades.

It is certainly not necessary to memorize tables of probabilities to be a good cardplayer. In many deals, the right play can be determined by applying a common-sense approach.

In today's deal, declarer chose a line of play that ran counter to probabilities and common sense, and so cost himself a game. He won the spade lead in dummy, played a trump and lost the queen

to the king. West returned a spade, ruffed by South, but since he had no further entries to dummy for another trump lead, he had to lose two more trump tricks to East's A-10 and go down one.

Declarer would have made the contract had he played the nine of trump instead of the queen at trick two, in which case he would have lost only two trump tricks.

In determining whether the nine or the queen is the better play, the correct approach is to ignore all trump divisions where it makes no difference whether the queen or nine is played. For example, if West has the A-K-10, declarer's play does not matter, since he must fail whatever he does.

Similarly, if the trumps are divided 2-2, South's play is also immaterial. He loses only two trump tricks, whatever he does. A 4-0 trump division is also irrelevant because declarer cannot prevail.

In the final analysis, after East produces the eight on the first diamond lead, the only case that matters is a 3-1 division with West holding the singleton ace, king or ten. Because it is twice as likely that West will have the singleton ace or king rather than the singleton ten, the correct play is the nine.

Tomorrow: That number 13 again.
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Horoscope FOR WEDNESDAY

ARIES (March 21-April 19) Be careful when dealing with family members today, because you might make promises that you later can't keep. You know how you can be impulsive and jump into things at a moment's notice. Well, today the entire world has this urge. Watch out! Tonight: You're friendly and optimistic!

TAURUS (April 20-May 20) This is a lovely day to schmooze with others. You are upbeat, optimistic and ready to think big! However, think twice before you commit to anything or agree to do something for someone. You might bite off more than you can chew. (And you can chew a lot.) Tonight: You care.

GEMINI (May 21-June 20) Be careful with financial matters today, this includes financial negotiations as well as spending money or shopping. You might think something looks better than it really does, which means you should give everything a sober second thought. If shopping, keep your receipts.

Tonight: You're popular!

CANCER (June 21-July 22) The Moon is in your sign today dancing with Jupiter, which makes you feel friendly and popular with others, especially groups. You feel benevolent and generous to those around you. You'll be forgiving and willing to take the high road if disputes occur. Practice moderation. Tonight: You impress others!

LEO (July 23-Aug. 22) Your interest in spiritual and religious matters will be strong today. It will be interesting to talk to a group that has intriguing or mind-expanding information. You want to learn more, and you have an open mind today. It's a good day for self-reflection. Tonight: Travel looks promising.

VIRGO (Aug. 23-Sept. 22) This is a wonderful day to enjoy the company of others, especially female acquaintances. You will love the stimulation of meetings and interactions with clubs and organizations. In particular, you will find it rewarding to work for a charitable group where you can do some good.

Tonight: Wealth, gifts and romance will bless you.

LIBRA (Sept. 23-Oct. 22) You make a wonderful impression on others today, which is something you might use to your advantage. However, be aware that you will be tempted to be excessive or go overboard in some way. You might feel that you should go along with things or agree with others. Be careful! Tonight: Happy times with others!

SCORPIO (Oct. 23-Nov. 21) Fascinating conversations plus a chance to explore studies or ideas about philosophy, metaphysics, politics or religion will appeal to you today. Look for ways to help others if you can. You're hungry to learn and expand your world! You will also jump at any chance to travel. Bon voyage! Tonight: Group efforts.

SAGITTARIUS (Nov. 22-Dec. 21) Today you might be dealing with the wealth and resources of your partner or someone else. This includes discussions about inheritances, shared property and insurance matters. Don't give away the farm! Maintain a healthy self-interest. Tonight: Happy romance.

CAPRICORN (Dec. 22-Jan. 19) You feel benevolent and caring to others today, which is why you will overlook little details that might normally be irksome. Possibly, you will attract someone to you who is "thinking big." If so, you will have an uplifting conversation about thought-provoking ideas. Enjoy! Tonight: Entertain!

AQUARIUS (Jan. 20-Feb. 18) Work-related travel is likely. You will benefit from working with others, especially groups. As you interact with others, you will want to help someone in a caring way if you have a chance. You might join like-minded friends to improve your neighborhood or your country. Tonight: Schmooze!

PISCES (Feb. 19-March 20) This is a lovely day to kick back and relax. Accept invitations to schmooze. You're full of good feelings and in a positive frame of mind. In discussions about politics and religion, keep things light. It's easy to suddenly get self-righteous and opinionated. Yes, even you. Tonight: Solid financial opportunities.

2023 KING FEATURES SYNDICATE INC.

SUDOKU

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

King Classic Sudoku

	4	3	1					7
7	1		8	2	4	5		
2			3		9		4	
		2		1		3	5	
	8					6	9	2
								8
				5	8	7	9	
		5	6					3
							2	

Difficulty: ★★★ 3-1

Answer to previous puzzle

1	8	6	9	2	3	5	4	7
5	3	7	4	6	8	1	9	2
2	4	9	7	5	1	3	6	8
4	1	8	2	9	6	7	3	5
7	5	2	1	3	4	6	8	9
6	9	3	5	8	7	2	1	4
8	6	5	3	4	2	9	7	1
9	7	4	6	1	5	8	2	3
3	2	1	8	7	9	4	5	6

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NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfiles/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

SERVICE DIRECTORY

Your Go-To Resource For Professional Services

ADVERTISING RATES: PRICES SHOWN REFLECT COST PER MONTH EFFECTIVE 1/01/23

Size	1 Month	3 Months	6 Months	1 Year
1x1	\$120	\$110	\$98	\$88
1x2	\$220	\$199	\$176	\$150
1x3	\$315	\$258	\$231	\$198
1x4	\$408	\$341	\$325	\$288

NEW AD COPY OR COPY CHANGES MUST BE SUBMITTED BY 4 PM THREE BUSINESS DAYS PRIOR TO PUBLICATION.

<h3>BUILDING & REMODELING</h3> <h2>SWIM BROTHERS</h2> <p>Building & Remodeling Plumbing, Maintenance and Repairs</p> <p>New Construction, Room Additions, Old Home Restoration, All Phases of Remodeling, Complete Kitchen & Bath Remodeling, All Types of Plumbing & Electrical, Vinyl Siding, Vinyl Replacement Windows, Floor Leveling, Foundation Repairs, Hardwood Flooring, All Types of Tile Work, Fire & Water Restorations Licensed • Insured FREE ESTIMATES</p> <p>ONE CALL DOES IT ALL! 325-2898</p>	<h3>CONSIGNMENT</h3> <h2>Kid's Sale</h2> <p>REGISTER NOW TO CONSIGN RECEIVE 70% OF YOUR ASKING PRICE!</p> <p>kidssale.net SPRING-SUMMER SALE 3/6-3/11 CLOTHES-TOYS-ETC</p>	<h3>KITCHEN, BATH AND FLOORING</h3> <h2>SWIM BROTHERS</h2> <p>CUSTOM KITCHENS BATH & FLOORING</p> <p>Choose from Hardwood, Tile Carpet, Vinyl</p> <p>1440 Diederich Boulevard Russell, KY 606-834-9603 M-F 9-5; Sat 9-2</p> <p>"Let us bring the showroom to you!"</p>	<h3>PAINTING</h3> <h2>BR PAINT AND REMODELS LLC</h2> <p>Residential - Ashland Area LIC/INS - 20 YEARS EXP FREE ESTIMATES!!! 740-861-6446 brymer2305@icloud.com</p> <p>PAINT PRO Professional Painting 20 YEARS EXPERIENCE</p> <p>Plus Handyman Service • FREE ESTIMATES • 606-547-7571</p>	<h3>ROOFING</h3> <h2>RAY'S ROOFING</h2> <p>FREE ESTIMATES</p> <p>Over 25 Years Experience!</p> <p>615-0212</p>	<h3>TREE SERVICE</h3> <h2>C&A TREE SERVICE</h2> <p>Over 40 Years Experience!</p> <p>740-894-1085</p>	<h3>TREE SERVICE</h3> <h2>B&B TREE & LAWN SERVICE</h2> <p>Trimming/Removal ★ Free Estimates ★</p> <p>INSURED 40 Years Experience</p> <p>859.537.9416 606.473.0445</p>
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FIND THE PROFESSIONAL YOU NEED IN THE SERVICE DIRECTORY!

TO ADVERTISE CALL 606-326-2625

Bracken Fiscal Court

A regular meeting of the Bracken County Fiscal Court was held Wed., January 25, 2023, for the purpose of transacting any business properly presented by the established agenda. Presiding: Tina K. Teegarden, County Judge Executive. Present: Sandy Ruf, Craig Miller, David Kelsch, Danny Holleran, Debbie Mayfield, John Scott, Heather Brumley and Kevin Jarrells.

Upon Motion of Sandy Ruf, seconded by Kevin Jarrells, that the court approve the minutes of the Regular meeting on January 11, 2023. Vote unanimous.

Roads/Projects Update - Stacey Florer, Road Department Supervisor, stated that they have been cleaning from the floods. They have also been putting up road signs. Judge Teegarden

stated that they are applying for some grants coming up to help with some roads that need attention.

KY 2228/Iler Road - This will be tabled until the next meeting.

Horse Trails Maintenance - That is moved to the bottom of the agenda.

Bracken County Nuisance Board Appointment - Tabled.

Ordinance 23-001: IRB At Industrial Park - This is for the second reading and adoption of Ordinance 23-001. Earl Bush and Amy Kennedy addressed the court.

Judge Teegarden asked for a motion for the second reading and adoption of Ordinance 23-001 IRB at the Industrial Park. Motion made by Debbie Mayfield. Second by Heather Brumley. Vote unanimous.

Bid Award T Rail - Only one bid was received for the T Rail. The bid was for 4 sites on

Willow Creek and 2 Sites on Snag Creek. The bid is from Tram Construction. The bid is for \$11.14 per linear foot for a total of \$59,877.50. Craig Miller made a motion to accept the bid. John Scott second it. Vote unanimous.

Bid Award T Rail Installation - Only one bid was received for the T Rail Installation. The bid is from E and E Contracting for \$55,093.75. David Kelsch made a motion to accept the bid for E and E Contracting. Sandy Ruf second it. Vote unanimous.

Bid Award 2022 Chev 1 Ton Dump Truck - It is from Bachman Commercial. It is for a 2022 Chevy Single Axle 3500 Dump Truck for \$43,205.00. Heather Brumley made a motion to accept. Debbie Mayfield second it. Vote unanimous.

Sheriff Package/equipment for new cruiser - Sheriff Boody got a quote on the full package for a new cruiser that is needed. The quote came in at \$12,136.00.

Kevin Jarrells made a motion to accept the bid. Sandy Ruf second it. Vote unanimous.

Vendor Claims/Transfers - Following were approved by unanimous vote: General Fund Vendor Claims (Abstained: Judge Teegarden, Debbie Mayfield); Road Fund Vendor Claims; Jail Fund Vendor Claims; CDBG Fund Vendor Claims; Dispatch 911 Vendor Claims.

Fiscal Court Order accepting bonds for 2 Constables - There were bonds for 2 more constables that came in after the special meeting. The bonds are for \$10,000 each. They are for Greg Cummins and Joe Kiskaden. Heather Brumley made a motion to accept the bonds. Craig Miller second it. Vote unanimous.

Enter Executive Session Per KRS 61.810(1)F-Discuss Personnel - Motion made by Sandy Ruf to enter into Executive Session. Debbie Mayfield second it. Vote unanimous.

Return To Regular Session From Executive Session - Debbie Mayfield made a motion to go

out of Executive Session and back into regular session. Sandy Ruf second it. No action was taken. Vote unanimous.

Horse Trail Maintenance Personnel - Judge Teegarden made a recommendation to accept Scotty Ramsey as the Maintenance Personnel for the Industrial Park at \$10.94 an hour. Motion was made by David Kelsch. John Scott second it. Vote unanimous.

Bracken County Soil Conservation - 2023 Budget - Let the minutes reflect that Soil and Water Conservation has turned in their budget. It does not need approval but it is in the packet for the courts viewing.

DTA Towers - Ian Kelsch had come to Judge Teegarden, as Chairman of the Advisory Board, asking the court to purchase antennas for Sheriff, Fire, & EMS for each tower. One invoice is for \$6,702.66 and the other \$3,572.58 and will come out of the Dispatch Fund. Heather Brumley made a motion. Kevin Jarrells second it. Vote unanimous.

Next Fiscal Court

Meeting Reschedule - Judge Teegarden moved the February 8, 2023 Fiscal Court meeting to February 15, 2023. No objection from the Court.

Motion to adjourn made by Sandy Ruf. Second by Heather Brumley. Vote unanimous.



Quick, order now while chili isn't looking.

(It's OK, we won't judge.)

Follow your own recipe.

Gold Star

MAYSVILLE
237 WAL-MART WAY

Public Notices

NOTICE Road Clean Applications

The Solid Waste Coordinator will be accepting applications from non profit groups for trash pickup this spring until March 17 (this will be for trash pickup in April). Call 606-735-9960 and leave name of group, contact person, and phone number.

Jimmy Arthur,
Bracken Co. Solid Waste Coordinator

NOTICE

The City of Augusta is seeking a contract for mowing the following City property: Riverbank, west and east entrances, Payne Cemetery, Highland Cemetery, Cemetery on the Hill and the Water Treatment Plant. The Water Treatment Plant cost should be listed separately on the bid. The Contractor will be required to show proof of Workers Compensation Insurance and General Liability Insurance coverage. If you need any further information you may contact the City Office (606) 756-2183, Monday-Friday 8:30 a.m.-5:00 p.m.

Contracts will be received at the City Office until 5:00 p.m. on March 9, 2023.

The City reserves the right to reject any and all contracts.

This advertisement was paid for by the City of Augusta using taxpayer dollars in the amount of \$70.00. 2/23 & 3/2

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*), Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marehail (*Conyza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*), Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

County Taxpayers' Notice

The 2022 County tax bills have been mailed and are now due and payable. If you did not receive your bill please contact the County Sheriff's Office. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope.

The following are the collection dates:

21% Penalty February 1 thru April 15, 2023

IMPORTANT NOTE: All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2023. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2022, if not paid to the Sheriff's Office.

Sheriff's Office Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-4 p.m. and Wed. & Sat. 8 a.m.-Noon. Closed Sundays and all Federal holidays.

Payments accepted by Cash, Check or Credit Card.

MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.

Bracken Co. Awarded Road Aid Funds



The Kentucky Transportation Cabinet announced the Bracken County Fiscal Court will receive County Road Aid emergency funds that will cover 80% of the cost for pavement repairs. The repairs will make travel safer for motorists and other vehicles.

The amount of \$19,008 was allocated for repairs on Valley View Drive (CR 1025) between mile points 0.0 and 0.33. The Fiscal Court has \$19,728 for pavement repairs on Valley High Subdivision Road (CR 1024), between mile points 0.0 and 0.243. The amount of \$32,864 will be used for pavement repairs on Dover Road (CR 1027), between mile points 0.582 and 0.819. *submitted*

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PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

Notice of Fiduciary Appointments

Pursuant to Kentucky Revised Statutes, 424:120, this is notice that the following fiduciary appointments were made in Bracken County Court, Viz:

Name & Address of Ward	Name & Address of Fiduciary	Attorney for Estate	Due Date of Claim
Nancy Kay High 518 E. Second St. Augusta, KY 41002	Wendell High 518 E. Second St. Augusta, KY 41002	Cynthia C. Thompson 202 E. Riverside Dr. Augusta, KY 41002	6/3/2023
John H. Corlis III 320 Frankfort St. Brooksville, KY 41004	Donna Jean Corlis 320 Frankfort St. Brooksville, KY 41004	Diane Williams 207 E. 2nd St. Augusta, KY 41002	6/24/2023
Ruby Eileen Todd 919 Kelly Ridge Rd. Brooksville, KY 41004	Phylliss T. Gerhard 1674 B'ville-P'ville Rd. Brooksville, KY 41004 & Raymond H. Todd 969 Kelly Ridge Rd. Brooksville, KY 41004	Diane Williams 207 E. 2nd St. Augusta, KY 41002	6/24/2023
Viola Grace Kennard 312 Frankfort St. Augusta, KY 41002	Cindy Orme 3415 Treeside Ct. Erlanger, KY 41048 & Libby Estill 216 E. 4th St. Augusta, KY 41002 & Mike Lalley 6003 Lonetree Way Maysville, KY 41056	Mark Schumacher P.O. Box 25 Brooksville, KY 41004	6/24/2023
Shirley Beckett Young 167 Augusta-Chatham Rd. Augusta, KY 41002	Dale Young 167 Augusta-Chatham Rd. Augusta, KY 41002	Diane Williams 207 E. 2nd St. Augusta, KY 41002	7/7/2023
Roger Archibald 3483 Augusta-Chatham Rd. Augusta, KY 41002	Kathy Pickrell 383 Pineview Rd. Augusta, KY 41002	Matthew Sanning 224 Main St. Augusta, KY 41002	7/21/2023

Records

From RECORDS page B4
 plea entered, disciplinary order for March 23, pretrial conference on March 7.
 Perry Gary Feeback, 1971, arraignment; possession controlled substance - first degree, first offense (methamphetamine), drug paraphernalia-buy/possess, possession of marijuana, operate motor vehicle under the influence controlled substance - first, failure to produce insurance card, failure to or improper signal - not guilty plea entered, discovery order for March 23, pretrial conference on April 18.
 Brandon Keith Gifford, 1995, arraignment; possession controlled substance - first degree, second offense (drug unspecified), possession controlled substance - first degree, second offense (heroin), drug paraphernalia-buy/possess, public intoxication controlled substance (excludes alcohol) - \$1,000 cash bench warrant issued.
 Samantha Jo Adkins, 1972, pretrial conference; knowingly exploit adult by person over \$300, theft by deception-include cash checks \$10,000 or more - pretrial conference on April 18.
 Jessica Bever, 1974, preliminary hearing; probation violation; preliminary hearing continued to March 7.
 Heaven Louise Burkhardt, 1991, motion hour; motion to void pre trial diversion on March 7.
 William Henry Crawford, 1972, 2 cases - probation revocation hearing; probation violation - admission to absconding, failure to comply with S.O. registry, disposition for March 7.
 Joseph Custart, 1951, review; continue to pay \$50 per month, review on Aug. 15.
 William Gillis Dixon Jr., 1983, pretrial conference; theft of identity of another without consent, persistent felony offender - first degree - pretrial conference on March 7.
 Brett Tyler Haley, 1990, pretrial conference; trafficking in controlled substance - second or greater offense (heroin), possession controlled substance - first degree, third or greater offense (drug unspecified), possession controlled substance - third degree (drug unspecified), tampering with physical evidence, drug paraphernalia-buy/possess, persistent felony offender - second degree - hearing on motion to revoke bond held, found in violation of conditions pretrial conference for April 4.
 Brett Tyler Haley, 1990, pretrial conference; trafficking in controlled substance - second or greater offense (heroin), drug paraphernalia-buy/possess, possession of marijuana, persistent felony offender - hearing on motion to revoke bond held, found to have violated conditions pretrial conference for April 4.
 Thomas Edward Hall Jr., 1988, sentencing; possession controlled substance - first degree, second offense (methamphetamine), drug paraphernalia-buy/possess - 1 year probation 5 years with conditions.
 Thomas Edward Hall Jr., 1988, sentencing; possession controlled substance - first degree, second offense (methamphetamine), drug paraphernalia-buy/possess - 1 year probation 5 years with conditions.
 Thomas Edward Hall Jr., 1988, probation revocation hearing; admission to failure to comply with terms and conditions of drug court, probation continued on same terms and conditions except See RECORDS page B6

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049, Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission on the Commission's website: <http://psc.ky.gov/case/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and indicating the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all existing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky, See Sheet No. 8 for a list of services.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1,788.33 per Mcf
Green Path Rider Net Zero Option	3,576.66 per Mcf

All Items Self Absorbed

CHUCK MARSHALL Auctions ONLINE

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HUGE ONLINE EQUIPMENT AUCTION

*** 2 Complete Farm Sell Outs - Dr. T. Scott Perkins and Jason Smith ***

Tractors - Hay Equipment - Trailers - UTV's and More!

Items Selling: March 8, 2023

(check individual listings for details)

Register To Bid @ chuckmarshallauctions.com

NO COMMISSION CHARGED TO CONSIGNORS, SELL YOUR ITEMS FOR FREE!

CONSIGNMENTS:

TRACTORS:
 1993 Ford 7740 - MFWD
 1992 Ford 4020 - 7411 LDR, MFWD
 John Deere 4810 - 35-55c
 John Deere 6400 -MFWD
 John Deere 7710
 1994 Case IH 9230 "Blue Crop Special"
 John Deere 4020
 Kubota M2000 - ONLY 1875 hrs. B.H. 2464 LDR, Nice!
 New Holland T765
 New Holland T770 - MFWD, LDR
 John Deere S203 - 1758 hrs., JD 512 LDR
 1985 Case IH 1394 - 1234 hrs., MFWD, 561, CHU LDR - Nice!
 Ford 5000

TIRES, GOVS, CARBURET:
 2000 IZ-GO 2000 Golf Cart (white)
 Kubota RTV900 - 4x4, 60, hp, cum. dump, working lights
 Honda CX160 Bomper Car - 5-Sig, elec start
 John Deere Gator - 2465 hrs., 6x4, Diesel, elec. dump

TRAILERS:
 1978 General Engine Co. - picnic table, 16-oz
 5' Trailer - drop deck w/ drossel & ramps
 Pequot Blue Motor Wagon
 (7) Blue Wagon

MOWERS, TRIMMERS, RAKES & BLADES:
 204 New Holland Prowler 3417 Hay Trailer
 New Holland 226 Hay Rake
 New Holland 616 Disk Mower - manual, 540 PTO
 Ford 552 Square Blade
 John Deere 457 Std. Blade, Baler - w/ new only, good cond!
 (2) John Deere S180G Speedee - 16-wheel w/ loader, Nice!
 (2) Miller P1150 LH Hyd. Rotary Rakes - Hyd. Drive!
 Miller Pro 2520 Double Rake Hitch
 Schaefer 3020 Rotary Mower - 2T, 100 PTO
 John Deere 500 Rotary Mower 9'
 New Holland 1411 Diskblade - 540 PTO
 Case IH 88K40 Round Baler - 540 PTO, Twin-Spin Wisp
 Sires Explorer MKX-II Hay Baler - Fold Ready!
 New Holland 890W Grass Head
 New Holland 790 Chopper -1000 PTO, Monitor and Manual
 New Holland 144 Hay Inverter
 John Deere C315 Rotary Mower
 Kuba GA4120TH Hay Baler - 540 PTO, Motor-drive
 King Cutter F7600 Finish Mower - 540 PTO, 6P
 New Holland 5750 Senses Baler - Field Ready! NICE!

TILLAGE, PLANTING & HARVESTING:
 Ulmerford Mfg 735 Grain Cart
 Ulmerford 875E Grain Cart - 12 ton running gear
 C.M. & B. 4000 Grapple Wagon - 12 ton running gear

TRACTORS:
 Tullage IS-28 Ripper - Single Shank
TILLAGE, PLANTING & HARVESTING:
 Haybaler "Big Blue" 111000 Baler - 1000 PTO
 John Deere 415 Prow - 2X, 3 pt.
 Bezaechel Metagal SP-250 Broadcaster - 3pt, 540 Pto.
 Hardi Inc 711000 Bron Sprayer - 1000 gal., 42 Booms,
 Turner Perforator Spreader - 4500, 80' Spread, (Like New)
 John Deere 8300 Seed Drill - 187, Double Disk Operator
 Kenaware 400 Disk - 10'
 Many Ferguson 425 Disk - 13'
 Fertilizer Trailer - w/ Gas pail, "Aqua-Mate"

MOWER SPRAYERS:
 Meyer 2000 - 540 PTO
 Gehl M6135 540 PTO, side loader, owner's manual
 H & S 175 - 540 PTO, top bar, poly floor
 Kuba Knight Easy Spray 1219 - 540 PTO, top bar, liner gate

ATTACHMENTS:
 12 Caterpillar Bucket - 67, used
 Ford 755A Serger Blade
 Woods 85100 SS Bale Spear
 Tractor Mfg Blue Spear/Trailer Mover - 3 pt.
 Vauxer Post Hole Digger/Auger - 540 PTO, 3 pt.

OTHER ITEMS:
 2006 Ford F150 XLT Pickup Truck -49K miles, 4x4
 16' Prowler Chain Hoop - 17' Lick
 (Lot of 4) 1W Bank Breakers
 (Lot of 2) Galvanized Water Trucks
 Extension Ladder
 Metal Crop Trailer
 King Cutter 180-4T 180-4T 180-4T B.C. Sander - Like New
 Terramax T-360 B.C. Sander - 540 PTO
 For-Most 125 Sq. Chain - 306-4000 P.L. Scales, Auto 60"
 Rubber Mower Serger - 3 pt.
 Little Giant Hay Elevator - Electric Motor, Very HD
 Custom Carry-All
 Serger Blade - 8', 3 pt., HD
 HD Fork Lift Mast - fully motor, John Deere hydric auger
 Woods RSM71 Bus Serger Blade - 72", HD, Like New!
 Log Chain - 20' Length, 5"
 (2) Iron Wheels
 Kuba Rake Arm

offender - hearing on motion to revoke bond held, found to have violated conditions pretrial conference for April 4.
 Thomas Edward Hall Jr., 1988, sentencing; possession controlled substance - first degree, second offense (methamphetamine), drug paraphernalia-buy/possess - 1 year probation 5 years with conditions.
 Thomas Edward Hall Jr., 1988, sentencing; possession controlled substance - first degree, second offense (methamphetamine), drug paraphernalia-buy/possess - 1 year probation 5 years with conditions.
 Thomas Edward Hall Jr., 1988, probation revocation hearing; admission to failure to comply with terms and conditions of drug court, probation continued on same terms and conditions except See RECORDS page B6

CITY OF CYNTHIANA
 ORDINANCE NO. 1636,

AN ORDINANCE AMENDING ORDINANCE NO. 1538 RELATING TO THE PERSONNEL POLICIES AND PROCEDURES OF THE CITY OF CYNTHIANA REVISING THE CLASSIFICATION PLAN AND COMPENSATION PLAN BY AMENDING THE PAY GRADES FOR ESTABLISHED CLASS TITLES AND POSITIONS IN THE WASTEWATER PLANT AND WATER PLANT.

NOW, THEREFORE, BE IT OBTAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY AS FOLLOWS:

SECTION 1. Ordinance No. 1538 relating to the Personnel Policies and Procedures, Compensation Plan and Classification Plan of the City of Cynthiana is hereby amended as to pay grade for the following positions:

Wastewater Plant Supervisor	(#) 32
Assistant Plant Supervisor	(#) 28
Wastewater Plant Operator II	(#) 25
Wastewater Plant Operator I	(#) 22
Wastewater Plant Operator (Trainee)	(#) 19
Water Plant Supervisor	(#) 32
Assistant Water Plant Supervisor	(#) 30
Water Plant Operator IV	(#) 29
Water Plant Operator III	(#) 27
Water Plant Operator II	(#) 25
Water Plant Operator I	(#) 22
Water Plant Operator (Trainee)	(#) 19

SECTION 2. The full schedule of established class titles and pay grades as amended is attached as Exhibit A which is incorporated herein by reference.

SECTION 3. All other provisions of the Personnel Policies and Procedures, Compensation Plan and Classification Plan shall remain in full force and effect.

SECTION 4. This Ordinance shall become effective upon approval, passage and publication as required by law.

First reading and approval: 2/7/2023
 Second reading and passage: 2/21/2023

Tommy D. Hutchison
 Mayor James Smith

ATTEST:
Annie Hutchison
 Annie Hutchison, City Clerk

MIKE HARMON
 AUDITOR OF PUBLIC ACCOUNTS

Independent Auditor's Report

To the People of Kentucky
 The Honorable Andy Beshear, Governor
 Holly M. Johnson, Secretary
 Finance and Administration Cabinet
 The Honorable Jason Marshall, Harrison County Judge/Executive
 The Honorable Alex Barrett, Former Harrison County Judge/Executive
 Members of the Harrison County Fiscal Court
Report on the Audit of the Financial Statement

Opinion
 We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Harrison County Fiscal Court, for the year ended June 30, 2022, and the related notes to the financial statement, which collectively comprise the Harrison County Fiscal Court's financial statement as listed in the table of contents.

Unmodified Opinion on Regulatory Basis of Accounting
 In our opinion, the accompanying financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and changes in fund balances - regulatory basis of the Harrison County Fiscal Court, for the year ended June 30, 2022, in accordance with accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

Adverse Opinion on U.S. Generally Accepted Accounting Principles
 In our opinion, because of the significance of the matters discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statements do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund of the Harrison County Fiscal Court, for the year ended June 30, 2022, or the changes in financial position and cash flows thereof for the year then ended.

Basis for Opinion
 We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS), the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the Fiscal Court Audit Guide issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of Harrison County Fiscal Court and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles
 As described in Note 1 of the financial statement, the financial statement is prepared by the Harrison County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presented to the material and pervasive.

Responsibilities of Management for the Financial Statement
 Harrison County Fiscal Court's management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement in accordance with the financial reporting framework, whether that is a full or partial framework.

Auditor's Responsibilities for the Audit of the Financial Statement
 Our objectives are to obtain reasonable assurance about whether the financial statement is free from material misstatement, whether due to fraud or error, and to issue an opinion, which includes our opinion on the effectiveness of the internal control over financial reporting. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and Government Auditing Standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement.

In performing an audit in accordance with GAAS and Government Auditing Standards, we:

- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Harrison County Fiscal Court's internal control. Accordingly, no opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as to evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Harrison County Fiscal Court's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with governance regarding our findings, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.


To the People of Kentucky
 The Honorable Andy Beshear, Governor
 Holly M. Johnson, Secretary
 Finance and Administration Cabinet
 The Honorable Jason Marshall, Harrison County Judge/Executive
 The Honorable Alex Barrett, Former Harrison County Judge/Executive
 Members of the Harrison County Fiscal Court
Other Matters

Supplemental Information
 Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Harrison County Fiscal Court. The Budgetary Comparison Schedules are presented for purposes of additional analysis and are not a required part of the financial statement. However, they are required to be prepared in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from data and direct directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole.

Other Information
 Management is responsible for the other information included in this report. The other information is comprised of the schedule of capital assets but does not constitute the financial statement and our auditor's report thereon. Our opinion on the financial statement does not cover the other information, and we do not express an opinion on any form of assurance thereon. In connection with our audit of the financial statement, our report and the other information and consider whether a material misstatement exists between the other information and the financial statement, or if the other information appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

Other Reporting Required by Government Auditing Standards
 In accordance with Government Auditing Standards, we have also issued our report dated January 19, 2023, on our consideration of the Harrison County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Harrison County Fiscal Court's internal control over financial reporting and compliance.

Respectfully submitted,

 Mike Harmon
 Auditor of Public Accounts
 Frankfort, Ky

January 19, 2023
 State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs, and print the results in a newspaper using general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at audit.ky.gov or upon request by calling 1-800-242-2176.

JOE B. CLARK, SHERIFF
 FRANKFORT, KY 40601-1817

TELEPHONE 502.564.5841
 FRANKFORT, KY 40601-1817

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LINDA YOUNKIN | STATE JOURNAL

41ST DISTRICT ALL-TOURNEY TEAM: Local members of the 41st District boys all-tournament team, from left, are Western Hills' Elijah Thompson, Javeon Campbell and Walter Campbell, Franklin County's Gavin Hurst and Andrew Chenault, The Frankfort Christian Academy's Noah Sowders and Micah Sowders, and Frankfort's Jordan Blythe and Caleb Hack.

Classifieds Marketplace



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- Vacation -Incentive Pay
- Ongoing Training
- Growth Opportunities

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 Nicole:
 859-319-8829

Help Wanted
 Lawn Care Service.
 Must have drivers license, experience preferred, salary negotiable, based on experience. Must have transportation.
 Call 502-330-7278

Need to find the right employee?
WE CAN HELP.
 Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

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GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

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- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

PUBLIC NOTICE

- Unit # 106 Jaclyn Johnson
- Unit # 440 Nicole Bussin
- Unit # 5151 Samantha Stanley
- Unit # 5170 Richard Gallimore
- Unit # 7236 Kerri Cane-Rogan

And TKG Storage Mart and its related parties, assigns and affiliates in order to perfect the Lien on the goods contained in their storage units, the Manager has cut the lock on their Unit(s) and upon cursory inspection the unit(s) were found to contain: Hutches, power washer, heat press, cooler, toys, shelves, dressers, beds, desk, bikes, car seats, luggage, clothes, jewelry box, doll house, canopy, leather reclining sofa & love seat, 72 inch flat screen TV, buffet table, beds, tables, pictures, air mattress, window AC units, TV, lamps, weed eater, hand cart, storage bench, washers, dryers, microwave, 3 wheeler, kids scooter, beach chairs, filing cabinet, freezers, sectional couch, crib, and misc. items. Items will be sold online via WWW.STORAGETREASURES.COM or otherwise disposed of March 20th, 2023 at 11AM at the location listed below to satisfy owner's lien in Accordance with state statutes. Storage Mart #1301 at 1601 Twilight Trail, Frankfort, KY 40601. 502-223-2318.

SUDOKU

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	6			4		5		
2	1	7						
		8					4	
							5	6
1	9							
8	4		6					7
		2	7					
			9	5				2

Level: Intermediate

SERVICE DIRECTORY

Service

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 AUCTION SERVICE
 Greg Howard, Auctioneer
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Dr Rand Paul RE-Introduce National Right-To-Work Act

U.S. Senator Rand Paul (R-KY) reintroduced the National Right-to-Work Act to preserve and protect the free choice of individual employees to form, join, or assist labor organizations or to refrain from such activities. The bill currently has 21 cosponsors.

U.S. Representative Joe Wilson (R-SC-2) reintroduced

companion legislation today in the U.S. House of Representatives.

"The National Right-to-Work Act ensures all American workers have the ability to choose to refrain from joining or paying dues to a union as a condition for employment," said Dr. Paul. "Kentucky and 26 other states have already

passed right to work laws. It's time for the federal government to follow their lead."

"Every American and their employer should have the power to negotiate the terms of their employment, and no American should be forced to pay union dues or 'fees' just to get or keep a job," said Congressman Wilson. "South Carolina is a right-to-work state, and we have seen tremendous economic growth by expanding economic freedom for our businesses. We must continue to work towards promoting job creation and ending automatic unionism for the American people. 80% of people in our country support putting an end to dues as a condition of employment. I am grateful to stand alongside my colleagues to offer protections for workers and their employers."

"In the 23 non-Right to Work states, union bosses can take money directly out of workers' paychecks, even if the workers do not want, and never asked for their so-called 'representation.' The National Right-to-Work Act

outlaws forced union dues, and ensures that union membership and dues payment is a voluntary choice. We're grateful that Senator Paul is again sponsoring this important legislation," said Mark Mix, National Right-to-Work Committee President.

Dr. Paul continues to work to reduce the massive size of government, his legislation does not add to existing federal law but instead deletes existing federal forced unionism provisions.

The National Right-to-Work Act repeals six statutory provisions that allow private-sector workers, and airline and railroad employees, to be fired if they don't surrender part of their paycheck to a union. Dr. Paul's legislation will put bargaining power back where it belongs: in the hands of the American workers.

WANTED TO BUY

Standing Timber
10 acres or more
606-436-6124
54:2/2,2/16, 3/2:pd

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: February 23, 2023

Date Closed: March 6, 2023

Official Title of Position: Soccer Coach

Job Location: Knott County Central High School

Salary Range: According to Salary Schedule

Contact Person: Office of Superintendent (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED; 48 College Hours or Paraprofessional Test.

Additional Job Requirements: As assigned by Brent Hoover, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. March 6, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
99:3/2:1t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: February 23, 2023

Date Closed: March 6, 2023

Official Title of Position: Bass Fishing Coach

Job Location: Knott County Central High School

Salary Range: According to Salary Schedule

Contact Person: Office of Superintendent (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED; 48 College Hours or Paraprofessional Test.

Additional Job Requirements: As assigned by Brent Hoover, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. March 6, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
98:3/2:1t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: February 23, 2023

Date Closed: March 5, 2023

Official Title of Position: Early Childhood Coord. (Early Steps)

Job Location: Carr Creek Elementary

Salary Range: According to Salary Schedule

Contact Person: Office of Superintendent (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED; Immediate Availability.

Additional Job Requirements: As assigned by Brent Hoover, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. March 5, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed.

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93:2/23:2t:b

WANTED

Horse Drawn Machinery
John Deere-McCormick-Hew Idea-Hay
Mowers-manure spreaders -cultivators
Turn your old Machinery into Cash!
Call 859-298-1405 Leave message for
Joe; I will call back
61:2/16:3t:pd

Hazard Community & Technical College Staff Vacancy



Sr. Administrative Assistant: Provide administrative/clerical support to the President and Advancement offices. Manage the President's calendar, prepare correspondence, ensure President is appropriately briefed for all occasions. Assist with organizing internal and external events led by President's office. Monitor, coordinate, all expenditures from the President's budget. Maintain the President's travel arrangements and itinerary. Assist the Advancement Office with support of correspondence, bank reconciliation for HICF, scholarships, fundraising events and alumni database. Serve secretarial role for the HCTC Board of Directors meetings.

Qualifications: Associate degree plus three year's related experience, or equivalent

Salary: \$2,544 per month - negotiable with education/experience

Initial Review Begins: March 8, 2023.

Applicants may obtain additional information at

www.hazard.kctcs.edu

Click on JobSeekers. For questions, call 606-487-3111.

MINORITIES ARE ENCOURAGED TO APPLY

HCTC is an equal opportunity employer and education institution.

097:3/2:1t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: February 23, 2023

Date Closed: March 6, 2023

Official Title of Position: Soccer Coach

Job Location: Cordia High School

Salary Range: According to Salary Schedule

Contact Person: Office of Superintendent (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED or working towards GED; 48 College Hours or Paraprofessional Test.

Additional Job Requirements: As assigned by Brent Hoover, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. March 6, 2023, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed.

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100:3/2:1t:b

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marestail (*Conyza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/cases/hearings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7853 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

OLD FARMER'S ALMANAC

HOW TO CARE FOR SNAKE PLANTS

About Snake Plants

Snake plants, also known as "Mother-in-Law's Tongue" and Sansevieria, are one of the easiest houseplants to take care of. This succulent plant is very forgiving and perfect for beginners. Here's how to care for a snake plant in your home!

Native to southern Africa, snake plants are well adapted to conditions similar to those in southern regions of the United States. Because of this, they may be grown outdoors for part of all of the year in USDA zones 8 and warmer. However, they spread by sending out underground runners and may become invasive, so treat snake plants like you would bamboo; plant it only in contained areas or pots.

Too much water and freezing temperatures are two of the very few things that can really affect this plant in a significant way. Soggy soil will cause root rot and extended exposure to cold temperatures can damage the foliage.

How to Plant Snake Plants

Choose a pot with a drainage hole in the bottom. Terra cotta pots work well for snake plants, since they allow the soil to dry out more easily than plastic pots.

Use a well-draining potting mix. A potting mix designed for "cacti and succulents" is ideal, as it will be more resistant to becoming oversaturated with water.

When repotting snake plants, don't bury them too deep. The plant should be planted as deep as it had been in its prior container.

Choosing a Location in the Home

Snake plants prefer bright, indirect light and can even tolerate some direct sunlight. However, they also grow well (albeit more slowly) in shady corners and other low-light areas of the home.

Tip: Try to avoid moving your plant from a low-light area to direct sunlight too quickly, as this can shock the plant. Whenever you move plants from a darker to a lighter spot, do so gradually, slowly exposing it to brighter and brighter light over a week or so. Also be sure to adjust watering habits accordingly; plants will use more water in warmer, brighter areas.

Keep the plant in a warm spot with temperatures above 50°F (10°C). In the winter, be sure to protect it from drafty windows.

Watering Snake Plants

One of the most common problems encountered with snake plants (and other succulents) is overwatering. These plants do not tolerate soggy soil well; they tend to develop root rot. To avoid this, follow these watering practices:

• Do not water too frequently. Let the soil mostly dry out between waterings.

Tip: To know when it's time to water, don't just rely on how the surface of the soil looks. Instead, carefully stick your finger or a wooden chopstick a couple inches into the soil. If you feel any moisture or see soil stick to the chopstick, hold off on watering.

• Water from the bottom of the pot, if possible. This encourages the roots to grow downward and deep, helping to stabilize the thick, tall leaves.

• During the winter, while the plant isn't actively growing, water less often than you would in spring and summer.

Estate Notices

Commonwealth of Ky
Knott District Court
Case #23-P-016
In Re: Estate of
Ruby Stone

Pursuant to KRS 424.340 Notice is hereby given that Tammy Shrum & Misty Caudill were, on the 26th day of January, 2023, appointed Co-Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Co-Administratrix at the addresses of Tammy Shrum, P.O. Box 186, Topmost, Ky 41862 & Misty Caudill, P.O. Box 30, Topmost, Ky 41862 no later than July 26, 2023.
Lisa Bolen, Knott Circuit Clerk
68:2/16:3t:pd

Commonwealth of Ky
Knott District Court
Case #23-P-014
In Re: Estate of
Freeble Owens

Pursuant to KRS 424.340 Notice is hereby given that Mark Edward Owens was, on the 26th day of January, 2023, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of P.O. Box 112, Redfox, Ky 41847 no later than July 26, 2023.
Lisa Bolen, Knott Circuit Clerk
67:2/16:3t:pd

NOTICE OF ADOPTION OF BUDGET AMENDMENTS AND ORDINANCES

The Fiscal Court of the County of Knott, Kentucky, at a meeting held at the Knott County Courthouse at 6:00 PM local time, on February 21, 2023, approved the following ordinances:

1. BUDGET AMENDMENT #2023-02 OF THE OPERATING BUDGET OF THE KNOTT COUNTY FISCAL COURT FOR FISCAL YEAR 2022-2023
2. BUDGET AMENDMENT #2023-03 OF THE OPERATING BUDGET OF THE KNOTT COUNTY FISCAL COURT FOR FISCAL YEAR 2022-2023

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street. 094:3/2:1t:b

Public Hearing Notice

MUNICIPAL AID ROAD AND LGEA FUND MEETINGS 2023 - 2024 FISCAL YEAR PROPOSED USE HEARING

A public hearing will be held at Hindman City Hall, 10 Professor Clarke Circle, Hindman, Ky 41822 on Monday, March 6, 2023 at 6:00 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible use of Municipal Aid Road Funds.

A second public hearing will be held at Hindman City Hall 10 Professor Clarke Circle, Hindman, Ky 41822 on Monday, March 6, 2023 at 6:15 p.m. for the purpose of obtaining written and oral comments of citizens regarding possible use of LGEA Funds.

All interested persons and organizations in the City of Hindman are invited to attend the public hearings to submit oral or written comments on the possible use of the Municipal Aid Funds and LGEA Funds.

Any persons (especially senior citizens) who cannot submit comments should call City Hall at (606) 785-5144 so the arrangements can be made to secure their comments.

096:3/2:1t:b

(606) 298-7570

CLASSIFIED

(606) 298-7570



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P. O. Box 988
Inez, Kentucky 41224
(606) 395-0473

JAMES McCOY
Owner • Fully Insured
Over 40 years experience

Complete Tree Service
Topping • Trimming • Removal
Stump Removal

Old house, located on 749 Crum Branch (belonged to John and Delilah Fletcher) needs torn down for materials. If interested, call Rebecca Fletcher at 606-534-0908

Sign Me Up!

The Mountain Citizen

Take advantage of our low rates of only **\$20 In-County** **\$27 Out-of-County** for One Full Year!!

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P.O. Box 1029 Inez, KY 41224 or
stop by our office Main Street

COUPON

LEGAL

SEEKING BIDS

Martin County Fiscal Court is seeking bids for mowing and trimming of Martin County parks and other properties. Work consists of lawn maintenance such as raking, grass mowing, grass edging, and proper removal/disposal of lawn litter, including but not limited to trash and landscape debris such as leaves, sticks, grass clippings, and organic debris by the contractor. Trash cans to be emptied weekly. Locations: Warfield Park, Inez Park, Pigeon Roost Park, Turkey Park, Huntleyville Park, Tomahawk Park, Grassy Park, Old Courthouse and Annex, Senior Citizens Center, and Swimming Pool (weed cutting only at this loca-

tion.) Length of contract shall be from April 15, 2023 to October 15, 2023, with final cleanup including leaf removal and general winterization must occur after November 15, 2023 but prior to December 1, 2023.

A full copy of the Bid Package and specifications will be available at the office of the County Judge/Executive during normal business hours. All submissions must be received by 12:00 PM on March 16, 2023, in a sealed envelope and must be clearly marked: "Fiscal Court Park Mowing". The bid opening will take place at the regular Martin County Fiscal Court meeting on March 16, 2023 at 5:00 PM. The county has the right to select the lowest and/or best quote that is in the best interest of the

County. Bids that are in substantial compliance with the advertisement shall be considered, and Martin County has the right to reject any and/or all bids. All bids should be submitted to:

Martin County Fiscal Court "Park Mowing Bid"
PO BOX 309
Inez, KY 41224
\$9b

BOE ACCEPTING BID

The Martin County School District is accepting bid submissions for Finance Auditor for FY 2023. RFP is available at the Martin County Board of education upon request. Proposals must be returned to the Martin

County Board of Education no later than 10:00 a.m. on Monday, March 08, 2022. Proposals may be delivered in person to the Martin County Board of Education Central Office or mailed to the address below:
ATTN: Earnest
P.O. Box 366
Inez, Kentucky

41224

The Martin County Board of Education will review any bids that meet the requirements and award the contract on March 14, 2022.

The Martin County School Board and System reserves the right to accept or reject any and all bids related to the matter. 9b

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Martin County.

BEECH FORK PROCESSING, LLC
8585032 RN 7 1/11/2023

CZAR COAL CORPORATION
8585064 RN 4 1/12/2023
9b

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

NEWSPAPERS We're Still The One...

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SHOPPING HOME & GARDEN STYLE C
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ALS GARAGE SALES MUSIC DINING T

FOR SOME, FEELING
LEFT OUT
LASTS MORE THAN A MOMENT.

WE CAN CHANGE THAT.

We're all best moments where we're not being, but for people who moved to this country, that feeling lasts more than a moment. Together, we can build a better community. Learn how at Belonging.org/withUs.org



Mountain Citizen

Classifieds

Buy, Sell, Trade or Giveaway, Call (606) 723-5012

Public Legal Notice

Estill County Health Department

Request for Proposal (RFP)

Replacement of HVAC System

The Estill County Health Department (ECHD) will receive proposals from qualified vendors to purchase a HVAC system to replace the current system supporting the main building. This project is fully funded by Kentucky Department of Public Health Block Grant funding.

Interested and qualified vendors may receive a copy of the official Request for Proposal (RFP) by emailing:

elizabethb.walling@estillcohd.org

Interested and qualified vendors may submit their completed proposals to:

Estill County Health Department
Public Health Director, Elizabeth Walling

365 River Drive

Irvine, KY 40336

An authorized representative of the Estill County Health Department will accept proposals until **10:00AM EST on Friday, March 10th, 2023**. Proposals received after this date and time will not be accepted. The Estill County Health Department reserves the right to reject any and all bids/proposals.

Proposals shall be enclosed in an envelope or box clearing indicating "SEALED BID - ECHD - HVAC REPLACEMENT PROJECT - DO NOT OPEN WITH REGULAR MAIL".

Publishing 02/22/2023 & 03/01/2023

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Hay Baler

Good Condition!

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 Clay City, Powell County, KY

\$525/mo \$500 deposit. References

Call 1-859-582-7122 or

1-859-314-4151

Indoor Swap Meet

KY Swap dba KYANA Swap Meet - 56th Year!

Giant Indoor Swap Meet

Sat., March 11 • 8am-6pm &

Sun., March 12 • 8am-4pm

Kentucky Exposition Center • Louisville, KY
 Pavillion, West Wing, West Hall & Broadbent Arena
 7 Acres, 1150 Spaces • Inside Heated & Air Conditioned
 Admission: \$10 per day • Children under 12 Free With a Parent
 100 Space Outside Car Corral • Prizes Given Away Daily

For info: www.kyanaswapmeet.com
 Email kyanaswapmeet@gmail.com or call Chester 502.619.2916



Public Legal Notice

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

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GREEN PATH RIDER

APPLICABILITY

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PURPOSE

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AVAILABILITY

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GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

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Legal Notice

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marehail (*Coryza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

Concrete Co. For Sale

CONCRETE CONSTRUCTION COMPANY FOR SALE

SALE PRICE: \$1 MILLION. Annual sales over \$1,000,000 plus. This price includes cash in bank, accounts receivables, several booked jobs, 3 bobcats, 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon forms, several stamped pattern sets, all large and small tools, all job materials inventory, all office equipment and furniture, to much to mention: Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY.

We will split the business and property if you are interested: All employees will stay with the company: Current owner will stay with the new owner for a limited time:

Now will be a good time for this transaction before the spring season starts.
PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

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 <bvanwinkle@windstream.com>



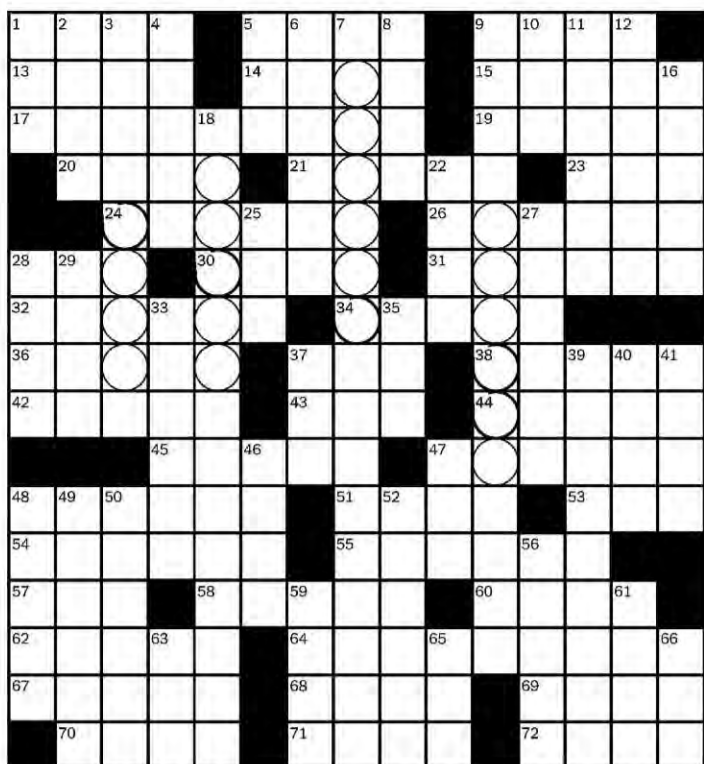
James Woolery
 859-358-0691
 <james.woolery@live.com>

NEW YORK TIMES CROSSWORD

No. 0124

ACROSS

- 1 Luxuriate
- 5 Bread that may be stuffed with shawarma
- 9 Moves like a dog's tail
- 13 Clamp that transposes a guitar's pitch
- 14 "Hurry! We're late!"
- 15 Horse, in Latin
- 17 Unfair dig in an argument
- 19 "We ___ please"
- 20 Actress Ward
- 21 Choose
- 23 Red October in "The Hunt for Red October," e.g.
- 24 San Francisco neighborhood with the GLBT Historical Society Museum, with "the"
- 26 "I'm not THAT gullible!"
- 28 "Not feeling it"
- 30 Witnessed
- 31 One pitching in
- 32 Scratch like an unhappy tabby
- 34 Sci-fi or horror
- 36 Challenge for a translator, maybe
- 37 What free TV usually comes with
- 38 Elephant of children's books
- 42 "Me too!"
- 43 Quick plunge
- 44 Sky-blue
- 45 Cataclysm in the lore of many world cultures
- 47 Space missions that collect data without landing
- 48 Professional occupation
- 51 Actor ___ Patrick Harris
- 53 Article of cricket equipment
- 54 Opposed (to)
- 55 Distilled coal product used to preserve wood
- 57 Maya who designed the Vietnam Veterans Memorial
- 58 Some travel packages
- 60 Roughly half of binary code
- 62 Unleavened
- 64 On again, as a



Puzzle by Aaron M. Rosenberg and Jeff Chen

2/28

- 22 Journalist/political analyst Nate
- 25 Vietnamese New Year
- 27 Sordid
- 28 Long-running CBS police drama
- 29 Designer Gucci
- 33 Low-frequency speaker
- 35 Mind reader's ability, in brief
- 37 Hubbub
- 39 Beverage mixed with tapioca pearls ...
- 40 One of the Starks on "Game of Thrones"
- 41 Breather
- 46 Black-and-white cookie
- 47 Christmas tree
- 48 Quiets
- 49 Pilot a plane
- 50 Like apartments and many tuxedos
- 52 With little effort
- 56 Bold way to solve a sudoku
- 59 Impulse
- 61 Notary public's authorizing stamp
- 63 Sharp turn
- 65 Nitrous oxide, e.g.
- 66 "Dr." who performed at Super Bowl LVI

DOWN

- 1 Include covertly in an email thread
- 2 Sounds of bliss
- 3 Electronic device for a person with voice impairment
- 4 Eucalyptus-eating "bear"
- 5 Mac alternatives
- 6 Egotist's "The party can start now!"
- 7 Response from someone who merely glanced at an online post, maybe
- 8 Poker buy-in
- 9 What a UFO might really be
- 10 EPA pollution stat
- 11 Clogs, as a machine or process
- 12 Surgeon's stitch
- 16 Clearheaded
- 18 Go through one of life's significant moments

ANSWER TO MONDAY'S PUZZLE:



CAROLYN HAX

Family upset at guests who left party early



BY CAROLYN HAX
telleme@washpost.com

Dear Carolyn: My son was married last Sunday, and it was a wonderful day about a three-hour drive from where we all live. My sister and my son are very fond of each other, and my son babysat their now-young-teen boys often. We knew they wouldn't stay till the end. But we hadn't expected they would leave after the meal, before any speeches, on the grounds their child "hadn't done his homework" for the following school day.

My son was extremely upset, though later he said that he was over it. I said to him that I know my sister, her husband and her boys have had a tough time lately.

There's no way to change what has happened, and no amends or salvage to be made. The wedding was otherwise pure joy.

My problem is that I am still irrationally, incandescently furious with my sister and brother-in-law on behalf of my son. I always find avoidable but irreversible losses disproportionately upsetting and the hardest to process. I'm not sure I trust myself to keep silent to my sister and brother-in-law forever about something that really hurt my son. Is there

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 17 letters left over. They spell out the alternative theme of the puzzle.

Kick back and relax



- | | | | |
|-----------|--------|---------|----------|
| Abseil | Coast | Lazy | Seesaw |
| Adept | Cruise | Ludo | Skate |
| Admission | Dawn | Netball | Sleep |
| Aunty | Draw | Open | Song |
| Bait | Dunk | Party | Surf |
| Bask | DVDs | Pergola | Swimming |
| Beer | Event | Play | Tonic |
| Book | Expo | Pool | Trail |
| Calm | Farm | Potter | Trip |
| Canoes | Frogs | Puzzle | Walk |
| Cats | Hikes | Results | Wash |
| Cello | Idle | Rural | Weather |
| Chat | Knit | Sand | Wine |
| City | Laps | Scuba | |

any way I can say anything, if only in response when she says at some point that she's sorry they couldn't stay longer?

—Upset

Upset: Your son is upset, for real reasons. But your sis and brother-in-law didn't "hurt" him in the sense of showing malice or intending harm.

This is a hurt of failing to anticipate what your son might have felt, yes. For perspective, consider they may have felt "hurt," too, that he/you booked a life event three hours away on a school night despite full awareness of

Solution: Take a little me-time their young teenage kids.

Or they had something bigger going on and they handled it internally the best they could and their handling wasn't that great.

Regardless: They came, they celebrated your boy. They maybe dropped the ball. That's not the same as grievous emotional injury, is it?

There's room to downgrade this from injury to bummer. I urge you to make that choice. Assume they had their reasons and life will balance things out.

And when it's time to say something: "We were so sorry you had to leave. Hope everybody's OK."

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Legals

Public Notice
Thoroughbred Liquor, LLC, mailing address 6400 Polo Club Lane, Suite 100, Lexington, KY 40509 hereby declares intention to apply for a NQ Malt Beverage Retail Package License, Quota Retail Package License and Special Sunday Sales License no later than March 1, 2023. The business to be located at 6400 Polo Club Lane, Suite 100, Lexington, KY 40509, doing business as Thoroughbred Liquor. The owner is as follows: Harpreet Singh of 230 Legacy Drive, Nicholasville, KY 40356. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601 within 30 days (KRS 243.430) of the date of this publication.
IPL0111301
Feb 28 2023

Public Notice
Lansdowne Liquor, LLC mailing address 3527 Lansdowne Drive, Lexington, KY 40517 hereby declares intention to apply for a NQ Malt Beverage License, Quota Retail Package License and Special Sunday Sales License no later than March 15, 2023. The business will be located at 157 B East Reynolds Road, Lexington, KY 40517, doing business as Lansdowne Liquor. The (owners; Principal Officers) are as follows: Maninder Kaur of 4625 Marcus Trail, Lexington, KY 40509. Any person, association, corporation, or body politic may protest the granting of licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this publication.
IPL0111622
Feb 28 2023

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale: \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Legals & Public Notices

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY
Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE
Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:
(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
(2) Customer is current on their natural gas bill and does not have an outstanding balance.
(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES
Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

NOTICE OF PUBLIC SALE.
Notice is hereby given that PODS Enterprises, LLC will sell the contents of certain containers at auction to the highest bidder. Credit/Debit payments only accepted on the website. Auction will be held online at www.StorageE-resources.com starting on March 8, 2023 and ending on March 15, 2023. Contents to be sold may include general household goods, electronics, office & business equipment, furniture, clothing and other miscellaneous property.
IPL0110805
Feb 28 2023

PUBLIC HEARING
The Urban County Planning Commission will hold a public hearing on Thursday, March 9, 2023 at 1:30 p.m., in the Council Chambers, Government Center, 200 E. Main St., Lexington, to consider subdivision and development plans and other items. To view the list of applications, please see <https://www.lexingtonky.gov/planning-commission> or contact the Division of Planning, 101 E. Vine St., Lexington, KY, 859.258.3160.
IPL0111615
Feb 28 2023

Animals

Dogs

Bichon Frise
Bichon Frise Beautiful Bichon puppy, AKC, 8 wks old, current on shots, wormed, home raised, non shedding, nonallergic. Male.
606.483.3018 304.690.3827

Merchandise

Miscellaneous

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FORD 5000 Tractor & Loader \$8500, BUSH HOG 3210 \$10,500, VERMEER 5041 Silage Baler \$7500, MF 450 Baler \$950, JOHN DEERE roll Bar \$700, AGRIC 80 Tiller \$2800, 10' Aerator \$7500. (859)771-5886. NO TEXTS.

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concrete all types of concrete brick and stone work. Driveways, sidewalks, retaining walls, brick repairs and tuck point. pressure wash, concrete overlays and sealers small jobs are welcome Call Valentin @859-421-9518

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FORD 5000 Tractor & Loader \$8500, BUSH HOG 3210 \$10,500, VERMEER 5041 Silage Baler \$7500, MF 450 Baler \$950, JOHN DEERE roll Bar \$700, AGRIC 80 Tiller \$2800, 10' Aerator \$7500. (859)771-5886. NO TEXTS.

APARTMENT HUNTING?
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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HELP WANTED

THREE BR HOUSE - total electric, central heat/air in Prestonsburg, 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn) *****

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn) *****

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com. 606-264-5906. (2/8 tfn) *****

FOR RENT: 2-BR apartment, Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

SERVICES

MCCOY'S TREE SERVICE: Topping, trimming, removal, stump removal, grass cutting & weeding. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn) *****

SPRING IS RIGHT around the corner and **Bo will be doing mowing and bushhog work** in Lawrence County and surrounding area. **Work by the job, free estimates.** 606-624-8836. (3/1-3/29 pd) *****

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn) *****

MISCELLANEOUS

WILL PICK UP OR haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15) *****

BUYING ESTATES: tools, collectibles, coins, etc. Call for details, 606-240-8537. (3/16) *****

HAPPY JACK@ LiquidVict 2x is recognized safe and effective against hook and round worms in dogs by the US CVM. Twice the strength, 3-year stability. **EVANS HARDWARE, Inc.** 606-298-7839. (www.1leabeacon.com). (2/15, 22, 3/1) *****

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LEGAL NOTICE
The Kentucky Transportation Cabinet
In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Tansy (Dipsacus lacustris), Houndstooth (Carduus nutans), Common teasel (Dipsacus fullorum), Poison hemlock (Conium maculatum), Marehail (Conyza canadensis), Amur Honestywort (Lonicera maackii), Multiflora Rose (Rosa multiflora), Japanese Knotweed (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).
Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

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AVAILABILITY
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(2) Customer is current on their natural gas bill and does not have an outstanding balance.
(3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center.
GREEN GAS PROGRAM RATES
Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:
Green Path Rider 50% Option 1.7003 per Mcf
Green Path Rider Net Zero Option 3.5766 per Mcf

23-P-00026

Estate of Kevin Gregory Zornes, 2287 Roe Creek Road, Catlettsburg, KY 41129
Attorney: C. David Mussetter, P.O. Box 192, Catlettsburg, KY 41129

Notice is given that Sue A. Meade, 303 35th Street, Catlettsburg, KY 41129, has been appointed as Executrix on Feb. 16, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

22-P-00068

Estate of William Samuel Gartin, 8462 Yellow Creek Road, Louisa, KY 41230

Notice is given that Christine Gartin, 8462 Yellow Creek Road, Louisa, KY 41230, has been appointed as Administratrix on Feb. 16, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

22-P-00004

Estate of Deloris Booth, 813 Tarkhill Branch Road, Blaine, KY 41124

Notice is given that Sarah L. Prater, 651 Broadway Street, West Liberty, KY 41473, has been appointed as Executrix on Feb. 16, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00023

Estate of Hubert Lyons, 2570 Highway 2037, Louisa, KY 41230
Attorney: Eldred E. Adams, Jr., P.O. Box 606, Louisa, KY 41230

Notice is given that Darlene Lyons Vanhorn, 1539 Hubers Ridge Road, Louisa, KY 41230, has been appointed as Executrix on Feb. 9, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00018

Estate of Joseph Michael Shapaka, Jr., Lawrence County, Louisa, KY 41230
Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230

Notice is given that Alma Shapaka, 367 D. Street, Louisa, KY 41230, has been appointed as Administratrix on Feb. 2, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00017

Estate of Genda K. Tackett, Lawrence County, Louisa, KY 41230
Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230

Notice is given that Fred Tackett, 111 Noah's Landing, Louisa, KY 41230, has been appointed as Administrator, on Feb. 2, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

15-P-00155

Estate of Lewis Workman, Jr., 582 Sourwood Drive, Louisa, KY 41230

Notice is given that Connie Workman, 315 Powhatan St., Apt. A, Louisa, KY 41230, has been appointed as Administratrix on Feb. 9, 2023, by the Lawrence County District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00020

Estate of Lindsey Jackson Adams, 550 Torchlight Road, Louisa, KY 41230

Notice is hereby given that Debbie Adams, 550 Torchlight Road, Louisa, KY 41230, has been appointed as Executrix, on Feb. 9, 2023, by the Lawrence County Court. All creditors must file their claims within six months of the above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00032

Estate of Tony C. Cole, II, 3238 Donithon Road, Louisa, KY 41230

Notice is given that Amanda S. Cole, 3238 Donithon Road, Louisa, KY 41230 has been appointed as Administratrix on Feb. 23, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00033

Estate of Shirley Ann Wheeler, 1840 Deer Lick Branch Road, Louisa, KY 41230

Notice is given that Lowell H. Wheeler, 1840 Deer Lick Branch Road, Louisa, KY 41230, has been appointed as Administrator, on Feb. 23, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

20-P-00142

Estate of Larry Jude, 447 Jude Hollow Road, Louisa, KY 41230

Notice is given that Kara Nesselrotte, 254 Pearson Road, Kingston, NC 28504, has been appointed as Executrix on Feb. 21, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

23-P-00029

Estate of Jessica Lynn Shane, 1415 Gene Wilson Blvd., Louisa, KY 41230

Notice is given that Lisa Collier, 288 Highland Hts., Louisa, KY 41230, has been appointed as Administratrix, on Feb. 16, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

20-P-00144

Estate of Berniece Elaine Stacy
Notice is hereby given that James Lewis Stacy, Executor, has filed a Final Settlement in the estate of Berniece Elaine Stacy, to be heard in the Lawrence District Courtroom on March 16, 2023, at 9 a.m. All exceptions to the settlement must be filed prior to the meeting.

Jodi L. Parsley
Lawrence District Court
Probate Division
(3/1 pd) *****

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The item you wish to sell for 7 days if it doesn't sell we'll run it for another 7 days **FREE**.

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Our hours: M-F 8am-5pm
DEADLINES:
Monday's paper 2pm Friday
Wednesday's paper @ 2pm Tuesday
Thursday's paper @ 2pm Wednesday
Friday's paper @ 2pm Thursday
Saturday's paper @ 2pm Friday
The Advertiser @ 12pm Thursday
* Holiday deadlines will vary.
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Place an ad in the Service Directory
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38 yrs. exp. Insured Free Estimates and affordable prices. Remodeling interior & exterior painting, drywall, barn & fence repair, roofing, flooring, pressure washing, vinyl siding. Snow removal. Call and we can try and do it all! We appreciate your God for our customers. 606-209-1963

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Tim Hamilton's Tree Service
And Stump Removal. Fully Insured. 606-407-3100 or 606-407-1020

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BUILD OR REPAIR
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Legal Notices / Notices to Creditors

Notices

Notices

Notices

Hay / Feed / Seed / Grain

Newspaper Rack Theft!
is a misdemeanor punishable by up to one year in prison! is a free paper worth a year in jail?

ALCOHOLICS ANONYMOUS
Saturday 8:00PM Pioneer Group, Methodist Church, Brooksville, KY
Sunday 10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH
Monday 6:30PM - 8 Up, Hunter House, Episcopal Church in Maysville
Tuesday 7:00PM New Creation Church 141 Hickory Rd., Flemingsburg, KY
Wednesday 12:00PM Noon Time Serenity Group, First Presbyterian Church in Maysville
6:00PM Fellowship Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY
Thursday 7:00PM New Beginnings Group, Hunter House, Episcopal Church
Friday 7:30PM-8:00PM-Friday Night Mikes at The Beebe Chapel, 438 Main St., Ripley, OH
8:00PM Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

NARCOTICS ANONYMOUS
Monday 6:00PM Main Cross St. Abertown/Four Right/South Side in basement. Open to the public. Verification will be signed.
Tuesday 6:30pm The Alive and Free Group. Closed to the General Public. - Admits only. No papers signed. Union Township Library. Around back, through double glass doors, 27 Main St. Ripley OH
Tuesday 6:30pm Orangeburg United Methodist Church 7119 Orangeburg Road, Maysville. Enter from Back. Open to the public. No verification Papers signed.
Wednesday 6:30PM Mason Co. Public Library 218 E. 3rd St. Maysville, KY Enter the doors with ramp and stairs
Meetings for addicts only-No papers signed

Meetings for addicts only-No papers signed*

Hay for Sale 5x5 Rolls Grass Hay. No Rain! \$37.00 Per roll. 606-584-1896. Classifieds Get Results

Notices

Notices

Notices

Notices

Help Wanted General

\$200 REWARD
For information leading to the arrest of anyone stealing newspapers and/or newspaper machines belonging to The Ledger Independent.
All information will be kept private & confidential
Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

DRUG TIP HOTLINE
1-866-950-DRUG (3784)

LEGALS
The following Ordinance was adopted by the Board of Commissioners of the City of Maysville, Kentucky on Feb. 23, 2023:

Yard Sale
Maysville: 217 Broadway St. Sat. 9am-5pm & Sun. 9am-5pm. Home Decor, Holiday Items, Pioneer Woman Items. Rain or Shine!

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Financial services | Member benefits

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Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

COMMONWEALTH OF KENTUCKY
CITY OF MAYSVILLE
Ordinance No. 21-10

AN ORDINANCE AMENDING
CODE OF ORDINANCES CHAPTER 30

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CELEBRATE RECOVERY
@ New Life Fellowship Church
2360 Mt. Zion Rd., Brooksville
Every Wednesday from 6p-9p.
Contact: Doug Tucker
606-782-7017

Summav.
This Ordinance amends Code of Ordinances Section 30.01 to update online request information and request form addresses.

Summav.
This Ordinance amends Code of Ordinances Section 30.01 to update online request information and request form addresses.

SPRINGWOOD APARTMENTS
Maysville, KY
606-759-7613

Jay Razavi, Regional Director
1204 Winchester Rd., Ste. 100
Lexington, KY 40505
859-263-8874
s.jalil.razavi@mwarep.org

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One look will sell you...
in column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work!

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LEGALS

THE FOLLOWING FIDUCIARY APPOINTMENTS WERE MADE IN THEIR OATH OF JANUARY 2023 BY THE MASSON COUNTY DISTRICT COURT. ANY CLAIMS AGAINST THESE ESTATES MUST BE FILED NO LATER THAN 6 MONTHS AFTER DATE OF APPOINTMENT.

DECEDENT	FIDUCIARY	ATTORNEY	DATE
JOHN C. FROGE	JULIA REESE 2183 CYPRESS DRIVE LEXINGTON, KY 40504	FOX, WOOD, WOOD, ESTELL 2	

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Competitive Wages & Benefits!
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Contact is Joe Robertson, 859-623-8800.
New location will be in Lancaster.
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Beacon 2
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Nicholasville, KY 40356
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1 & 2 Bedroom
Professionally Managed By
WINTERWOOD INCORPORATED
www.WinterwoodOnline.com

Derby Ridge
320 Southview Drive
Nicholasville KY 40356
859-885-2740
1 & 2 Bedroom
Professionally Managed By
WINTERWOOD INCORPORATED
www.WinterwoodOnline.com

Ryne Creek
404 Ryne Creek
Versailles, KY 40383
859-873-6342
1 & 2 Bedroom
Professionally Managed By
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Transportation

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White w/ black convertible top, White rims (Was sold with black bra) Sold in Lexington!! Call Bryce 859-880-2561

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Free estimates
"Quality work by trusted professionals"
859-447-2299

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
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State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit kypa.com

AUTO
KYANA GIANT INDOOR Swap Meet. 56th Year! Sat. March 11 • 8am - 6pm; Sun. March 12 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. Prizes daily! Admission \$10. Children under 12 Free. Info: www.kyanaswapmeet.com or Chester Robinson, 502-619-2916

BUSINESS FOR SALE
40 YR OLD CONCRETE CONSTRUCTION COMPANY FOR SALE! Asking price \$1 Million. Annual sales over \$1,000,000.00 plus. Business is walk in ready. PLEASE CALL 502-223-7879 IF INTERESTED!

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732
Get DIRECTV for \$84.99/mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

CELLULAR
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-833-353-2982

FARM/LAG
OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing

FINANCIAL SERVICES
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations.

Kentucky

Over 450 positive reviews. Call 855-977-4979

HELP WANTED
Webster County Water District seeking Assistant Superintendent. Pay depends on experience. Paid family insurance. Apply at 478 Hwy 41-A, Dixon, KY. WCWD is an EEOE.

HOME IMPROVEMENT
Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES
Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-888-609-0373

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

IRS HELP
ARE YOU BEHIND \$10k OR

Kentucky

MORE ON YOUR TAXES?
Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness! Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

INTERNET OFFERS
FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC,

Kentucky

Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-888-335-0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780RNET OFFERS

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY
Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE
Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



E-mail: classads@news-expressky.com
Mail: PO Box 802 • Pikeville KY • 41502
Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m.
 Weekend Edition - Thursday @ 10 a.m.
*Deadlines are same for placing, changing, or stopping ad.
 No changes or cancellations can be made after deadlines.*

Appalachian News-Express • Tuesday-Thursday, February 28-March 2, 2023 • Page 5B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

LOST & FOUND

AS A SERVICE to our community, **LOST & FOUND** ads are always listed for free! Call today. (606)437-4054

OTHER ANNOUNCEMENTS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 [#6258](http://www.dental50plus.com/apalachian)

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

OTHER ANNOUNCEMENTS

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty **COVERS ALL MAJOR SYSTEMS AND APPLIANCES.** 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. **CHOICE PACKAGE**, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

UP TO \$15,000.00 of **GUARANTEED** Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit www.Life55plus.info/apnews

OTHER ANNOUNCEMENTS

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

APARTMENTS-FURNISHED

1BR FURNISHED APT. \$650mo. \$650dep. Three miles from city limits. Pikeville, KY. 606-432-3051

HOUSES FOR RENT

3BR 1BA HOUSE for rent., Broad Bottom Road, \$700mo. \$700 Dep. 606-437-8758.

MOBILE HOMES FOR RENT

2BR MOBILE HOME FOR RENT. Pikeville city limits. \$500/mo. plus dep and utilities. No pets. No smoking. 606-432-2627.

I NEVER NEED to run my ad for more than a few days because the **News-Express** works so well at renting my mobile home.- Ruth, Pikeville.

COLLECTIBLES

ANY FOR SALE item of \$100 or less is run absolutely free! Call Today! (606)437-4054

EMPLOYMENT OPPORTUNITY

GREEN HOUSE AND Garden Shop work. Call 606-433-0934 or 606-616-9611. Leave message.

AUTOMOBILES

I SOLD MY car in no time at all by advertising in the **News-Express Classifieds.** - Anthony, Pikeville

LEGALS

PUBLIC NOTICE

Notice is hereby given that Dwayne & Megan Justice, 320 Murphy Bottom Rd. Belfry, KY 41514, has filed an application with the Energy and Environment Cabinet to place a 28'x56' mobile home. The property is located at 320 Murphy Btm. Rd. The community of Belfry on Pond Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Phone: 502-564-3410

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 20-CI-00317
 Bill Wesley Hamilton and Tina Hamilton, his wife Counterclaim-Defendants

LEGALS

PLAINTIFF VS.

Donna Michelle Hamilton and Counterclaimant and Community Trust Bank, Inc. Defendant

DEFENDANT

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered December 06, 2022, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on **Wednesday, March 15, 2023**, at the hour of 9:00 a.m., or thereafter, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner and pre-approved by the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the

LEGALS

bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in an amount to be determined, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: 269 Hamilton Lane, Pikeville, Ky 41501; Map ID No.: 031-00-0063.01. Being Tract No. IV (A) in that deed previously conveyed to Clyde Hamilton and Lucrasis Hamilton by Delbert Hamilton, dated October 25, 1999; recorded in Deed Book 778, Page 228, Pike County Clerk's Office. The purchaser at the commissioner's sale shall

LEGALS

take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 14th day of February 2023

Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster@gmail.com

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT

LEGALS

COURT DIVISION II ACTION NO.: 22-CI-00984

Lakeview Loan Servicing, LLC PLAINTIFF

VS. Cody Thacker, Whitney Thacker Commonwealth of Kentucky, Department of Revenue, Division of Collections DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered January 20, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on **Wednesday, March 15, 2023**, at the hour of 9:00 a.m., or thereafter, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall

We're HIRING!
ATTENDANT CARE WORKERS
 Please contact Dianne Morris at (606) 832-9026
McRoberts Adult Day Healthcare Center
 EOE

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

UK
 College of Agriculture, Food and Environment
 Cooperative Extension Service

EXTENSION ASSISTANT ANR PIKE COUNTY
RE38496
Deadline: 03/06/2023

Apply Online at: <https://ukjobs.uky.edu/postings/450007>.

For assistance call: **606-432-2534**

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091. This advertisement was paid for by Pike County Cooperative Extension Service using taxpayer dollars in the amount of \$60.

Now Hiring Several Full-Time Positions

Animal Wellness Center is accepting applications for **Full-Time Veterinarian Assistants** to join our awesome pet loving team.

Want a challenge and sense of purpose? Live in the local Pikeville city area? Willing to work full-time? Want to be a part of a wonderful team of professional veterinary assistants that love pets?

Serious applicants only. This is a challenging role therefore one must be a people person with confidence in speaking, also able to emotionally and physically tolerate a high-pace (high-stress) environment, and not just a lover of pets. (Interaction is more with people/clients than pets).

Must be able and willing to clean, work hard and tolerate a high-paced environment that can be emotionally taxing and stressful at times. All positions include lifting/cleaning, working evenings, some on-call and weekends a must. Experience is a major plus, but not required if "willing" to learn.

Please apply in-person only at our clinic. No Facebook, email or phone call inquiry, please. (If you have submitted an application and it's been over 6 months we encourage you to come in and complete a new application!)

ANIMAL WELLNESS CENTER EOE
 439 Hambley Blvd., Pikeville

PHONE: (800) 539-4054

EMAIL: eburchett@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadlines are:
Wednesday - Monday @ Noon
Friday - Monday @ Noon

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Wednesday-Friday, March 1-3, 2023 • Page 6B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

FOR SALE
2 Burial Plots at Davidson Memorial Gardens. Located on a flat area. \$2,100. Call 606-791-8008.

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

OTHER ANNOUNCEMENTS

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

GENERATOR STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

APARTMENTS- UNFURNISHED

MULTIPLE UNITS AVAILABLE!
3BR 2BA House for rent; 3BR 2BA Unit for rent; 3 1BR apartments. Great Location. Call 606-794-7025 for more information.

FOR RENT
Two bedroom unfurnished apartment. Built in kitchen. Prestonsburg area. Call 606-886-6208 or 606-791-4136.

ONE BEDROOM APT. in Martin. \$700 month. Includes Utilities. 859-327-1180

PROPERTY FOR SALE

LOT FOR SALE
Prestonsburg at Cliff. City water, KY Power Septic and Gas. 606-791-5002

LEGALS

PUBLIC NOTICE
Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

surface coal mining and reclamation operations in Floyd County. CZAR COAL CORPORATION, 858-5064, RN4, 1/12/2023 LIBERTY MANAGEMENT, LLC, 836-0458, MI3, 1/3/2023 MATT/CO. INC., 836-5334, MI5, 1/30/2023

BID NOTICE
The Wheelwright Utilities will be taking bids to install sewer line across the creek at Golf Course Hollow in Wheelwright. Bids will be taken until Tuesday, March 7 at 4:00 p.m. Call 606-452-4266 for more information.

NOTICE OF BOND RELEASE
Pursuant to Application Number 836-5641

In accordance with KRS 350.093, notice is hereby given that Revelation Energy, LLC, being reclaimed by Indemnity National Insurance Company, 200 North Upper St., Lexington, Kentucky 40507, has applied for Phase 2 and 3 bond release of permit number 836-0440, which was last is-

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

sued on April 12, 2016. The application covers an area of approximately 3.30 acres located 3.8 miles Southeast of McDowell in Floyd County. The permit area is approximately 3.8 miles Southeast of McDowell in Floyd County. The permit area is approximately 0.7 miles East from KY Route 1929's junction with Neds Fork Road and located in Neds Fork. The permit area is located on the McDowell U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Permit 836-5641 is a Surety bond in the amount of \$75,000. Approximately 40% of the original bond amount of \$187,500 is included in the application for release. Reclamation work performed for the Phase 2 & 3 bond release includes: Pond removal/

seeding. This work was completed since Fall 2022. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 7, 2022. A public hearing on the application has been scheduled for April 12, 2022 at 10:00 AM at the Division of Mine Reclamation and Enforcement's Hazard Regional Office located at 556 Village Lane, Hazard, KY 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by April 7, 2022.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER	
APPLICABILITY	
Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.	
PURPOSE	
Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.	
AVAILABILITY	
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:	
(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.	
(2) Customer is current on their natural gas bill and does not have an outstanding balance.	
(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.	
GREEN GAS PROGRAM RATES	
Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:	
Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

LEGALS

41660, hereby declares intentions to apply for a NQ Retail Malt Beverage License(s), no later than February 24, 2023. The business to be licensed will be located at 11496 KY 979 Teaberry, KY 41660, doing business as D's Grocery. The owner(s): principal officers and director(s): limited partners; or members are as follows: Managing members Devika Patel, 600 Euclid Ave Apt 8 Paintsville, KY 41240 and Amitbhai Patel 476 Dorothy Lane Cincinnati, Ohio 45246. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero t 2NE33, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

LEGAL NOTICE ALCOHOL LICENSE APPLICATION

Maharaj LLC, 11496 KY 979 Teaberry, KY

LEGAL NOTICE

Notice is hereby given that an action has been filed against **Unknown Heirs of Tom Cecil** in Floyd Circuit Court, Civil Action No. 22-CI-00031: **U.S. BANK NATIONAL ASSOCIATION VS. HEIRS FAYE E. CECIL, UNKN, ET. AL.** Any person with information about Unknown Heirs of Tom Cecil and/or their whereabouts should immediately contact **Hon. Earl M. McGuire**, Attorney at Law, P.O. Box 1746, Prestonsburg, KY 41653 at 606-886-2201.

This notice is being filed by **Hon. Earl M. McGuire** in his capacity as Warning Order Attorney to notify and inform the Unknown Heirs of Tom Cecil of the above referenced action. Be advised that failure of the above-named Defendant to contact the Warning Order Attorney or respond to Complaint may result in a Default Judgment being entered against him and adversely affect his legal rights in the action which has been filed in Floyd Circuit Court.



INVITATION TO BID via SEALED BIDDING

KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM (KCTCS)
SALE OF SURPLUS REAL PROPERTY
Property One: 1,100 +/- Sq. Ft. Single Family Residence
Property Two: 2,500 +/- Sq. Ft. Single Family Residence
PIKEVILLE, KY

Bidding opens Wednesday, March 1, 2023, at 2:00 pm EST and closes Wednesday, March 15, 2023, at 2:00 pm EST for the sale of two properties on behalf of Big Sandy Community and Technical College (BSCTC). Located on Cumberland Court in Pikeville, the properties are being sold separately and as is, with no warranties or guarantees. Sealed bids received will be opened at 2:00 p.m. EST, Wednesday, March 15, 2023, at the Kentucky Community and Technical College System (KCTCS) Office of Facilities Support Services, 300 North Main Street, Versailles, KY 40383

- Property One is at 123 Cumberland Court and is comprised of a 1,100 +/- square foot single family residence.
- Property Two is located at 125 Cumberland Court and is comprised of a 2,500 +/- square single family residence.

Please contact Billie Hardin at 859-256-3272 or billie.hardin@kctcs.edu to schedule a site visit, obtain a bid package necessary for submitting a bid, or for questions regarding the bidding process. If emailing, please list "Cumberland Court Properties" in the Subject Line. All bids must be submitted on the approved form of proposal. Faxed or emailed bids will not be accepted. The bid will be awarded to the party offering the highest bid. Pre-approval of financing for the bid amount must be included with bid submission. KCTCS reserves the right to reject any and all bids.

**Notice of Public Meeting
Floyd County Fiscal Court
Wednesday, March 15th 2023 at 11:00AM**

A public meeting will take place at **11:00 AM, Wednesday, March 15th 2023**, at Floyd County Fiscal Court for the purpose of providing general information to the public regarding the potential purchase of new emergency response equipment with funding from the U.S. Department of Agriculture – Rural Development. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues. Please contact Thomas Olson, Big Sandy Area Development District at 606-886-2374 for additional information. Auxiliary aids and services are available when requested three days in advance of meeting.

By: Judge Executive Robert Williams

Contactless consultations, installations and delivery available!

Don't let the stairs limit your mobility.

Discover the safe and affordable way to regain access to all of your home and allow you to use your stairs safely.

The Rave 2 stair lift is the ideal solution for anyone:

- Who struggles using the stairs
- That is worried about risking a fall on the stairs
- Who wants to access all of their home

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ACCESSIBILITY SOLUTIONS

225 General Help Wanted

Program Launch Director sought by Hitachi Astemo Americas, Inc. in Berea, KY and Harrodsburg, KY to serve as dept head resp for launch program mgmt and engg change mgmt. Lead coordination of engg changes on existing products. Oversee Production Launch Team and serve as lead in pre-build planning mtgs. Reqs Bach deg in Mfg. Sys. Engg, Industrial Engg, or closely rel field and 5 yrs of progressive, post-baccalaureate exp as QA Mgr or QA Asst Mgr in auto components mfg ind. Exp must incl PFMEA, 8D, and Project Mgmt. Up to 10% dom or intl travel may be req. Employment contingent upon drug screen & background check. Submit resume w/complete ref to Heather Abbott, Sr Mgr - HR, Hitachi Astemo Americas, Inc., 301 Mayde Rd, Berea, KY 40403. An EOE

230 Job Wanted

CAREGIVER...Will provide Private Sitting for elderly or disabled. Groc, office visit, housekeeping Credentials: SRNA & CMA Call 606-308-3486

455 Misc Merchandise

Mirror and Coffee Table \$100 for both 859-248-1854

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510 Homes

For Sale By Owner
2600 sq ft. home located in Fountain Park Subdivision Close to I-75 Exits in Richmond 3 large bedrooms 3 full baths 2 beautiful brick fireplaces 2 car garage Screened in Porch off kitchen 1 + acre lot **\$349,000** Call 859-369-5562

610 Homes

Share upper part of home or 2bd lower half of home. White Hall District. References 859-893-1516
We caught you reading a classified ad! Find out what thousands of savvy sellers already know - Classified Advertising Works! Call 623-1669 to place your ad.

630 Apartments

Morrow Rentals
Shade Tree Apartments 623-9156, 582-3304, 582-9104 1 & 2 bedroom Apartments range refrigerator, No pets **\$525 + deposit**

NOW RENTING
DUPLX FOR RENT 802 Berry Court 3 bdrm, 2-1/2ba garage under duplex \$1295 plus deposit NO PETS! 859-625-2120

UNITS AVAILABLE

QUIET, FRIENDLY LOCATIONS • CONVENIENT LOCATIONS
WATER & SEWER INCLUDED • 1 BR AS LOW AS \$600/MONTHLY • 2BRS LOW AS \$800/MONTHLY
PET FRIENDLY UNITS AVAILABLE • 1 & 2 BEDROOMS AVAILABLE
CONTACT US AT: (859) 624-3545 or info@foxapts.com
408 Jason Drive, Suite 101 • Richmond, KY

630 Apartments

Share upper part of home or 2bd lower half of home. White Hall District. References 859-893-1516

Click! For The CLASSIFIEDS!
The Richmond Register (859)623-1669

NOW HIRING

Haynes Trucking LLC NOW HIRING
• LOCAL TRI-AXLE DUMP TRUCK DRIVERS
• OTR REGIONAL TRACTOR TRAILER DRIVERS
HOME EVERY WEEKEND LOCAL DRIVERS-PAID HOURLY DEDICATED ROUTES-HOME DAILY (DROP AND HOOK)
For more info or to apply call 859-254-2385 or 800-514-2384 Apply online at haynestruckingllc.com

Lexington Area Competitive Wages & Benefits
HAYNES IS A FAMILY BUSINESS WITH A FRIENDLY ATMOSPHERE FOR OVER 50 YEARS

Public Notice
Madison County Fiscal Court will have a second reading of Ordinance 2023-01 during the regularly scheduled meeting at 9:30 a.m. in the Berea Annex, Council Chambers, 304 Chestnut Street, Berea, KY. View full posting at <https://madisoncountky.us/ad> or in person at 135 W. Irvine Street, Richmond, KY by calling 859-624-4700

Absolute Auction

HOUSE AND LOT BIDDING ENDS MARCH 14, 2023 - 6:00 P.M.
101 EAST LOCUST STREET, RICHMOND, KY
Bid online at fordbrothersinc.com

DIRECTIONS: From Interstate 75 Exit 90 in Richmond, KY, follow Hwy 25 / Hwy 21 south 4/10 mile and turn right / south onto US 25 Business. Proceed 1.3 miles and turn right onto Westover Avenue. Proceed 3/10 mile and turn left onto East Locust Street. Proceed approximately 200 feet to property on right. Auction signs are posted.

DESCRIPTION: This property consists of Lot B in Block O of Rosedale Park and measures approximately 0.18 acre. It is improved by a single story house with approximately 900 square feet of living space. The floorplan features 2 bedrooms, 1 bathroom, living room, eat-in kitchen and enclosed back porch. There is also a storage shed on the property.

The property is ideal for investors with its convenient location between Main Street and Tates Creek Road in Richmond. Other amenities include covered front porch and city utilities. Don't miss this opportunity to buy at your own price at Absolute Auction.

PREVIEWS: March 7th - 4:00 to 6:00 p.m. and March 14th - 4:00 to 6:00 p.m.

TERMS: Real Estate: 20% down at end of auction, balance due in full within 30 days.

BUYER'S PREMIUM: There will be a 10% buyer's premium added to the last bid to determine the final sales price.

Announcements made the day of the auction take precedence over printed matter.
Ford Brothers, Inc. Auctioneers
AUCTIONEER: DEVIN FORD
www.fordbrothersinc.com
London, KY
606-878-7111 • 800-526-1657



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CITY OF RICHMOND KENTUCKY
The City of Richmond is requesting pricing to replace all existing street lights in the downtown area. Vendors are required to provide pricing for single light poles, double light poles, traffic signal poles and installation. Sealed bids are due no later than **Friday March 17th, 2023 at 1:00 pm** and should be addressed to **City of Richmond, Attn: Lisa Cassity, 239 West Main Street, Richmond, KY. 40475.** Questions can be sent to **tgross@richmond.ky.us** or you can call **(859) 623-1000.**

CITY OF RICHMOND KENTUCKY
The City of Richmond is requesting pricing to replace and repair decorative bricks in the downtown sidewalks. Pricing should include an hourly rate along with unit pricing for materials. Bids are due no later than **Friday March 17th, 2023 at 1:00 pm.** Sealed bids should be submitted to **City of Richmond Attn: Lisa Cassity, 239 West Main Street, Richmond, KY. 40475.** Questions can be sent to **Tim Gross at tgross@richmond.ky.us** or call (859) 623-1000.

Read The Classifieds 623-1669

ONLINE ONLY AUCTION

Ends Sunday, March 5th, beginning 6 PM

This is an amazing estate auction! Fine porcelain such as Capodimonte, RS Prussia and more! Bybee pottery, art pottery, art glass, Fenton glass, Fenton and overlay chandeliers, metal art patio furniture, Victorian patio furniture, designer shoes and clothing, Elvis collectibles, collection of crystal perfume bottles, Victorian hair comb collection, early prints and lithographs, designer furniture, and so much more!

Case tractor, John Deere rotary mower, hay spears, tools and more!

For terms, catalog, and bidding registration visit WWW.RICKSELLSKY.COM

Item preview is Saturday, March 4th, 9 AM - Noon on site at 1777 Guynn Rd, Berea, KY 40403

The HAYES GROUP REAL ESTATE & AUCTIONS
KELLER WILLIAMS COMMONWEALTH
RICK HAYES Realtor/Auctioneer
859-699-7015
Rick.hayes@kw.com

TO PLACE YOUR AD CALL 859-623-1669

Kentucky River Foothills Development Council, Inc. will hold a Low-Income Election on March 16 to fill a vacancy on its Board of Directors.
Interested candidates should be an advocate for the low-income population of the county and must not be an employee of any state or quasi-state entity or hold an elected office of any state or local government entity. Interested candidates must attend the election which will be held on **Thursday, March 16 at 9m at Liberty Place located at 218 Lake Street in Richmond. For questions call Karen Atkins at 859-494-5079.**

Man arrested after alleged drunk driving incident

Brett Arthur
Register Correspondent

On Feb. 27, officers with the Richmond Police Department (RPD) responded to a collision off the Eastern Bypass, as it appeared a vehicle crashed into a light pole, severely damaging the vehicle. According to arrest citations, the driver was nowhere to be found. The initial investigation had police allegedly find alcoholic containers within the vehicle.

Police documents indicate that witnesses saw the driver exiting the car after the incident before running towards Eastern Kentucky University's (EKU) campus.

According to police records, after officers searched the vehicle they were able to locate the driver's license and work credentials of Jeremy Garland and began to look for him.

Allegedly, witnesses also stated that Garland was seen earlier in the day driving recklessly near the Baptist Health hospital, running a traffic light

at an intersection. In collaboration with the ECU police department, officers were able to locate Garland who was seen stumbling around ECU's campus. When police made contact with Garland, they noted a strong smell of alcohol coming from him, and security footage would also allegedly reveal Garland leaving the scene of the accident. Garland allegedly refused to speak with officers and initially denied medical attention and was taken to the Madison

County Detention Center (MCDC) before ultimately changing his mind after complaining of an apparent ankle injury.

Garland was charged with leaving the scene of an accident, possession of an open alcoholic beverage in a motor vehicle, and operating a motor vehicle while under the influence.

The Register collects and publishes police reports as a public service to its readers. The reports often contain allegations against individuals and do not mean the individuals committed

a crime. All people named in connection with a crime are presumed innocent until guilty in a court of law.

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CONCRETE CONSTRUCTION COMPANY FOR SALE
SALE PRICE: \$1 MILLION. Annual sales over \$1,000,000 plus. This price includes cash in bank, accounts receivables, several booked jobs, 3 bobcats, 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon forms, several stamped pattern sets, all large and small tools, all job materials inventory, all office equipment and furniture, to much to mention: Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY.
We will split the business and property if you are interested: All employees will stay with the company. Current owner will stay with the new owner for a limited time:
Now will be a good time for this transaction before the spring season starts. PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

KY Swap dba KYANA Swap Meet - 56th Year!
Giant Indoor Swap Meet
Sat., March 11 • 8am-6pm &
Sun., March 12 • 8am-4pm
Kentucky Exposition Center • Louisville, KY
Pavilion, West Wing, West Hall & Broadbent Arena
7 Acres, 1150 Spaces • Inside Heated & Air Conditioned
Admission: \$10 per day • Children under 12 Free With a Parent
100 Space Outside Car Corral • Prizes Given Away Daily
For info: www.kyanaswapmeet.com
Email kyanaswapmeet@gmail.com or call Chester 502.619.2916

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.
On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.
Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.
Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER
APPLICABILITY
Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.
PURPOSE
Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.
AVAILABILITY
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:
(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
(2) Customer is current on their natural gas bill and does not have an outstanding balance.
(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES
Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:
Green Path Rider 50% Option 1.7883 per Mcf
Green Path Rider Net Zero Option 3.5766 per Mcf

RENTALS

Continued from p. 1

Applicants for a CUP to operate a B&B or STR are required to list and explain how they will comply with the proposed “specific use standards” set out in the ordinance such as parking, fire and building code ordinances, the number of guests allowed per room, signage, and whether the owner or agent resides on the property or adjacent to the property. The applicant must disclose any related commercial activities like meeting space, weddings or concerts, Hunter said. He noted STRs usually have a related commercial activity.

Significant issues for the council to decide include whether to prevent B&Bs and STRs from operating in certain zoning districts such as R-1 (single-family residential), how many guest rooms can be offered in a B&B or STR, how many persons will be allowed to stay in each room, allowable signage, and the total number of B&B and STRs to allow in each district.

According to Hunter, the Planning Commission will need to deal with existing B&B and STRs. This is important because there are an unknown number now operating in Midway’s R-1 zones, and there are known B&B and STRs operating in other Midway zoning districts that may or may not have obtained CUPs under existing ordinances.

The council raised a variety of questions that will need to be discussed. Councilmember Patrick Hall expressed concern about the vagueness of “accompanying children” in the number of persons allowed to stay in a room, noting a group may have 2 adults but a large number of unrelated children. Councilmembers Kaye Nita Gallagher and Hall asked about the impact of on-street parking versus parking on the property. Councilmembers Dee Mason, Sara Hicks and Mary Raglin asked how the ordinance that is finally adopted will be enforced. Hunter explained that “accompanying children” envisions a single family but did not directly address Hall’s concern; parking is an area for the council to discuss; and enforcement lies with the Planning Commission.

Also during the special meeting, the council approved a \$200,000 loan with the Kentucky Infrastructure Authority for the sewer system project in the Gayland subdivision.

TAX

Continued from p. 5

also challenging because we also still want to attract and retain our bourbon industry partners.”

Regular business

Midway Station: Witt said Orange Construction has created some initial plans for the square footage available to potential tenants, ranging from 4,000 square feet to 20,000 square feet. These plans are not final.

Executive Leadership Roundtable: Witt said he is looking for ideas for the next roundtable that includes topics that are “useful and relevant.”

Project site visits: Witt said they have had a couple of site visits from prospective companies since the last meeting, including from the food and beverage industry and the automotive industry.

“Woodford County is a great spot right now,” he said. “The challenge in our community and several other communities is there’s not a ton of land available.”

Pending land sale: Michalisin said the hope is that the pending land sale of lots 18-20 at Midway Station to Orange Consulting will close in the first quarter.

Industry Day: This annual event will be held March 7 at Midway University. EDA intern John Stafford said they are expecting 290 students and chaperones. He said the businesses that are currently participating in it will be Lakeshore Learning, KESMARC, Ruggles Sign, Sheridan, Yokohama, NSG, More Than a Bakery and Dever.

Executive session: The EDA held an executive session to discuss both potential land purchases and sales, with no action expected.

Letter of support: The EDA approved sending a letter of support for the

economic part of White Dog Trading And Storage’s expansion only, noting that it was not taking a stance on land-use issues or planning and zoning issues.

Treasurer’s report: Committee member Anna Beth Bobbitt gave the treasurer’s report in the absence of Treasurer Maria Bohannon. The Feb. 22 financial report included a total cash and equivalent amount of \$112,440.56; a net balance is \$81,000.91 after deducting the escrow and bill amounts; and total assets, liabilities and equity amount of \$193,680.56.

COURT

Continued from p. 3

she said the sidewalk will allow people in that area to walk downtown.

Tax amnesty program: This program allows a waiver of penalties and fees for outstanding taxes owed to the county, which is allowed by the treasurer at her discretion. The Fiscal Court approved a motion to implement this program again retroactively from January to June 30, 2023.

Neighborhood grants: The Committee of the Whole approved \$6,000 to go toward the Sycamore Estates neighborhood grant application, conditional on the procurement and details for how they will complete the project.

Short-term rental text amendment: Director Steve Hunter, planning director for the Woodford County Planning Commission, gave an overview of the potential text amendment to the zoning ordinance regulating short-term rentals and bed and breakfast establishments to the Committee of the Whole before the Fiscal Court meeting. Kay asked the magistrates

to review the documents and that the goal is to have a public comment session before the next meeting, which will be March 14.

Meeting dates

March 6: The Versailles-Midway-Woodford County Board of Adjustment will meet at 6:30 p.m. at the courthouse to hold three public hearings involving conditional use permit requests from White Dog Trading and Storage and the Homer Freeny Trust, which has proposed several bourbon storage warehouses on Leestown Road; Seldom Scene Farm LLC and Rose Island Camp LLC, which has proposed a campground on Watts Ferry Road; and Clonpet LLC, which has proposed opening a bed and breakfast on Elm Street. All of the requests have opposition.

March 8: Agricultural Advisory Review Committee special meeting will meet at 8:30 a.m. at the Woodford County Courthouse regarding TKC Distilling Company and Luke Murray’s application to operate a distillery facility on a tract of land located on Pisgah Pike.

March 9: Versailles-Midway-Woodford County Planning Commission will meet at 6:30 p.m. at the Woodford County Courthouse.

ART

Continued from p. 10

of cardiopulmonary services and in his work as a respiratory therapist at the hospital, Stromberg said he stays focused on the heart health of his patients.

Being a judge exposed him to broader ideas expressed on canvas, including young artists expressing their feelings about social issues,

he said.

“It’s therapeutic in a sense,” said Stromberg of art, which he also dabbles in. He said students who do not like sharing emotions in words can “express issues in your heart” through their art.

Maleah Evans credits her mom for inspiring her painting.

What tugged at Michelle Donoho’s heartstrings when she saw her 17-year-old daughter’s painting was a depiction of the Kentucky River. “That’s where I spread my dad’s ashes,” she said, tears filling her eyes.

The familial elements in her daughter’s painting are also meaningful to Maleah. Her pepaw, Oakey Thomas, died when she was only 4, so she didn’t get to know him, “but I still somehow have a connection to him,” thanks to her mom talking about him.

Maleah’s “Put Your Heart

Into It” painting honors everyone in her family and Donoho said, “I love it. It’s beautiful.”

It took about a week for Felisha to finish her painting, which incorporated a lot of color, including shades of red, pink and orange, she said. Pictures of actual hearts were the model for her painting, she said, “because I wanted it to be as realistic as possible.”

Other students entering Bluegrass Community Hospital’s “Put Your Heart Into It” art contest were Krista Holmberg, Chloe Baird, Lillian Marler, Annette Venegas, Isabella Romine, Rebecca Reyes, Bee Smith, Grace Pitchford, Maddie Campbell and Maggie Kincaid.

Angie Ingram, director of nursing at the hospital, said being a judge for the contest was “the hardest thing I’ve done all week. They were all so good.”

MOVING?
Let
The Woodford Sun
know so
we can
follow you!

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the “Green Path” Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia’s application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission’s website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission’s Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the “Green Path” Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia’s call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

CITY OF VERSAILLES
196 SOUTH MAIN STREET
VERSAILLES, KENTUCKY 40383
(859) 873-5436

SURPLUS LAW ENFORCEMENT EQUIPMENT SALES

The City of Versailles is selling the following surplus items in an online auction through Govdeals.com:

- **THIS AUCTION IS LIMITED TO VERIFIED LAW ENFORCEMENT AGENCIES •**

- 1) Twenty-seven (27) Taser Model X2 conducted energy weapons
- 2) Thirty-five (35) Taser Model X26 conducted energy weapons
- 3) Taser associated items (i.e. spare batteries, cartridges, and holsters)
- 4) Twenty-four (24) out of service duty holsters

- **THIS AUCTION IS LIMITED TO VERIFIED LAW ENFORCEMENT AGENCIES •**

The online auction is scheduled to begin at 8 a.m. on March 5, 2023 and close the evening of March 12, 2023. For complete details and terms of the auction, please go to: <https://www.govdeals.com/VersaillesKY>

3,2,11

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6”: \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

ADVERTISEMENT FOR BIDS
MIDWAY FIRE AND EMS STATION BUILDING
WOODFORD COUNTY, KENTUCKY

Sealed bids for the following work will be received by Midway City Hall, 426 S. Winter St, Midway, KY 40347 until 3:00 p.m. EDT (local time) Tuesday March 28, 2023, for furnishing all materials, labor, equipment, tools, supplies, utility, transportation services and temporary devices necessary to perform and complete in a workman like manner – for all the work, as set forth in this Advertisement for Bids, General Conditions, Special Conditions, Specifications, and/or Drawings prepared by Renaissance Design Build, Inc., 1012 S. 4th Street, Louisville, KY 40203, 502-424-8373. Contact Nathan Grimes at rdbi@rdbi-inc.com with any questions. Please submit questions by 5:00 p.m. on March 20, 2023.

Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud inside City Hall meeting space at 101 E. Main Street, Midway, KY 40347.

The work to be bid upon is generally described as follows:

- **9160 SF. Pre-Engineered Steel Building**
- **Complete finished building package including all plumbing, electrical and HVAC for Fire and EMS Station**
- **Time allowed for completion of the Project is 270 consecutive calendar days.**
- **Completing civil site plans for project as shown on HMB Professional Engineers Inc., Project 4129-043**

Drawings, Specifications and Contract Documents may not be examined in person. There will be a pre-bid conference at 11:00 a.m. on Monday, March 20, 2023, at project site, 301 Lacefield Street, Midway, KY 40347.

Plans, specifications and construction documents (hard copies) can be obtained for \$500/set, non-refundable fee from Renaissance Design Building, 117 S. Indiana Avenue, Sellersburg, IN 47172, 812-246-5897, rdbi@rdbi-inc.com.

After awarding a contract, the General Contractor will be furnished, without charge, two (2) sets of plans and specifications and refunded the \$500 plan fee. Subcontractors, manufacturers, and suppliers shall obtain plans and specifications from the General Contractor.

Work is expected to begin in April 2023.

Sealed proposals for the Contract shall contain 2 copies of the bidding documents and be clearly marked on the outside of the container as follows:

Sealed proposal for Midway Fire and Ems Station
ATTN: Mayor, Stacy Thurman
Not to be opened until 3:00 p.m. EDT (local time), Tuesday March 28, 2023
Contractor Name – Phone Number”

Bids shall be submitted to Midway City Hall, 426 S. Winter Street, Midway, KY 40347.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the The City of Midway, P. O. Box 4275, Midway, KY 40347, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

Bids shall be accompanied by a certified check or bid bond payable to the City of Midway in an amount not less than **five percent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days** after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder.

The City of Midway reserves the right to reject any and all bids and to waive informalities and any bid that is obviously unbalanced may be rejected.

Bidders must comply with the President’s Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must **COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act.**

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap, and sex in this project. **Minority firms are particularly encouraged to participate.**

In 2010, the Kentucky General Assembly passed Senate Bill 45, which requires public agencies, including local governments, to provide a preference to Kentucky residents against a nonresident bidder from any state that gives or requires a preference to bidders from that state when awarding contracts. The preference must be equal to the preference given or required by the state of the nonresident bidder. The Kentucky Finance and Administration Cabinet is required under the law to maintain a list of states that require preference, including the details of the preference given to the bidder.

Frank X Walker celebrates 'Affrilachia' in new children's book published by UPK

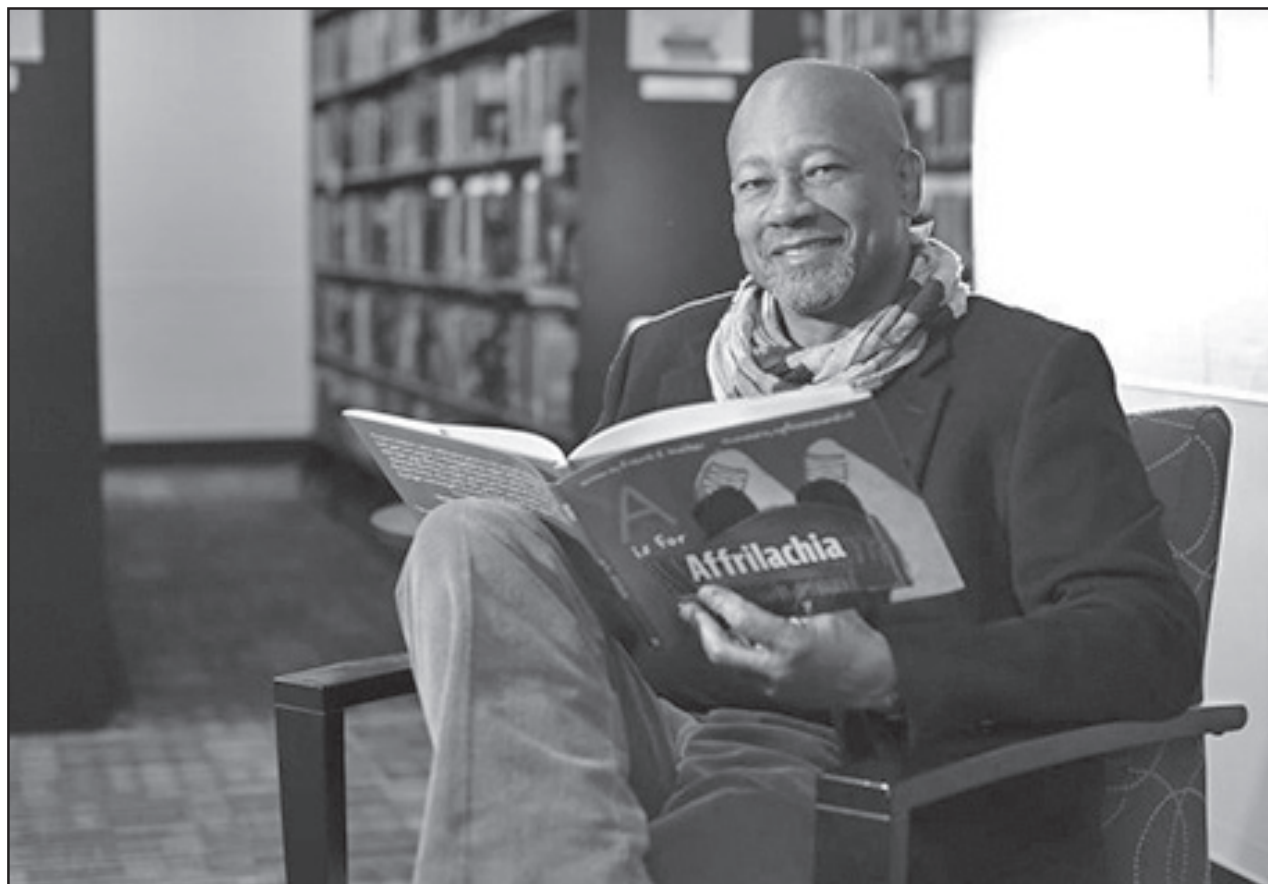
BY C.E. HUFFMAN
University of Kentucky

The people and places of the Appalachian region have a rich history and culture. According to the Appalachian Regional Commission, the region spans north from New York, down the expansive mountain range as far south and west to Mississippi — with Kentucky in the middle. Many times, lost in the overall conversation of Appalachia are the hidden gems of Black Americans contributions to the region.

University of Kentucky College of Arts and Sciences English Professor Frank X Walker wanted to make sure the region's Black history was acknowledged and documented. His journey began by coining the phrase "Affrilachia."

"Affrilachia is an idea grounded in inclusion that seeks to build bridges with everyone left out of a definition of Appalachia that requires whiteness for participation," said Walker, who is also an affiliated faculty member at the Commonwealth Institute for Black Studies at UK.

According to the latest Census data, the Appalachian region consists of just over 26 million people. Of that, 10%, or just over 2.6 million Black people, are scattered throughout the area — making this group the largest minority popu-



Frank X Walker pictured with his new book "A Is For Affrilachia." (Photo by Mark Cornelison/University of Kentucky)



"A Is for Affrilachia," is illustrated by acclaimed artist upfromsumdirt. (University of Kentucky)

lation in Appalachia. It is the voices and accomplishments of Black Americans of Appala-

chia that Walker wanted to ensure were recognized and exalted. And for the first time in his writing career, he did so with a children's book. Published by the University Press of Kentucky, "A Is for Affrilachia" is now available. "This book is for everyone who doesn't know how rich the region really is. And especially for anyone who ever heard and repeated the

shallow caricatures and stereotypes that rendered non-white people invisible," said Walker.

"A Is for Affrilachia" is a unique and engaging lesson of the "ABCs" — offering a rich display of regional, racial and cultural heritage through word and image. Walker says he wrote this children's book not only to bring awareness of notable Black Americans from Appalachia, but to celebrate the people, physical spaces and historical events that may not be as well known in mainstream educational structures.

"I hope all readers ex-

perience a level of joy. I know they will learn many things about our shared histories that they didn't already know. I hope all readers discover that it's a multi-generational opportunity to learn, grow and to be led to a deeper exploration of the places, events, and people mentioned in the book," explained Walker.

Illustrated by acclaimed artist upfromsumdirt (Ronald W. Davis), every image exudes vibrancy, beauty and whimsy as it depicts each of the alphabetized words alongside the appropriate letter. Featured are a range of musicians, artists and activists, as well as mountain ranges, literary works and coal mining implements. Famous names, such as playwright August Wilson, writer Nikki Giovanni, actor Chadwick Boseman and singer Nina Simone are spotlighted, as well as lesser-known individuals, such as artist Romare Bearden and musician Amethyst Kiah.

To help spread the important message of "A Is for Affrilachia," the Steele-Reese Foundation has awarded the University Press of Kentucky with a grant to promote the diversity of the Appalachian region to children, students and educators. The grant will provide 2,000 free copies of Walker's book to schools and public libraries in the Appalachian Regional Commission service area.

"A Is for Affrilachia" is now available for purchase.

PUBLIC NOTICE
POLICY OF NON-DISCRIMINATION
SECTION 504
PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.

The City of Clay City advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Clay City has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Robert Carmichael, Mayor
Address: 4651 Main Street, Clay City, KY 40312
Phone Number: 606-663-2224
TDD Number: (800) 648-6057(voice) (800) 648-6056 (TTY)
Hours: 8:00-4:00, weekdays

Kentucky

Monday through Friday
7AM-5PM PST

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Kentucky

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NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

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205-858-5158

Public Notices

Public Notices

PUBLIC NOTICE

The Winchester/Clark County Board of Adjustments will hold a meeting on **Thursday, March 9th, 2022 at 6:00 PM in the City Commission Chambers located at 32 Wall Street, Winchester, KY.** The meeting agenda can be viewed on the City of Winchester's website under Agendas & Minutes.

Winchester Sun: Feb. 28, 2023
MEETING

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Public Notice

The Winchester/Clark County Comprehensive Plan Advisory Committee is hosting a Public Workshop on **Monday, March 6th** beginning at **6:00 PM at Robert D Campbell Junior High School, located at 620 Boone Ave.**

Winchester Sun: Feb. 28, 2023
WORKSHOP

Raise your hand if you want your business to make LESS money next year.

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