### **NOTARIZED PROOF OF PUBLICATION**

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### **COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this day of
Before me, a Notary Public, in and for said County and State, this day of
, 2023, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
Columbia Gas .  Signed Signed Willard
Notary Public Dannie F. Hawnd
My commission expires $\frac{9-18-2024}{24. + 14119}$



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

### Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

### List of newspapers running the notice for Columbia Gas Attached tearsheets provide proof of publication:

Ashland Daily Independent—4/26

Brooksville Bracken Co. News—4/27

Cynthiana Democrat—4/27

Frankfort State Journal—4/26

Georgetown News Graphic—4/25

Hindman Troublesome Creek Times—4/27

Inez Mountain Citizen—4/26

Irvine Estill Co. Tribune—4/26

Lexington Herald Leader—4/26

Louisa Big Sandy News—4/26

Maysville Ledger Independent—4/26

Mt. Sterling Advocate—4/27

Nicholasville Jessamine Journal—4/27

Paris Bourbon Co. Citizen—4/27

Pikeville Appalachian News Express—4/25

Prestonsburg Floyd Co. Chronicle & Times—4/26

Richmond Register—4/27

The Greenup Beacon—4/25

Versailles Woodford Sun-4/27

Winchester Sun-4/25

### 47. LEGALS

THE ASHLAND STORAGE CENTER at 3836 Winchester Ave., will be holding an online sale on May 4th at 9AM to settle the rental accounts of: G.Clair, P.Acosta, W.Fraley, M.Jackson R.Miller, D.Caron, C.Reed, R.Potter. The units will listed online at lockerfox.com at that time Published April 26,

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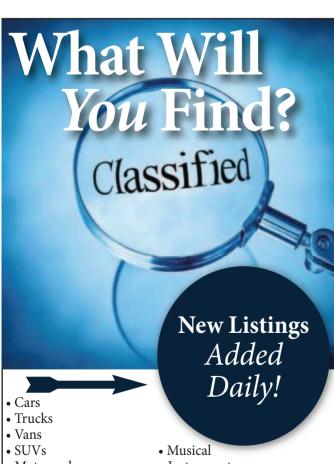
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### NOTICE

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no resent rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

### **GREEN PATH RIDER**

**APPLICABILITY** 

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. PURPOSE

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. **AVAILABILITY** 

- Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:
- Customer agrees to enroll in the program with the Company for a minimum term of one month.
- Customer is current on their natural gas bill and does not have an outstanding balance, (2)
- Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option 1.7883 per Mcf Green Path Rider Net Zero Option 3.5766 per Mcf

### NOTICE

On or about May 1, 2023, Big Sandy Water District ("the District") will file revised tariff sheets with the Kentucky Public Service Commission ("Commission") to revise its charges for non-recurring services and its conditions for its provision of water service. In this filing, the District proposes to place the following charges into effect for service rendered on and after June 1, 2023:

		Present Rate	Proposed Rate	Change	Change
				(\$)	(%)
Connection/Turn-on Charge		\$ 23.00	\$ 25.00	\$ 2.00	8.70
Connection/Turn-on Charge	(After Hours)	\$ 68.00	\$ 71.00	\$ 3.00	4.41
Cost Estimate Charge		Not Charged	Actual	NA NA	
Excessive Rock Removal Ch	narge	Not Charged	Actual	NA	NA
Field Collection Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Meter Re-read Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Meter Test Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Reconnection Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Reconnection Charge					
(After Hours)	\$ 65.00	\$ 67.00	\$ 2.00	3.08	
Service Call/Investigation	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Service Line Inspection	\$ 19.00	\$ 22.00	\$ 3.00	15.79	

The District also proposes, effective June 1, 2023 to increase the current deposit requirement for customers from \$50.00 to the following amounts:

Meter Size	Proposed Deposit
5/8-Inch	\$ 100.00
1-Inch	\$ 230.00
1 1/2-Inch	\$ 360.00
2-Inch	\$ 605.00
3-Inch	\$1,510.00
4-Inch	\$6 500 00

The District also proposes to revise its existing conditions of service, to include the following:

- Limiting leak adjustments to \$1,200;
- Prohibiting the service line of an applicant for service to run on any property other than the applicant's property unless evidence of a properly recorded private utility easement(s) for the service line is presented;
- Imposing limits on the installation of fire hydrants;
- Imposing limits on the amount of water provided at no charge for firefighting;
- Requiring an applicant to present photo identification when applying for service; and
- Permitting denial of service to adult persons who apply for water service and are acting as an agent of a present or former customer who is indebted to the District for service previously supplied at the same or other premises until payment for such indebtedness is made.

Any person may examine the proposed tariff filing at the District's office at 18211 Kentucky Route 3, Catlettsburg, Kentucky 4129, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or on the Commission's website at https://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1.

Comments regarding the proposed revisions may be submitted to the Commission by email to psc.tariffs@ky.gov or by mail to: Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed revisions are the rates and conditions of service proposed by the District. However, the Commission may order rates to be charged and conditions of service to be observed that differ from those proposed. Such action may result in rates and conditions of service for consumers other than those

A person may submit a timely written request for intervention by e-mail to psced@ky.gov or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed tariff revisions.

Big Sandy Water District

Initial Date of Publication: April 26, 2023

### **Public Notices**

### NOTICE OF SPECIAL MEETING **Bracken County Fiscal Court**

There will be a Special Meeting of the Bracken County Fiscal Court on May 4, 2023 at 10 a.m. in the courtroom in the Old Courthouse. This meeting will be for executive session to discuss personnel and a complete budget review for FY 2023-2024.

### **BID NOTICE**

The Bracken County Board of Education has declared the following buses as surplus and will now accept sealed bids:

Bus #10 -2003 Thomas/Freightliner Handicap Bus

Bus #24 - 2004 Thomas/Freightliner Bus Please submit all SEALED bids to Bracken County Board of Education, 1048 Bladeston Drive, Brooksville, KY 41004. Please mark on the outside of the envelope "Bus Bid". All bids must be received by 10 AM on May 12th. If you would like to view the buses or have any questions, please contact Joe Spencer at 606-735-2523. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination or items or lot.

### **BID NOTICE**

The Bracken County Fiscal Court will be accepting bids for Dump Body for a 2022 Chev 3500 60" CA Diesel Allison Trans, along with a salt spreader plow package. Bids will be accepted in the Bracken County Judge Executive's office located in the Bracken County Courthouse, 116 West Miami Street, Brooksville, KY 41004 or mailed to PO Box 264, Brooksville, KY 41004. Bids will be accepted until 10:00 a.m. Tuesday, May 9, 2023. Bids will then be opened at 10:00 a.m. in the Judge Executive's Office. A recommendation will be presented to the Bracken County Fiscal Court for approval on Wednesday, May 10, 2023.

Specifications are available at the Bracken County Judge Executive's Office located in the Bracken County Courthouse, 116 West Miami Street, Brooksville, KY 41004.

The Bracken County Fiscal Court Reserves the right to waive any and all formalities in bidding. The court further reserves the right to reject any and all bids and to accept any bid, whether or not the lowest in price, that the court in its sole discretion deems to be in the best interest of sound fiscal management for the county.

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Green Path Rider Net Zero Option





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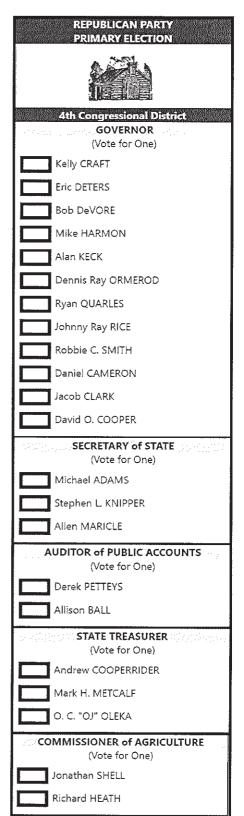


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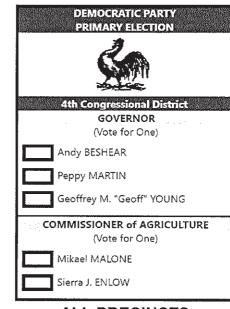
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PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BRACKEN COUNTY FOR THE PRIMARY ELECTION, MAY 16, 2023.



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# Florence hired as new library director

**BY BECKY BARNES** 

EDITOR BBARNES@CYNTHIANADEMOCRAT.COM

Rhonda Florence has wanted to come home for some time, but she couldn't find work that suited her talents. However, with the resignation of former librarian Kinzie Gaunce, the opportunity was there.

Florence was hired to replace Gaunce as the Cynthiana-Harrison County Public Library's director.

"I feel very lucky to be here," Florence said. "I'm just excited for new things.

Florence was retired from a North Carolina school district for exactly one week, when she realized that retirement wasn't something that held her interest.

She worked as a school librarian in an elementary school, but also has been a community college librarian as well as served a couple of public libraries.

Florence said that she contacted Gaunce about a possible position and asked that she be contacted if anything came available in her hometown. She said she wasn't expecting the director's

position to be open.

She began in her new position on April 10.

She said her first plan is to get settled in and working on the new budget. She said one of the most exciting things for the library is a new bookmobile coming this summer. The Summer Reading Program will also be returning this year.

"I've got to figure out what the community needs," Florence said, adding that there could be some grants available that could help with special programs to get people involved.

Florence in a 1980 graduate of Harrison County High School. She earned her bachelor's in economics and English then went on to get her master's degree in library science at the University of North Carolina at Greensboro.

She is the daughter of Ron and Carol Florence of Cynthiana. She has two adult children: a daughter who lives in North Carolina and a son and his wife who live in Bardstown, Ky. She also has two dogs, a Feist and a beagle/dachshund/lab mix.



Rhonda Florence, right, is the new library director at the Cynthiana-Harrison County Public Library. Brianna Mott is a programming assistant and circulation clerk.

# **School District end-of-school events**

**BY LEE KENDALL** NEWS WRITER LKENDALL@CYNTHIANA DEMOCRAT.COM

With May rapidly approaching, it is time for school to end and summer to begin. With that in mind, here is a quick guide to the Harrison County School District's, as well as the St. Edward School's end-of-school events.

### **ELEMENTARY SCHOOLS Field Days**

• Eastside — May 15 (May 17 for a rain date) at the school.

• Northside — May 17 at the school.

• Southside — Pre-K-thru 2nd on May 15; Grades 4-5 on May 17; both at Ingles Stadium.

• Westside — May 17, for K-3 at 1 p.m.; May 18, for grades 4-5, at 1 p.m.

### **Awards Programs**

• Eastside — Friday, May 19. Pre-K thru 2nd grade at 9 a.m.; 3rd thru 5th grade at 1 p.m.

 Northside — Monday, May 22. K thru 2nd at 9 a.m.; 3rd thru 5th at 1:30 p.m.

• Southside — Monday, May 22, at 9 a.m., for all students.

• Westside — Kindergarten graduation and awards on May 11, at 2 p.m.; Pre-K graduation and awards on May 18, at 6 p.m.; 1st and 2nd grade awards will be conducted in individual classrooms; 3rd and 4th grade awards on May 19, at 9 a.m.; 5th grade promotion and awards on May 18, 1t 9:30 a.m.; Westside Talent Show will be held on May 22, at 9 a.m.

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**MIDDLE SCHOOL** 

8th Graders on Saturday, Club.

• 8th Grade Graduation and Awards Program to be held for the 200 member class, on May 18. The program will be held at the HCHS auditorium and will begin at 6 p.m. Each 8th Grader will be allotted four tickets to be handed out to

Awards Program will be held at HCMS on Friday, May 19. The 7th grade Awards Program will begin at 9 a.m. The 6th grade Awards Program

### **HARRISON COUNTY HIGH SCHOOL**

Senior Flashback

 Monday, Мау

May 6, from 7-10 p.m., at HCHS auditorium. Senior the exercises, on-line.) the Cynthiana Country Awards at 6 p.m. in the

family members. • 6th and 7th grade will begin at 1:30 p.m.

• Thursday, May 18 Senior breakfast and

• Blossom Ball — For 22 — Underclassman

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HCHS auditorium. torium

• Friday, May 26 — Graduation exercises for May 26. thee 2023 Senior Class, to be held at the Harrison County Athletic Complex, beginning at 7 p.m. (Each senior will be given 14 tickets to be given to friends and family. Eight of those will be gold tickets and six will be white. weather forces graduation to be held in the gymnasium, only those with gold tickets will be admitted. White ticket

Awards at 1 p.m., in the to the auditorium to view

 Project Graduation will be held for seniors • Wednesday, May and a guest, beginning 24 — Baccalaureate at at 11 p.m., in the HCHS 6 p.m. in the HCHS audi- cafeteria and gymnasium, following graduation on the evening of Friday,

### ST. EDWARD SCHOOL

• Friday, May 12 — St. Edward School Yard Sale Fundraiser, to be held in the paved parking lot at the school. 9 a.m. until 6 p.m.

• Tuesday, May 23 — In the event inclement Graduation for Pre-K students, at 10 a.m., in the church sanctuary.

• Thursday, May 25 - Graduation for K-5 students, at 10 a.m., in the holders will be admitted church sanctuary.

# Zumwalt out as Recreation Director

**BY LEE KENDALL** 

NEWS WRITER LKENDALL@CYNTHIANA DEMOCRAT.COM

Barry Zumwalt tendered his resignation as the Cynthiana-Harrison County Recreation Director, rather than accept a demotion to assistant director, on Thursday, April 20, following a Recreation Department Board Meeting.

The nine-person board recommended to County Judge-Executive Jason Marshall that Zumwalt be terminated now, rather than wait until the coming summer season begins for outdoor

"When I was campaigning, about a year ago, there was a lot of dissatisfaction with the recreation department," said Marshall, who ultimately let Zumwalt know of his termination. "I offered Barry the opportunity to stay on as the assistant director, but he turned that down and submitted his resignation."

The nine-member board that met in executive session last Thursday to discuss Zumwalt's person H.D. Batson, city commissioners Lourena Judy and David Conner, magistrates Brad Yearsley and Charlie Garnett, city at-large members Fonze Custard and Jay Brown and

county at-large members Michael Meyer and Noelle Currans. Brown was not present at Thursday night's meeting.

In a telephone interview, on Monday, Conner said the board was not satisfied with the progress the Recreation Department was making. "It wasn't really one

big thing that led to this, it was a lot of little things," he said. "A lot of the things that were supposed to get finished were not getting finished."

Marshall agreed with what Conner said and added, "We're looking for more efficiency, a strong work ethic, someone who is energetic and just the right person for the job."

Both the city and county governments chip in to fund the Recreation Department, but it is the county that is responsible for writing payroll checks and it is the county that is responsible for hiring and firing personnel.

Marshall said that he would like to hire that 'right person' within the next two months. future included chair- In the meantime, former recreation director Rick Chasteen has been hired to fill Zumwalt's position, on an interim basis.

> Attempts to contact Zumwalt and Chasteen were unsuccessful.

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**APPLICABILITY** 

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The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. **AVAILABILITY** 

3.5766 per Mcf

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

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Customer is current on their natural gas bill and does not have an outstanding balance, Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below: Green Path Rider 50% Option 1.7883 per Mcf

Green Path Rider Net Zero Option

**Doors** www.poindexterlumber.net

208 E. Pleasant, Cynthiana 859-234-2242 • M-F 7:30-5, Sat. 8-Noon

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By THOMAS JOSEPH

**Electrical Services** 

### FREEDOM. TO BE YOU. If you think oxygen thera means slowing down, it's time for a welcome breath of fresh air. Introducing the Inogen One family of portable oxygen systems. With no need for bulky tanks, each concentrator is designed to keep you active via Inogen's Intelligent Delivery Technology.® Hours of quiet and consistent oxygen flow on a long-lasting of quiet and consistent coygen for the consistent coygen for the constant of t edom of movement, whethe No heavy oxygen tanks Ultra quiet operation

- Lightweight and easy to use
- Safe for car and air travel Full range of options and accessories FAA approved and clinically validated

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### **Job Opportunities**

ADVERTISE YOUR BUSINESS HERE! GIVE US A CALL 502-871-4559



Live local • Give local Maintenance Position (Monday-Friday Day Shift)

\$500 Sign-On Bonus (after 90-days) Facility maintenance (multisite)

opportunity On-call rotation

Other support tasks Competitive Wages & Benefits!

Apply Online at: kybloodcenter.org/about-us/careers

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## **Job Opportunities**

### **Help Wanted Lawn Care Service** Call 502-330-7278

HELP WANTED: Carpenters and helpers needed Must have transportation (502)330-0018

### **Now Hiring**

Kellwell Commissary, LLC 1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per week, picking and packing position available.

Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

### **Merchandise**

# Merchandise

**Want to Buy** 

### **TNT** Coins & Currency

Buying, Selling, Trading Single pieces, complete sets junk silver, silver bullion, gold coins, gold bullion, currency, obsolete currency.

> Call or Text 502-229-2291

Email: timtracy2015@gmail.com FREE APPRAISALS

### **Real Estate**

### **Real Estate** Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children

under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our

readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777 The toll-free telephone number for the hearing impaired is 1-800-927-9275

### **Rentals**

### **Apartments**

### 102 Lafayette Drive Frankfort Attractive 2 bedroom

duplex. Porch, parking, close to Capitol, basement and storage \$695 month + utilities No Pets 502-330-2286 502-320-3567

NEED TO SELL YOUR HOME? PLACE A CLASSIFIED AD! 502-871-4559

5-28

### **NOTICE**

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Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
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**APPLICABILITY** 

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1.7883 per Mcf 3.5766 per Mcf

### **Apartments**

**Sarah Apartments** 57 C. Michael Davenport Drive Frankfort, KY 502-875-1822

> Now Leasing •1BR Apt \$686 \$686 Deposit •2BR Apt \$752 \$752 Deposit •2BR Town-home \$772/\$772 Deposit

Applications located outside office door Income Restrictions Apply Email:

Sarah@werentky.com Professionally Managed By



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for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com Call 502.871.4559

**Transportation** 

### **Automobiles**



2010 Cadillac SRX Supreme 129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires likenew, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003

### **Boats & Watercraft**

**Boat for Sale** 2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

### Services

### **Concrete Work**

### **Whitehouse Concrete** Construction

Spring into your concrete projects today! CALL TODAY FOR A FREE ESTIMATE!

Now taking orders for Winter & Spring projects. Get yours

scheduled NOW! 502-223-7879

Electrical Solutions

(502) 223-5754

Electrical Services Include:

- Generator Installation & Service
- Home Renovations
- Service Upgrades Storm Damage Repair

aees.com



### **Handyman Services**



Painting Tree Work Remodeling Masonry Work Clean Vinyl-Siding and Much More!

40 Years Experience Call Tony for a FREE Estimate

502-803-1639 **Home Improvement** 

### Chimney Caps - Custom Built.

Chimney flashing.
Call Gary Hager 502-330-0331

### **Lawn Care** & Landscaping

**GREEN OASIS, LLC** Is here to take care of your landscaping needs! Ne do pressure washing mowing, yard clean-up, mulching, and planting. Give Alex a call for a FREE estimate! (502) 395-3126

### **Roofing and Guttering**



#### Wildcat Restoration of KY, LLC Roofing

 Gutter Guards Decks Fully Licensed & Insured Give Us A Call Now! Jay Jacobs at: 502-320-9390 **Butch Jacobs at:** 

> Looking for a home?

502-330-4500

Look in our classifieds section and learn of great deals for you and your family.

### **PUBLIC NOTICE Bid Invitation #1782**

FRANKFORT ELECTRIC & WATER PLANT BOARD **LEGAL NOTICE** Bids will be received in the Office of the

The Frankfort Electric & Water Plant Board, P.O. Box 308, 305 Hickory Drive, Frankfort, Kentucky 40602 Due no later than May 10, 2023 at 10:00AM **FOR** Pole Barn Storage Building used for Storage

Specifications may be obtained in the Board's Office. The Board reserves the right to reject any and all bids.

### SUDOKU ANSWERS

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**SCOTT COUNTY DETENTION CENTER** 

### The following is a listing of persons incarcerated in the Scott County Detention Center between April 17 and April 24,

### April 17

-Pascuel Tyler Chavez, 21, of Las Vegas, NV; careless driving, leaving scene of accident – failure to render aid or assistance, operating motor vehicle under the influence of alcohol – first offense (aggravated circumstances).

—Christopher Thomas Courtney, 50, of Georgetown; non-payment of court costs, fees, or fines. \$1,013 bond. -Nicholas Scott Griffieth,

30, of Stamping Ground; serving parole violation warrant. —Terry Wayne Holland Sr., 56, of Sadieville; probation violation (for felony offense). No bond.

—Geri Lane Price, 32, of Sadieville; false statement of identification, fraudulent use of a credit card. No bond.

—Donna Lee Scott, 46, of Georgetown; commitment

### April 18

—David Caleb Burton, 18, of Frankfort; two counts of failure to appear. \$500 bond.

–James William Hatton, 65, of Lexington; three counts of serving a warrant for another police agency, theft by unlawful taking or disposition of property – shoplifting. \$4,500 bond.

-Johnathon Henry Rahming, 38, of Saint Matthews. SC; failure to appear. \$35,000 bond. -Henry Leonle Ramos, 21,

of Shelbyville; two counts of serving a warrant for another police agency. No bond. —Randi Kaye Smallwood,

35, of Frankfort; court order to appear. No bond.

-Kenneth Micheal Strong, 20, of Georgetown; commit-

### April 19

—Maryann Cavazos, 48, of Ypsilanti, MI; commitment

-Adam Ray Clifton, 43, of

Burlington; failure to appear.

-Coty Allen Hampton, 37, of Lexington; contempt of court libel/slander resistance to order.

-John Riley McFarland, 31, of Georgetown; third-degree criminal trespassing.

-Gloria Jean Presson, 54, of Georgetown; No tail lights, failure to illuminate head lights, operating a motor vehicle under the influence of a controlled substance - first offense, tampering with physical evidence. No bond.

Casey Deshay Sharp, 35, of Georgetown; probation violation (for felony offense). \$10,000 bond.

-Hunter Lucas Smith, 29, of Georgetown; speeding 26 or more miles per hour above the speed limit, reckless driving, no registration of plates, operating a motor vehicle under the influence of alcohol – first offense.

-Christopher Joseph Waldron, 40, of Georgetown; probation violation (for misdemeanor offense), buying or possessing drug paraphernalia, first-degree possession of a controlled substance - first offense (heroin). No bond.

### April 20

-Kawanna Lavon Brown, 36, of Georgetown; operating a motor vehicle under the influence of alcohol - first offense. No operators – moped license. \$500 bond.

-Teresa Lynn Elam, 51, of Georgetown; license to be in possession, operating a motor vehicle under the influence of a controlled substance - first offense (aggravated circumstances), second-degree manslaughter. \$15,000 bond.

-Stephanie Cara Hamilton, 31, of Cynthiana; speeding 13 mph over the limit, improper start from a parked position, resisting arrest, operating a motor vehicle under the influence of alcohol - first offense.

–Barry Amos Ross, 47, of Louisville; failure to appear. \$5,000 bond.

-Patricia Cathleen Smith, 34, of Lexington; public intoxication with a controlled substance, buying or possessing drug paraphernalia, trafficking in a controlled substance (> or = 2 grams of methamphetamine) – first offense, trafficking in a controlled substance (> or = 4 grams of cocaine) second or greater offense, trafficking in a controlled substance (> or = 20 d.u. drug unspecified) second offense, trafficking in a controlled substance (carfentanil or fentanyl derivatives) – first offense, possession of a firearm by a convicted felon. \$250,000 bond.

### April 21

-Alisha Renee Carroll, 38, of Georgetown; serving parole violation warrant.

Elizabeth Nicole Hall, 27, of Lexington; third-degree criminal mischief, harassment (no physical contact), third-degree criminal trespassing.

-Shawnda Marie Lee, 37, of Georgetown; failure to appear. \$10,000 bond.

–Pedrito Jose Ramirez Lopez, 28, of Lexington; commitment order. -John Riley McFarland,

31, of Georgetown; menacing, first-degree possession of a

controlled substance (methamphetamine) – first offense. \$10,000 bond.

-Brandy Nicole Tucker, 40, of Hi-Hat; serving warrant for another police agency, three counts of probation violation (for felony offense). No bond.

-Stevie Ann Wilburn, 38, of Georgetown; probation violation (for felony offense). \$30,000 bond.

### April 22

—Toby Luis Cruz, 42, of Prestonburg; non-payment of court costs, fees or fines. \$4,232 bond.

-Michael Jerome Mitchell, 39, of Lexington; serving warrant from another police agency. \$500 bond. William Roman Morales,

36, of Georgetown; fourthdegree assault (domestic violence) - minor injury. \$500 -Joshua Wayne Parker, 41

of Waco; two count of failure to appear. \$20,000 bond.

—Cary Joseph Bacon, 40, of Georgetown; fourth-degree assault (domestic violence) minor injury. No bond. -Jessica Lynn Bacon, 36,

of Georgetown; fourth-degree assault (domestic violence) minor injury. \$500 bond.

-Elbert Lee Bowman, 61, of Frankfort; theft by unlawful taking or disposition of property - shoplifting. \$1,000 bond. -Donna Lee Scott, 46, of

Georgetown; four counts of third-degree assault - inmate assault on corrections employee, second-degree fleeing or evading police (on foot), hitchhiking or disregarding of traffic by pedestrian, resisting arrest. No bond.

James Micheal Feeback, 39, of Georgetown; endanger-

ing the welfare of a minor, public intoxication with a controlled substance, theft by unlawful taking or disposition of property – shoplifting, prescription of a controlled substance not in proper container – first offense, second-degree possession of a controlled sub stance - drug unspecified.

–Larry Wayne Frazier, 24, of Lexington; improper start from parked position, failure to dim headlights, careless driving, inadequate silencer (muffler), rear license plate not illuminated, obstructed vision or windshield, no brake lights (passenger vehicles), no registration of plates, failure of owner to maintain required insurance, menacing, disorderly conduct. \$500 bond.

-Kelly Elaine Howard, 53, of Cincinnati, OH; public intoxication with a controlled substance. \$1,000 bond.

–Tomas Austin Mendez, 26, of Kentucky; alcohol intoxica tion in a public place – first and second offense.

—Danielle Bridget Muniz, 46, of Port Richey, KY; serving warrant from another police agency. \$170 bond.

-Kendra Beth Woolum, 42, of Georgetown; endangering the welfare of a minor, public intoxication with a controlled substance, prescription of a controlled substance not in proper container - first offense, first-degree possession of a controlled substances (opiates). \$5,000 bond.

Justin Arnold Yearta, 25, of Scott County; public intoxication with a controlled substance.

### April 24

-Jaeremy Armand Hill, 30, of Lexington; serving warrant for another police agency.

# Public Notice

**GEORGETOWN MUNICIPAL WATER & SEWER SERVICE** 

# Accepting sealed bids for 'Northwest Bypass Vater Line Extension

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for the "Northwest Bypass Water Line Extension" which includes approximately, 5,900 LF of 10" water main, 7,400 LF of 8" water main, booster pump station (Base Bid), 5,200 LF of 8" water main (Additive Alternate) and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICA-TIONS will be submitted to the offices of GMWSS located at 1000 West Main Street, Georgetown, Kentucky, 40324 until 10:00 A.M., Local Time, Tuesday, May 2, 2023 and then read aloud.

Bidding Documents may be examined between the hours of 8:30 am and 4:30 pm (M - F)at the following location: Offices of GMWSS, 1000 W. Main Street, Georgetown, KY 40324.

Issuing office for the Bidding Documents is: Kentucky Engineering Group, PLLC., 101 High Street, Versailles, Kentucky 40383. Printed cop-

ies of the Contract Documents may be obtained upon receipt of a non-refundable amount of \$300.00 for each complete set of documents. Bidding Documents are available by electronic download (as portable document format PDF files) for a non-refundable charge of

GMWSS reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. There will be no pre-bid. The sealed bid must be clearly marked on the outside of the envelope: "Northwest Bypass Water Line Extension". The bid form shall be hand delivered or mailed to: Georgetown Municipal Water & Sewer Service, P O Box 640, 1000 West Main Street, Georgetown, Kentucky 40324, Attn: Ashley A certified check or Bid

Bond payable to the Georgetown Municipal Water and Sewer Services in the amount of five (5) percent of the Bid shall accompany the Bid.

### NOTICE

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service

Commission, Post Office Box 615, Frankfort, Kentucky 40602. The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final

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### **SCOTT COUNTY FISCAL COURT**

# Accepting bids for a vehicle exhaust extraction system for fire departments

The Scott County Fiscal Court (Fire Department) will be accepting bids for a direct source capture emergency vehicle exhaust extraction system at different fire department locations. Copies of bid specifications can be obtained at scottky.gov or 2200 Cincinnati Road, Georgetown, KY

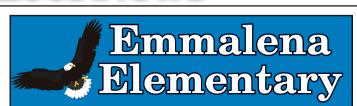
40324. Sealed, labeled bids can be mailed or hand-delivered to the office of County Judge/Executive, 101 East Main Street #210, Georgetown, KY 40324. The deadline is May 11, 2023 at 2:00PM. Scott County Fiscal Court has the right to reject any and all bids and waive informalities.



1481 Cherry Blossom Way | 502-863-1111

www.news-graphic.com

Hours: Monday-Friday 9 a.m.-4 p.m.





The Emmalena STLP Teams presented their projects at the State Competition on Wednesday in Lexington. The "Girls Team" advanced to Level 3 Judging!

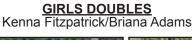


# Knott Central High School

Friday night our team traveled to Martin County for a match. We had several team members missing due to sickness & other conflicts Martin County also had team members missing. We lost the match but did pull out some wins. The winners are listed below.

GIRLS SINGLES Kenna Fitzpatrick Briana Adams

**BOYS DOUBLES** Cash Williams/Astyn Combs







**BOYS SINGLES** Wyatt Bailey











All the staff here at Beaver Creek Elementary would like to congratulate Miss Isabella Herslip and Mr. Jase Caudill for earning the highest accelerated reader quiz average from participation in the SAVE in-school literacy program. Each student was awarded gifts totaling between \$50-\$60 of their choice for their great work!





Isabella Herslip

**Jace Caudill** 

**Community Trust Bank** 

# gage Loans



Allen 6424 Ky Rt. 1428 606-874-040**8** 

Paintsville Wal-Mart 470 North Mayo Trl. 606-788-9934

**Prestonsburg** 161 South Lake Dr. 606-886-2382

**Knott County** 107 W Main St. 606-785-5095

**Apply Online:** http://ctbi.mortgagewebcenter.com



**Member FDIC** 

subject to credit approval



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### GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are tocused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. AVAILABILITY

- Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:
- Customer agrees to enroll in the program with the Company for a minimum term of one month.
  - Customer is current on their natural gas bill and does not have an outstanding balance, Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center
- Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:
  - Green Path Rider 50% Option Groon Path Ridor Not Zero Option

1.7883 per Mcf 3.5766 per Mcf

### INEZ APARTMENTS

1 Bedroom 1 Bath Units Available Free Laundry Room

Rent Ranges from \$100 and Up Based on Income Senior Citizens 62 and Older 606-298-7645



College of Agriculture, Food and Environment

**Extension Agent for** Agriculture & Natural Resources Martin Co. - RE38924 Deadline: 04/28/2023 BS required

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### **Help Needed:**

Someone needed to stay 2-3 days a week with elderly woman to bath and cook for. If interested please call (606) 395-0143



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## LEGAI

### NOTICE OF INTENTION OF MINE

880-0249. Renewal

In accordance with KRS 350.055, notice is hereby given that Wayland Land Company, Inc., P.O. Box 2725, Inc., PO. Box 2725, Pikeville, Kentucky 41502, has applied for renewal of a per mit for surface coal mining and reclama-tion operation af-fecting 226.35 sur-face acres and 6.16 auger acres, totaling 232.51 acres located 2.44 miles southeast of Debord in Martin County.

of Debord in Martin County.
The proposed op-eration is appxoimately 0.30 miles north from KY Route 908's junction with Mullet Branch

County Road and lo-cated along Messer Branch of Coldwater Creek. The proposed op-eration is located on the Inez U.S.G.S. the Inez U.S.G.S.
7.5 minute
quandrangle map.
The surface area to
be disturbed is
owned by MBM
Production, LLC.
Connie and Joe
Staton, Mitchell and
Brenda Moore,
James Ward,
Wayland Land
Company Inc.

Wayland Land Company, Inc., Helen Ruth Prece Adkins, James David Sheppard, Timothy R. Ben-jamin, Sandra Sue Adkins, Toni Ann Markis, Michael Sheppard, Terry Sheppard, Matthew Sheppard, Aaron lee Gauze, Jr and Wendy D. Gauze.

LI.C. and Larry Ray Young.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforce ment Pikeville Regional Office. 121 Mays Branch, Pikeville. Kentucky 41501. While Company of the Compa fort, KY 40601. 17,18,19ch,20b

The Martin County Fiscal Court will be accepting bids to purchase/install HVAC equipment for the Old Martin County Courthouse located at 32 Main Street Inez, KY 41224. Bids must be submitted no later than

Bids must be submit-ted no later than Thursday, May 18th in the Judge's Office. Bids must be in a sealed envelope with the word "HVAC" written on the out-side. Responsibili-ties for this project include the follow-ing: Engineering and design of project to be approved before construction.
 Purchase and in-stallation of HVAC

stallation of HVAC equipment to ad-equately serve the entire building.

• Purchase and in-stallation of materi-als needed to make

any required electri-cal improvements.

Purchase and installation of any plansbiag materials heeded for the plans of the subject to the direction, inspection, and approval of the Martin County Fiscal Court, the Kentucky Administrative Office of the Courts, and their duly appointed representatives.

Payment for items of work performed shall be based upon completives.

Payment for items of work performed shall be based upon completives.

Payment for items of work performed shall be based upon completives.

The Court performed shall be based upon the work of the proposed to the performed shall be based upon the work of the proposed to the performed shall be based upon the proposed to the

### FOR BIDS

Fiscal Court is seek-ing bids for roadside mowing of Martin County roads. Work consists of roadside

mowing along all Martin County Roads: grass mow-ing and overbrush removal, 6-8 feet off removal, 6-8 feet off of blacktop along approximately 133.22 miles of roadway. Length of contract for mowing shall be for two pe-riods: a first cut to riods: a first cut to take place between May 18th and June 30th, and a second cut to take place be-tween September 11th and October

11th and October 31st. A full copy of the Bid Package and specifications will be available at the office of the County Judge/Executive during normal busi-ness hours. All sub-missions must be re-ceived by 12:00 PM

ceived by 12:00 PM on May 18th, 2023 in a sealed envelope and must be clearly marked: "Roadside Mowing". The bid opening will take place at the regular Martin County Fis-Martin County Fis-cal Court meeting on May 18th 2023 at 5:00 PM. The county has the right to select the lowest and/or best quote that is in the best in-terest of the County. Bids that are in sub-stantial compliance with the advertise-ment shall be con-sidered, and Martin County has the right to reject any and/or all bids.

All bids should be All bids should be submitted to: Martin County Fiscal Court "Roadside Mowing Bid" PO BOX 309

### PUBLIC

CSBG GRANT APPLICATION AVAILABLE FOR PUBLIC REVIEW

Big Sandy Area Community Action Program has made an application for funding under the Community Ser-vices Block Grant (CSPG) with the vices Block Grant (CSBG) with the state Cabinet for Health and Family Services. This 2024 grant application will be available for additional informa

mitting decisions made by the Depart-ment for Natural Resources, Division of Mine Permits of Mine Permits with respect to ap-plications to conduct surface coal mining and reclamation op-erations in Martin County.

CZAR COAL CORPORATION 8800194 MI 2 3/9/2023

#### NOTICE

NOTICE
On December 29, 2022 Columbia Gas of Kentucky inc. tendered an application with the Kentucky Public Service Commission Case No.
2022-00049. Columbia proposes to adopt a few-year pilot for a voluntary program whereby eligible residential and commercial customers may upfort to a volumetric rate. the collections of which are used to diffest the ention emissions premared by outsomer uses, the rider will be called the "Given Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tail it is shown below. Only customers that sign up for this voluntary properties of the proposed Rider rates. There is no impact on the existing rates of any outsomer. Because it is a new tantif, there is no present rate for this proposed rider. It a customer elects to participate in this voluntary pilot, the estimated tail impact is cultimated in the table below.

Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact - Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

Act 18 (A) person may examine his lattiff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 4611 (800) 422-9345 or its website https://www.columbiagasky.com/. A person may examine he tartiff filing at the Commission's offices located at 2011 Sever Boleverdy, Frankfort, Kentucky 4601, Monday hrough Friday, 800 and b. 430 gm, or frough the Commission's evables at https://pick.ygw.comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through its Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or by mail to Public Service Commission through the Web site or through the Commission through the Web site or through the Commission through the Web site or through the Commission through the Commission through the Web site or t

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REEN GAS PROGRAM RATES

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Green Path Rider Net Zero Option 1.7883 per McI

Green Path Rider Net Zero Option 3.5766 per McI

### NEWSPAPERS We're Still The One..





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# assified

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# **Public Notice**

### **NOTICE**

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

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The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final

**GREEN PATH RIDER** 

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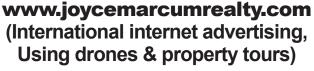
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JOYCE MARCUM REALTY COM

Bill Van Winkle 859-582-2810 <bvanwinkle@windstream.com>



James Woolery 859-358-0691 <james.woolery@live.com>

# **Lot For Sale**

- FOR SALE --**Vacant Lot in Irvine** 306 Broadway Call 1-606-723-5286

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was on hand to watch him

session, as was Louisville

head coach Kenny Payne.

play at the Nike EYBL

**KENTUCKY OFFERS** 

**SCHOLARSHIPS TO** 

**AHMAD NOWELL.** 

**KOA PEAT, DARIUS** 

It is exceedingly rare for

a top high school prospect

to announce his college

commitment at a grass-

roots basketball event,

especially one that isn't

the Nike EYBL season-

ending Peach Jam in July.

meaningful moments that

come from these events,

Therefore, most of the

especially during recruiting

live periods, are the exten-

players after a final in-

times in recent days.

person assessment.

sion of scholarship offers to

Kentucky did this three

In Atlanta during the Nike EYBL session, UK

offered a scholarship to

guard Ahmad Nowell of

Nowell is four-star

recruit who is ranked as

the No. 33 overall player

247Sports Composite. In

four games with Team

ratio of nearly 7-to-1. The 6-foot, 180-pound

Final (3-1), Nowell aver-

aged five assists per game

with an assists-to-turnover

Nowell made a scintillat-

from the field, and 52.9%

of his three-pointers. He

scored double-digit points

UK has had plenty of

chances to watch Nowell

teammate of incoming

Kentucky Wildcat Justin

Edwards at Imhotep In-

The other player to earn

stitute in Philadelphia.

a Kentucky scholarship

offer over the weekend

was five-star power for-

of the 2025 recruiting

class from Arizona.

Magic.

ward Koa Peat, a member

Peat plays on the Adidas

3SSB circuit with Compton

The 6-8 Peat was sched-

uled for a recruiting visit to

Nebraska at the end of last

weekend, and has family

ties to the Big Ten school:

His brother played football

Peat's offer list already

features a who's who of

college basketball blue

bloods: Indiana, Kansas,

and UCLA among them.

scholarship offer from Kentucky, Calipari was

courtside to watch Peat

score 29 points in a win.

Darius Acuff Jr. also

reported a scholarship

offer from Kentucky.

2025 recruiting class,

which means he is one of

just three players in the

2025 class to have a UK scholarship offer, joining

Peat and Ohio-based shoot-

ing guard Darryn Peterson.

Michigan-based prospect

who doesn't yet have a

247Sports Composite.

for the 6-1, 165-pound

Acuff plays for The

circuit and he averaged

more than 18 points per

game across The Family's

four games (2-2) in Atlanta

Family on the Nike EYBL

gan and Pittsburgh.

last weekend.

ranking according to the

Other scholarship offers

point guard include Michi-

Acuff is a

On Monday afternoon,

Acuff is a member of the

Prior to receiving the

Kentucky, North Carolina

for the Cornhuskers.

play: He was a high school

ing 66.7% of his shots

on three occasions.

in his class, per the

class of 2024 combo

Team Final.

**ACUFF JR.** 

Tre Johnson, the No. 1-ranked prospect in the class of 2024, plays for Houston Hoops on the Nike EYBL circuit. He took an official visit to UK in January.

**FROM PAGE 1B** 

# **BASKETBALL**

offer in small forward Amier Ali.

(On Monday afternoon, Ali included Kentucky among his top eight schools under consideration).

Iohnson was a combined 22-for-60 (36.67%) from the field over the weekend, while making nearly 42% of his threepoint shots. He scored in double figures in all four games.

Johnson was an active distributor, dishing out at least four assists in each of his games, which fit well with his stated goal to display more of a true point guard ability.

As the No. 1 player nationally in the class, Johnson already has an impressive body of work: He led his Lake Highlands High School team to a Texas state championship in March.

Johnson took an official junior year visit to UK in January for Kentucky's home game against Kansas. Johnson will visit the Jayhawks in May, and he also took junior year officials to Baylor (where his father played) and Texas.

One of the assistant coaches at Baylor when Johnson's father played at the school was Rodney Terry, the newly minted permanent head coach at Texas.

Across four games with the PSA Cardinals (2-2), the 6-3 Fland largely struggled to score, aside from one outlier performance. Fland had 31 points on 9-for-16 shooting from the field (including 5-for-9 from three-point range) in a Saturday afternoon loss.

Fland had nine or fewer points in the other three games he played last weekend, but recorded at least four assists in two of those games.

The charismatic and dynamic ball handler from New York has already taken an official visit to North Carolina, the school that edged out Kentucky for another top backcourt prospect in the 2024 class

in Ian Jackson. Fland is a five-star recruit who is ranked as the No. 7 overall player in the 2024 class by the 247Sports Composite. He's expected to strongly consider Kentucky for an official visit.

### **UK LEGACY RECRUIT STARS IN ATLANTA**

No player at the Nike EYBL session in Atlanta was more impressive as a raw scorer than class of 2024 small forward Karter Knox, the younger brother of former UK player Kevin Knox.

The 6-6 Knox is fourth in the EYBL in points per game after a weekend in which he had scoring outputs of 20, 27, 21 and 17 points for his Florida Rebels (2-2) team. Knox shot the ball at a blistering 60.8% clip from the field and had the same threepoint success (10-for-24) as Johnson, the top-ranked recruit in the 2024 class.

Knox's average of 1.8 steals per contest is also among the leaders in EYBL play thus far.

His recruitment has largely been framed as a Kentucky vs. Louisville battle, given his close connections to both

schools. Knox's older brother

He shot 60% from the field (30-for-50) and 46.7% on three-point shots (7-for-15) during the opening weekend of Nike EYBL play.

### **NIKE SHIFTS TO PHOENIX, ADIDAS TO TEXAS THIS WEEKEND**

With grassroots basketball action now in full swing, the sessions will start coming thick and fast, including this weekend.

The Nike EYBL circuit will be in Phoenix from Friday through Sunday, while the Adidas 3SSB circuit will be in Bryan, Texas, during the same period.

This upcoming weekend is another recruiting live period, so you can expect college coaches to again make good use of their frequent-flyer miles.

Cameron Drummond: 859-242-5257, @cdrummond97

# Louisville City and FC Cincinnati collide Wednesday in US Open Cup

Herald-Leader Staff Report

Louisville City FC resumes its journey in the 2023 Lamar Hunt U.S. Open Cup on Wednesday night when it visits Major League Soccer's FC Cincinnati.

Louisville City, a perennial power at the USL Championship Level, won its opening match in the U.S. Open Cup on April 5 when it defeated USL League One expansion franchise Lexington Sporting Club, 1-0.

Clubs from USL Championship and USL League One begin play in the tournament in the second round, which included the Lexington vs. Louisville match. Teams from the MLS enter the event in the third round, so this will be FC Cincinnati's first match in this year's U.S. Open Cup.

Louisville City and FC Cincinnati maintained the USL Championship's fiercest rivalry from 2016-2018 until Cincinnati made its move to the MLS. Louisville City held the edge in league meetings with a 4-3-2 record, while FC Cincinnati won both prior U.S. Open Cup con-

tests in 2017 (third round) and 2019 (fourth round).

Wednesday's 7 p.m. meeting at TQL Stadium, which will be streamed on YouTube, will be the first since a preseason match in 2021 and the first that counted since their 2019 game in the U.S. Open Cup.

Louisville City's best finish in a U.S. Open Cup came in 2018 when it advanced to the quarterfinals. While lower-level teams often create excitement in the single-elimination tournament, ultimately it is won by a team from the MLS. Since Major League Soccer debuted in 1996, MLS clubs have won the U.S. Open Cup every year but one.

The winner of the 2023 U.S. Open Cup will receive \$300,000 in prize money, with the runner-up getting \$100,000. The team that advances the furthest from each lower division will take home \$25,000.

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### **Announcements**

**Community Events** 



al POPS Concert Lexington Opera House

7:30 PM May 20th, 2023 A mix of weather-inspired songs that will blow you away! Call (859) 233-4567 or go to https://www.lexing-tonoperahouse.com for tickets.



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Saint Joseph Medical Group seeks Interventional Cardiologist to join cardiology team in London, KY. Requires medical degree or equivalent, KY medical license eligible Board Certification in Cardiovas-cular Disease and completion of Cardiology Fellowship. Forward CV to connie.hensley@commonspirit.

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Legals

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Maggard Drive, Lexington, KY 40511,
859-294-5566, is seeking to obtain a
clear title to a 2021 Dodge Challenger Vin #2C3DZFJOMH646456. Owner,
Famers P & C Insurance Company,
11225 N Community Rd, Oklahoma,
OK 73142. You have 14 days from the
date of the last publication to notify us
in writing to claim the vehicle. in writing to claim the vehicle IPL0118113

Apr 12,19,26 2023

Legals

### **ADVERTISEMENT FOR BIDS**

Sealed bids for Modernization Project KY36P020-501(22) will be received by The Housing Authority of Mt. Sterling, on May 11, 2023, at 1:30 p.m. (local time) and then at said office publicly opened and read aloud. The project consists of

Bathroom Upgrades & Porch Canopies

The Information for Bidders. Form of Bid. Form of Contract, Drawings, Specifica-

CS Design, Inc. 1088 Wellington Way Lexington, Kentucky 40513

Housing Authority of Mt. Sterling 335 Barnard Avenue Mt. Sterling, Kentucky 40353

Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project.

Lynn Imaging 328 Old Vine Street Lexington, Kentucky 40507 Telephone: (859) 255-1021 Attention: Plan Distribution Department www.lynnimaging.com

A Pre-Bid Conference will be held on April 27, 2023, at 1:30 p.m. (local time) at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any suggestions.

The Housing Authority of Mt. Sterling By: Saundra Huff, Executive Director Apr 19,26 2023

### Legals

### NOTICE

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

Customer Type	Average Monthly Usage	Bill Impact - 50% Option	Bill Impact - Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission

through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing

**GREEN PATH RIDER** 

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. **PURPOSE** 

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider.

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

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- (2) Customer is current on their natural gas bill and does not have an outstanding balance Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

**GREEN GAS PROGRAM RATES** Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below

Green Path Rider Net Zero Option

Green Path Rider 50% Option

1.7883 per Mcf 3.5766 per Mcf

# The Big Sandy News KEGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### **HELP WANTED**

HELP WANTED: for front desk and housekeeping. Apply in person at Best Western Plus, Louisa. (4/5-4/26 chg)

### **OFFICE SPACE FOR RENT**

OFFICE/BUSINESS SPACE for rent. Lo-Joe Young Insurance, Louisa. For information, call 606-638-4781. (4/12-4/26 pd)

### **HOUSE FOR RENT**

- total electric, central heat/air in Prestonsalso. Excellent condition. No pets. 606-886-9007, 606-889-9747.  $(10/1 \, \text{tfn})$ 

FOR RENT: LOUISA (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### **MOBILE HOME** LOTS

**MOBILE** HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage inmust be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### **APARTMENTS FOR RENT**

606-886-9007, 889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

**BROOKSIDE APART-**MENTS - PAINTS-VILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals. com, 606-264-5906.  $(2/8 \, tfn)$ 



### **APARTMENTS FOR RENT**

FOR RENT: 2-BR ing, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

### **SERVICES**

MCCOY'S SERVICE: Topping, 2565, Unit 2, next to stump removal, grass Fully insured - Senior (3/16) discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

SPRING IS RIGHT THREE BR HOUSE around the corner and Bo will be doing mowing and bushhog work burg. 2-BR apartment in Lawrence County and surrounding area. Work by the job, free estimates. 606-624-8836. (3/1-4/26 pd)

> KITCHEN AND BATH Design and Remodeling, walk-in showers, tile and flooring of all types. Call Mark Thompson, 606-652-4839. (4/5-5/31 chg))

LOCKSMITH SER-VICE — Automotive, commercial, residential, serving Louisa and Wayne County areas. cluded. Mobile homes Donald Robinett, 304-648-5733, 304-539-1577. (3/15-4/26)

REMODELING AND NEW CONSTRUC-TION: one room to whole house. Decks, TWO BR DUPLEX, additions, windows, Prestonsburg, excel- doors, metal roofing. lent condition. No pets. Call Mark Thompson, 606-652-4830 (4/5- $5/31 \, \mathrm{chg})$ 

### **GRAVEL**

BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

# Water Street Apartments

Now taking applications for Efficiency 1-2-3 BR Apartments

### 306 South Main Cross St. Louisa

Contact Danny Workman 606-483-1142 **Office Hours:** Mon., Wed & Fri., 1-4; Tues, & Thurs., 8-4 Other hours by appointment





### **MISCELLANEOUS**

WILL PICK UP or Immediate opening apartment. Paintsville haul away scrap metal, area. Kitchen, living old appliances, vehiroom, BA, air condition- cles, air conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15)

\* \* \* \*

**BUYING ESTATES:** cated on Highway trimming, removal, tools, collectibles, coins, etc. Call for decutting & weedeating. tails, 606-240-8537.

# Place your classifieds now! (606) 638-4581

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The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

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Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option 1.7883 per Mcf Green Path Rider Net Zero Option 3.5766 per Mcf

### **NOTICE**

On or about May 1, 2023, Big Sandy Water District ("the District") will file revised tariff sheets with the Kentucky Public Service Commission ("Commission") to revise its charges for non-recurring services and its conditions for its provision of water service. In this filling, the District proposes to place the following charges into effect for service rendered on and after June 1, 2023:

		Present Rate	Proposed Rate	Change	Change
				(\$)	(%)
Connection/Turn-on Charge	e	\$ 23.00	\$ 25.00	\$ 2.00	8.70
Connection/Turn-on Charge	e (After Hours)	\$ 68.00	\$ 71.00	\$ 3.00	4.41
Cost Estimate Charge		Not Charged	Actual	NA NA	
Excessive Rock Removal C	Charge	Not Charged	Actual	NA	NA
Field Collection Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Meter Re-read Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Meter Test Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Reconnection Charge	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Reconnection Charge					
(After Hours)	\$ 65.00	\$ 67.00	\$ 2.00	3.08	
Service Call/Investigation	\$ 19.00	\$ 22.00	\$ 3.00	15.79	
Service Line Inspection	\$ 19.00	\$ 22.00	\$ 3.00	15.79	

The District also proposes, effective June 1, 2023 to increase the current deposit requirement for customers from \$50.00 to the following amounts:

Meter Size	Proposed Deposi
5/8-Inch	\$ 100.00
1-Inch	\$ 230.00
1 1/2-Inch	\$ 360.00
2-Inch	\$ 605.00
3-Inch	\$1,510.00
4-Inch	\$6,590.00

The District also proposes to revise its existing conditions of service, to include the following:

- Limiting leak adjustments to \$1,200;
- Prohibiting the service line of an applicant for service to run on any property other than the applicant's property unless evidence of a properly recorded private utility easement(s) for the service line is presented;
- Imposing limits on the installation of fire hydrants;
- Imposing limits on the amount of water provided at no charge for firefighting:
- Requiring an applicant to present photo identification when applying for service; and
- Permitting denial of service to adult persons who apply for water service and are acting as an agent of a present or former customer who is indebted to the District for service previously supplied at the same or other premises until payment for such indebtedness is made.

Any person may examine the proposed tariff filing at the District's office at 18211 Kentucky Route 3, Catlettsburg, Kentucky 4129, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or on the Commission's website at https://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1.

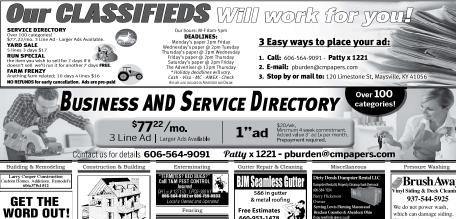
Comments regarding the proposed revisions may be submitted to the Commission by email to psc.tariffs@ky.gov or by mail to: Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed revisions are the rates and conditions of service proposed by the District. However, the Commission may order rates to be charged and conditions of service to be observed that differ from those proposed. Such action may result in rates and conditions of service for consumers other than those

A person may submit a timely written request for intervention by e-mail to psced@ky.gov or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed tariff revisions.

Big Sandy Water District

Initial Date of Publication: April 26, 2023



Chesilibds thankaik

Place an ad

in the Service

Directory

**ECLASSIFIEDS** small ads ; Fdeals

H YTT. ADDITIONS . ROOFING VINYL SIDING • DECKS POLE BARNS • GARAGES

**AMISH CREW** 606-845-8333 Leave Message

MYERS FENCING

C-606-782-3109 H-606-724-5201 CLASSIFIEDS

Notices

ALCOHOLICS ANONYMOUS
Saturday
8:00PM-Fioner Group, Methodist
Church, Brooksville, KY
Sunday
10:00AM-Sunday Moming Serenity
Group, 829 E Walnut Street, West Union, OH

on. ÖH
Monday
Monday
6-309PM-8 Up. Hunter House, Episcopal Chruch in Maysville
Tuecdap: 7pm New Creation Church
Net Helean Sd Hermingsburg KY
12-009PM-Noon Time Serently Group,
12-009PM-Noon Time Serently Group,
18th Pestylerana Church in Maysville
8-009PM-Henringsburg Group, Sant
Charles Church 120 Mt. Carmel
Street, Henningsburg, KY
Thurnday

Thursday 7:00PM-New Beginnings Group, Hunter House, Episcopal Church

& metal roofing
Free Estimates
660-953-1478

Cut and Haul Walnut Trees for 409 606-541-9055 or 606-375-7188 Licensed and Reliable

FAY'S PAINTING Interior & Exterior

Paving

 *ℬBrushAway* 

We do not power wash, which can damage siding. We brush thoroughly and rinse with water. We clean soffits, gutters, downspouts

PEST CONTROL included (17 years experience)

#### SERVICE DIRECTORY Call the Classified Dept. at The Ledger Independent Automotive •Business •Cleaning •Gai Construction •Painting & More! •Garden 606-564-9091 Patty x 1221 · pburden@cmpapers.com

\*Newspaper Rack Theft\*

is a Misdemeanor punishable by up to one year in prison! Is a free paper worth a year in jail?

For information leading to the arrest of anyone steal-ing newspapers and/or newspaper machines be-longing to The Ledger Independent.

Please contact The Ledger Independent Circulation Department at: 606-564-9091 ext. 1240

\*AL-ANON MEETINGS\* <u>Wednesday</u> @ 10:30AM mity United Methodist Church rary, 26 W 3rd Street, Maysville

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Wednesday @ 10:30AM
mity United Methodist Church
rary, 26 W 3rd Street, Maysville
Call Laura 606-407-1177

CELEBRATE RECOVERY New Life Fellowship Church 2360 Mt. Zion Rd., Brooksville Every Wednesday from 6p-8p. Contact: Doug Tucker 606-782-7017



for your buck... ADVERTISE: Notices

Notices

Advance-Free Loans

Or parties of the State of the State of State

t's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FIC-HELP, A public service message from The Ledger Independent and the Federal Trade Commission.

DRUG TIP HOTLINE 1-866-950-DRUG (3784)



Hunter House, Episcopal Church
T-SUPM-8-390PM-Friday Sight Miracles at The Beebee Chapel, 438 Main
St. Rijkey OH
8-00PM-Road to Recovery, Episcopal
Church, Corner of Third and Limestone, Maysville, KY NARCOTICS ANONYMOUS Monday 6:30PM-90 Main Cross St., Aberdeen(Enter Right/South Side in basement). Open to the public. Verific-ation will be signed.

6:30pm
The Alive and Free Group. Closed to
the General Public - Addicts only. No
papers signed. Union Township Library. Around back, through double
glass doors. 27 Main St. Ripley OH

Tuesday
6:30pm Orangeburg United Methodist Church
7119 Orangeburg Road, Maysville
Enter from Back, Open to the public.
No verification Papers signed.

LEGALS

Institute for Sealed Bide
outing Authority of Mayorille will be receiving sealed bids from
nearly and the continue of the beauting sealed bids from
nearly one for the installation of nearly towing punits or
ard roofs for Eleven. Proc (2) story buildings at our Beechwood
property. Contractors must have in effect, Labelly and Worlesser
mustion insurance. Bid packages are available for pick up now at
some gathority of daywrille office located at 60 CLRs Steetvisit walk through is scheduled for Wednesday, May 10, 2023
A. Il bid packets must be turned in before close of bid at 12 pun
on Frisliny May 13, 2023. At which time all sealed bids will be
opened and read bold at the Holosoft (Office.

Notices

Thursday
7:00PM-Open to the General Public
(All are welcome) The Living Clean
Group. Holy Trinity Catholic/Parrish.
(In the Parrish Hall with Ramp, Stairs)
612 E. Mulberry St. West Union OH.

Friday 8:00PM-220 Stanley Reed Court St., Maysville (Enter Left/West Side of Church) "Meetings for addicts only-No papers

Saturday 7:00PM Open to The General Public The Classifieds Attract Buyers!

Notices

Sunday 6:30pm The Alive and Free Group. Closed to General Public Addicts Only. No papers signed. Mancl Community bldg. 400 Pike St. Manchester OH



Apartments/Townhouses All are welcome. Church of Christ in Christian Union 1540 Thi-County Road Winchester, OH Gift Card w/Approved App. w/lease 9377795-0261



#### NOTICE OF HEARING

The Robertson County Board of Education will hold a public hearing in the Robertson County School F ACS classroom on May 10, 2023 at 6:00pm to hea public comments regarding a proposed general fund tax levy of 74.2 cents on eal property and 74.2 cents on personal property.

The General Fund tax levied in fiscal year 2022 was 67.7 cents on real property and 67.7 cents on personal property and produced revenues of \$647.728. The proposed General Fund tax rate of 74.2 cents on real property and 74.2 cents

on personal property is expected to produce 6750,398.52. Of this amount \$114,442.85 is from new and personal property. The compensating tax for 2023 is 65.9 cents on real property and 65.9 cents on personal property and is expected to produce \$\$666,459.07.

The general areas to which revenue of \$102,670.52 above 2022 revenue is to be allocated are as follows: Cost of collections \$4,106.82, building fund \$61,564, and maintenance of plant \$36,999.70.

The General Assembly has required publication of this advertisement and

Request for Proposals / Qualification

ir Housing/ Equal Opportunity Employ Housing Authority of Maysville 600 Clark Street, Maysville, KY 41056 Phone 606-564-4409

NEW PASSENGER CARGO VAN
MEDIUM TOP CARGO VAN OR EQUIVALENT
XLT TRANSIT One Ton 148" or better 3.5L V6 OR BETTER
WHITE OR GRAY

The Mason County Fiscal Court is hereby accepting sasled bids for a New Passenger Cargo Van, Medium Top Cargo Van or squivalent, XLT Transit on ten 1148" or Netter 3.51. Violente 3.51. Violente 13.61. Violente 3.61. Violente 13.61. Violen

For further information please contact Michael A. Rigdon, MCDC Op Administrator at 606-564-3621 ext. 20 or by email at mrigdon@may net

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Green Path Ridor Follow (2000) 1,7883 per McI

Green Path Ridor Follow (2000) 3,5786 per McI

ADVERTISEMENT FOR BIDS Sealed bids for Modernization Project KY36P020-501(22) will be received by The Housing Authority of Mt. Sterling, on May 11, 2023, at 1:30 p.m. (local time) and then at said office publicly opened and read aloud. The project

consists of: Bathroom Upgrades & Porch Cano-

The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations

CS Design, Inc. 1088 Wellington Way Lexington, Kentucky 40513 Housing Authority of Mt. Sterling 335 Barnard Avenue

Mt. Sterling, Kentucky 40353 Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project.

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www.lynnimaging.com A Pre-Bid Conference will be held on April 27, 2023, at 1:30 p.m. (local time) at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any

The Housing Authority of Mt. Sterling By: Saundra Huff, Executive Director

To whom it may concern - Neighbors Garage L.L.C., 3040 U.S. Hwy. 460 West, Frenchburg, KY 40322, 859-398-9086 open Monday- Friday, 9 AM till 6 PM seeking payment or title for a 2006 Chevy Malibu (white), Vin # 1G1ZT51886F224454, owner, Tina Becraft, 584 Hwy. 36, Frenchburg, KY

INVITATION TO BID The City of Mount Sterling, Kentucky requests sealed bids for the resurfacing, repairs, and reconstruction of various city streets.

Sealed bids will be accepted from KY DOT pre-approved paving contractors on this project until 2:30PM EST Thursday May 11, 2023 at which time the bids will be publicly opened at City

The City of Mt. Sterling, Kentucky reserves the right to reject any and all bids, regardless of cause. Specifications and bid documents may

be obtained at City Hall, 33 North Maysville Street, Mt. Sterling, KY (859) 498-8725.

The City of Mt. Sterling is currently accepting proposals/bids for a roof replacement at our Public Works Department. The project scope will need to include labor, materials, any equipment needed for the replacement of roof. Your company must be fully licensed and insured. The roof is metal and insulated. It's approximately 6,000 square feet. Proposals/bids may be submitted City Hall, 33 N. Maysville St., Mt. Sterling, KY 40353.

All bids should be sealed and to the attention of: Mayor Al Botts. Bids will be received up until 2:00 p.m., on Thursday, May 11th, 2023, at which time they will be publicly open and read aloud. Bids should be clearly marked "PUBLIC WORKS ROOF PROJECT". Contact Public Works Director Nathan Boston at (859) 498-8744 nathan.boston@ky.gov to schedule a time to inspect project area. City has the right to reject any & all bids.

Notice of Legal Action to Jeannine COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT -

CIVIL ACTION NO. 23-CI-90014 KENTUCKY HOUSING CORPORA-

# CDL DRIVER

DIVISION I

CDL driver for short runs (less than 160 miles per day) from Mt Sterling to Harrodsburg two to six times per week. Simple drop and hook. Great for semiretired or retired driver. Pay per load or if desired, can provide in-plant work (forktruck/maintenance) up to 40 hours per week. Driving record required.

> Gateway Manufacturing, Inc. 2671 Owingsville Rd.

> > Mt. Sterling.

Apply in person at

### **00 LEGAL NOTICES**

TION, PLAINTIFF VS. ANY UN-KNOWN OR UNASCERTAINABLE HEIRS OF JOHNNY R. STONE, JEANNINE ACHTER AND ANY UN-KNOWN OR UNASCERTAINABLE

The undersigned has been appointed by the Montgomery Circuit Court to notify Jeannine Achter of the pen-dency of the above styled foreclosure action pending before the Montgomery Circuit Court. This action concerns the Defendants' interest in real property located at 525 Melanie Lane in Mount Sterling, Montgomery County, Kentucky. In the event you, Jeannine Achter, wish to defend your interest in such property, a written response to the Complaint must be filed with the Montgomery Circuit Court Clerk within twenty (20) days, with a copy provided to counsel for Kentucky Housing Corporation, Septimous Taylor, 4830 Towne Square Court, Owensboro,

Submitted by: Stephen E. Neal, Neal Law, PSC, 47 North Maysville Street, Post Office Box 1085, Mount Sterling, Kentucky 40353, (859) 497-4560.

On April 18, 2023, the Montgomery County Fiscal Court held the 2nd reading of ordinances amending the Montgomery County Fiscal Corut's budget for fiscal year 2022-2023, to include unanticipated receipts in the fol-

Fund in the amount of \$93,336.92 from various sources and increasing expenditures in the Reserve for Transfer line item in the amount of \$93,336.92.

\$101,367.00 from County Road Aid and increasing expenditures in the Road Construction Materials line items in the amount of \$101,367.00.

Year and increasing expenditures in the Principal on Lease line item in the amount of \$140,574.45 and \$300,000.00 in the Reserve for Trans-

creasing expenditures in the Election Supplies line item for \$52,475.00 and \$45,689.84 in the Reserve for Trans-Copies of the ordinances, with full text.

are available for public inspection at the office of the County Judge-Executive during normal business hours.

PUBLIC NOTICE

There will be a special meeting of the Montgomery County Fiscal Court on Tuesday, May 2, 2023, at 10:00 a.m. in the Courthouse Annex at 44 West Main St., Mt. Sterling, Kentucky. The agenda for this meeting is adopting a resolution for the Kentucky Office of Homeland Security and approval of Rural Secondary Flex Funds for FY 2024. The public is invited to attend.

The City of Mt. Sterling is currently accepting proposals/bids for a Jet/Vac,

### **REID VILLAGE WATER DISTRICT CUSTOMER NOTICE**

Public Service Commission on or about April 28, 2023, seeking approval of a proposed adjustment to its

Mont	hly Water Rates:	·	Current	 Pi	roposed	 Differ	ence
First	2,000 Gallons	\$ 26.53	Minimum Bill	\$ 29.90	Minimum Bill	\$ 3.37	12.70%
Next	1,000 Gallons	\$ 0.00907	Per Gallon	\$ 0.01022	Per Gallon	\$ 0.00115	12.68%
Next	2,000 Gallons	\$ 0.00848	Per Gallon	\$ 0.00956	Per Gallon	\$ 0.00108	12.74%
Next	5,000 Gallons	\$ 0.00787	Per Gallon	\$ 0.00887	Per Gallon	\$ 0.00100	12.71%
All Over	10,000 Gallons	\$ 0.00725	Per Gallon	\$ 0.00817	Per Gallon	\$ 0.00092	12.69%

If the Public Service Commission approves the proposed water rates for, then the monthly water bill for a customer using an average of 4,000 gallons per month will increase from \$44.08 to \$49.68. This is an increase of \$5.60 or 12.70%.

The rates contained in this notice are the rates proposed by Reid Village Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

950 Winchester Road, Mt. Sterling, KY 40353. You may contact the office at 859-498-0062.

Reid Village Water District has available for inspection at its office the application which it submitted to

Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

### **00 LEGAL NOTICES**

SPOUSE OF JEANNINE ACHTER,

**DEFENDANTS** 

Kentucky 42301

lowing funds:

ROAD Fund in the amount of

GENERAL Fund in the amount of \$440,574.45 from Surplus from Prior

fer line item.
GENERAL Fund in the amount of \$98,164.84 from State Grants and in-

fer line item.

PUBLIC NOTICE

# Notice is hereby given that Reid Village Water District expects to file an application with the Kentucky

water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

	ing water nates	-	Current	 FI	орозец	 Dilleit	ence
First	2,000 Gallons	\$ 26.53	Minimum Bill	\$ 29.90	Minimum Bill	\$ 3.37	12.70%
Next	1,000 Gallons	\$ 0.00907	Per Gallon	\$ 0.01022	Per Gallon	\$ 0.00115	12.68%
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All Over	10,000 Gallons	\$ 0.00725	Per Gallon	\$ 0.00817	Per Gallon	\$ 0.00092	12.69%

the Public Service Commission. A person may examine this application at the District's office located at A person may also examine the application at the Public Service Commission's offices located at 211

#### **00 LEGAL NOTICES**

for our Public Works Department. Proposals/ bids may be mailed or submit-

City Hall 33 N. Maysville St.

Mt. Sterling, KY. 40353.

All bids should be sealed and to the attention of: Mayor Al Botts. Bids will be received up until 2:00 p.m., on Thursday, May 11th, at which time they will be publicly open and read aloud. Bids should be clearly marked "PUBLIC WORKS JET/VAC" Contact Public Works Director Nathan

Boston at (859) 498-8744 or email nathan.boston@ky.gov ., for detail specs pertaining to the Jet/Vac. City has the right to reject any & all

Request for Qualifications Mount Sterling Montgomery County Industrial Authority (MSMCIA) Comprehensive Strategic Planning Services The Mount Sterling Montgomery

County Industrial Authority (MSMCIA) will be accepting statements of qualifications for the MSMCIA Community and Economic Development Plan Project for professional comprehensive strategic planning services. Firms interested in applying should visit www.gwadd.org/rfps-public-comment contact Jocelyn Gross at 606.780.0090 ext. 2207 or email JocelynR.Gross@ky.gov for the full Request for Qualifications. Statements of qualifications must be received by 3:30 PM local time by Wednesday, May 17, 2023.

The MSMCIA reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The MSMCIA is not responsible or liable for any costs incurred by the consultants replying to this request. The MSMCIA is an equal opportunity employer and encourages responses from all qualified firms. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title IV, EO 11246, and 7 CFR 1780.39. Local, minority and female-owned firms are encouraged to respond.

Request for Qualifications Mount Sterling Montgomery County Industrial Authority (MSMCIA) Website Design and Community Branding Services The Mount Sterling Montgomery

County Industrial Authority (MSMCIA) will be accepting statements of qualifi-cations for the MSMCIA Community and Economic Development Plan Project for professional services for website design and community branding services. Firms interested in applying should visit www.gwadd.org/rfps-public-comment or contact Jocelyn Gross at 606.780.0090 ext. 2207 or email JocelynR.Gross@ky.gov for the full Request for Qualifications. Statements of qualifications must be received by 3:30 PM local time by Wednesday, The MSMCIA reserves the right to re-

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### **02 SPECIAL NOTICES**

more on your taxes? Stop wage and bank levies, liens and audits, unfiled tax returns, payroll issues, and resolve tax debt fast. Call 855-977-2847 (Hours Mon.-Fri., 7 AM-5 PM)

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### NOTICE

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

	Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
	Residential	5.6 Mcf	\$10.02	\$20.03
1	Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

### **GREEN PATH RIDER** Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service

### APPLICABILITY

(1)

(2)

territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on

their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

Customer agrees to enroll in the program with the Company for a minimum term of one month. Customer is current on their natural gas bill and does not have an outstanding balance,

Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

GREEN GAS PROGRAM RATES Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least

ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below: Green Path Rider 50% Option Green Path Rider Net Zero Option

1.7883 per Mcf 3.5766 per Mcf

# **HALLS MOWING**

• & LANDSCAPING• ABSOLUTELY ALL YOUR LAWNCARE NEEDS

Mt. Sterling Advocate • April 27, 2023 • Page B5

### SNOW REMOVAL MOWING • LANDSCAPING • TRIMMING

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### Mike Swartz Construction & Tree Removal, Inc.

- Tree Removal -- Trimming - Stump Grinding -

Free Estimates • Over 20 yrs. exp. State Certified • Fully Insured

> We cut 'em all, big and small. Call Mike Swartz, Olympia,

cell, **606-210-3049** or **606-674-3960** 

### **PUBLIC NOTICE** MONTGOMERY COUNTY FISCAL COURT Fiscal Year 2023-2024

The second reading and adoption of the Montgomery County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

05/16/2023 Date: 06:00 pm **Montgomery County Fiscal Court** Location:

BUDGET SUMMARY AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Montgomery County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Montgomery County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed

Approval by the Fiscal Court: 03/21/2023 Approved by State Local Finance Officer 04/18/2023

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND

5000		
	GENERAL GOVERNMENT	3,457,808.54
5100	PROTECTION TO PERSONS AND PROPERTY	359,300.00
5200	GENERAL HEALTH AND SANITATION	440,900.00
5300	SOCIAL SERVICES	34,150.00
5400	RECREATION AND CULTURE	21,840.00
6200	AIRPORTS	25,000.00
7500	BORROWED MONEY	
9100	GENERAL SERVICES	311,050.00
9200	CONTINGENT APPROPRIATIONS	1,534,403.29
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	681,200.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	4,223,000.00
	Total	11,088,651.83
	ROAD FUND	
6000	TRANSPORTATION FACILITIES & SERVICES	40,173.00
6100	ROADS	2,327,429.60
9400	FRINGE BENEFITS- EMPLOYERS SHARE	394,997.57
	Total	2,762,600.17
	JAIL FUND	
5100	PROTECTION TO PERSONS AND PROPERTY	2,827,000.00
7200	HOLDING COMPANY BONDS	
7700	LEASES	
9100	GENERAL SERVICES	850.00
9200	CONTINGENT APPROPRIATIONS	101,901.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	831,231.00
	Total	3,760,982.00
	LOCAL GOVERNMENT ECONOMIC ASSIS	TANCE FUND
5200	GENERAL HEALTH AND SANITATION	TANCE FUND
5200	GENERAL HEALTH AND SANITATION ROADS	25,000.00
5200	GENERAL HEALTH AND SANITATION	25,000.00
5200	GENERAL HEALTH AND SANITATION  ROADS  Total	25,000.00
5200 6100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES	25,000.00
5200 6100 5000	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT	25,000.00
5200 6100 5000	GENERAL HEALTH AND SANITATION ROADS Total CARES GENERAL GOVERNMENT PROTECTION TO PERSONS AND PROPERTY	25,000.00 25,000.00
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES	25,000.00
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES	25,000.00
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND	25,000.00
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY	25,000.00 <b>25,000.0</b> 0
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total	25,000.00 <b>25,000.0</b> 0
5200 6100 5000 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total  HEALTH/CI FUND	25,000.00 25,000.00 55,000.00
5200 6100 5000 5100 5300 5100	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total	25,000.00 25,000.00 55,000.00 175,450.00
5200 6100 5000 5100 5300 5100 5200 7700	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total  HEALTH/CI FUND  GENERAL HEALTH AND SANITATION	25,000.00 25,000.00 55,000.00 175,450.00 110,000.00
5200 6100 5000 5100 5300 5100	ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total  HEALTH/CI FUND  GENERAL HEALTH AND SANITATION  LEASES  CONTINGENT APPROPRIATIONS	25,000.00 <b>25,000.0</b> 0
5200 6100 5000 5100 5300 5100 5200 7700 9200	GENERAL HEALTH AND SANITATION  ROADS  Total  CARES  GENERAL GOVERNMENT  PROTECTION TO PERSONS AND PROPERTY  CARES  SOCIAL SERVICES  Total  JUVENILE JUSTICE FUND  PROTECTION TO PERSONS AND PROPERTY  Total  HEALTH/CI FUND  GENERAL HEALTH AND SANITATION  LEASES	25,000.00 25,000.00 55,000.00 175,450.00 110,000.00 32,146.03

750,000.00 5300 SOCIAL SERVICES 750,000.00 Total COUNTY CLERK PERMANENT STORAGE FEES 5000 GENERAL GOVERNMENT CONTINGENT APPROPRIATIONS 76,000.00 9200 76,000.00 Total DRUG FORFEITURE 5000 GENERAL GOVERNMENT CONTINGENT APPROPRIATIONS 426.52 9200 426.52 Total **AMERICAN RESCUE PLAN ACT** GENERAL GOVERNMENT PROTECTION TO PERSONS AND PROPERTY 5100 5200 GENERAL HEALTH AND SANITATION 1,000,000.00 SOCIAL SERVICES 1,290,000.00 5300 5400 RECREATION AND CULTURE 6000 TRANSPORTATION FACILITIES & SERVICES 1,175,000.00 8000 CAPITAL PROJECTS

GENERAL SERVICES 10,000.00 9100 CONTINGENT APPROPRIATIONS 9200 521,400.00 9400 3,600.00 FRINGE BENEFITS- EMPLOYERS SHARE 9500 DISTRIBUTIONS TO OTHER GOVT AGENCIES 4,000,000.00 Total **OPIOID SETTLEMENT** 9200 CONTINGENT APPROPRIATIONS 220,488.00 220,488.00 Total **FINNERAN FUND** 

CAPITAL PROJECTS 6,000.00 CONTINGENT APPROPRIATIONS 75,000.00 81,000.00 23,158,312.52 Total Budget Appropriations

SECTION THREE. This ordinance becomes effective upon passage and

SECTION TWO. This ordinance shall be published in the Mt. Sterling Advocate by title and summary within thirty (30) days following

### NOTICE OF AVAILABILITY

All interested persons and organizations are hereby notified that a copy of the Montgomery County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

THE JESSAMINE JOURNAL

# Classifieds Marketplace

COVERING JESSAMINE COUNTY **SINCE 1873** 

507 N Main Street 859-553-7057

JessamineJournal.com Nicholasville, KY 40356 classifieds@jessaminejournal.com

public.notices@jessaminejournal.com

To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

### **Employment**

### **Job Opportunities**

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the ŚE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 caytlyn@cmcenvironment.com



Live local • Give local **Maintenance Position** (Monday-Friday Day Shift) \$500 Sign-On Bonus (after 90-days) Facility maintenance (multisite)

- opportunity
   On-call rotation
- Other support tasks Competitive Wages & Benefits!
- Apply Online at: kybloodcenter.org/about-us/careers



**CDL Concrete Mixer Drivers** @ 18-21/hr experience-based, plus. \$5/load

Contact is Joe Robertson, 859-623-8800.

New location will be in Lancaster.



Need to find the right employee?

# **WE CAN HELP**

Reach the Jessamine County market for less using the Jessamine Journal classifieds. Need a quick quote? Submit your ad online at JessamineJournal.com. Call 859-553-70577

**NOW HIRING!!!** 

Local Tri-Axle Dump Drivers (Home Daily)

**OTR Regional TT Drivers** (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: havnestruckinglic.com

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Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Wanted: Lady between 40-50 vears old to clean house. Must have all Covid shots & references. Call after 6PM. 859-880-3285 or 859-880-1973

### **Merchandise**

### **Sporting Goods**



Professional Golf Club Build and Repa

859-319-2156 mswain180@gmail.com Danville, KY

### **Rentals**

### **Apartments**

#### **Asbury Heights Apartments**

Units Available Now! 2 & 3 Bedroom Apartment Homes 24-hour Emergency Maintenance and On-site Laundry Facility

202 Epworth Ave Wilmore, KY 40390 (859) 858-4682

Professionally Managed By





Beacon 1 256 Blueberry Lane Nicholasville, KY 40356 859-887-4144

1 & 2 Bedroom

Professionally Managed By





### Beacon 2 256 Blueberry Lane Nicholasville, KY 40356 859-887-4144

1 & 2 Bedroom Professionally Managed By

**WINTERWOOD** INCORPORATED



**Derby Ridge** 320 Southview Drive Nicholasville KY 40356 859-885-2740

1 & 2 Bedroom

Professionally Managed By





### **Edgewood East Homes**

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

Please visit: 109 Wichita Dr. in Nicholasville for an application. For questions, contact (859) 885-7592

Professionally Managed By





Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

### **Apartments**

### **Edgewood Heights** Apartments

2 & 3 Bedroom **Apartment Homes** 

109 Witchita Drive Nicholasville, KY 40356 (859) 885-7592

Professionally Managed By





### **Foxwood Five** Homes

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

**Please Visit** 109 Wichita Drive Nicholasville KY 40356 (859) 885-7592

Professionally Managed By





### Jessamine Village **Apartments**

Units Available Now! 1, 2 & 3 Bedroom Apartment Homes 24-hour Emergency Maintenance & On-site Laundry Facilities

315 Village Circle Wilmore, KY 40390 (859) 858-4922 Professionally Managed By





Do you have available jobs? Call 859-553-7057 to let others

know about job opportunities at your business.

### **Apartments**

Ryne Creek 404 Ryne Creek Versailles, KY 40383 859-873-6342

1 & 2 Bedroom

Professionally Managed By



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means slowing down, it's time for a welcome breath of fresh air.

organisms the Inogen One family of portable oxygen systems. With no need for bulky tanks, each concentrator is designed to keep you active via Inogen's Intelligent Delivery Technology. Hours of quiet and consistent oxygen flow on a long-lasting battery charge enabling freedom of movement, whethe at home or on the road. Every Inogen One meets FAA requirements for travel ensuring the freedom to be you.



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ınogen

Lightweight and easy to use

Full range of options and accessories FAA approved and clinically validated

**Grow Your Business on a Budget!** Get New Customers & More Purchases From Your Current Customers

We know how to help you! We offer...

•Website Design & Hosting •Email Marketing •Facebook Marketing •Targeted Display, Preroll And Streaming Video •Youtube Advertising •Database Marketing

•Sweepstakes & Promotions •Digital Media Strategy •Competitive Research

Your business is your passion, helping you grow it is ours.

Media plans starting at just \$300! Call your local marketing consultant today!

> • Jessamine: Melanie Tackett Jessamine: Melanie Tackett 859-469-6446

LocalDigitalKY.com (in KY markets, LocalDigitalTN.com in Claiborne)

# •CAL DIGITAL



Maple Grove Cemetery FLOWER PLANTING SERVICE 859-885-4334



We are dedicated to helping you honor your loved one's life with tending and decorating their resting place with fresh flowers. We will plant and water the flowers from Memorial Day through Labor Day You may choose between red or pink begonias.

strive to keep our price affordable for anyone interested in this service. We are offering the option of placing a mum on the headstone for Fall. After Labor Day, once the begonias have been removed, we will plant a mum for an additional \$10.00 (+ sales tax). At this

time, we cannot guarantee a color, but we will ask for your choice and attempt to honor your request.

Cost of this service starts at \$50.00 (+ sales tax) and is based on the size of the headstone. We

If you are interested in either of these services, please contact the Cemetery Office at 859-885-4334 weekdays between the hours of 7:30 am - 4:00 pm. Feel free to leave a message and your call will be returned. The Cemetery staff will measure the head stone and give you a total price (including sales tax). Checks should be made payable to the City of Nicholasville. Order forms and payment

> Maple Grove Cemetery City of Nicholasville 517 North Main Street Nicholasville, KY 40356

All orders must be placed and paid for on or before May 19, 2023.

### NOTICE

may be mailed to the address below:

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

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Co	ommercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

### **GREEN PATH RIDER**

APPLICABILITY Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. AVAILABILITY

- Available to any customer which receives service under the GS Rate Schedule and meets the following requirements: Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance,
  - Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least
    - Green Path Rider 50% Option 1.7883 per Mcf Green Path Rider Net Zero Option 3.5766 per Mcf

ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

seat belts. Hamilton, Stephanie (1991):

Speeding 10 over the limit. Kazee, Rawl D (1979): Failure to

wear seat belts. Roberts, Jack K (1974); Failure

to wear seat belts. Cain, Tina (1970): Operating a motor vehicle under the influence

of a controlled substance. Dumphord, Brian T II (2004):

Speeding 14 over the limit.

Flanery, Kaleb A (2002): Speeding 10 over the limit, failure to pro-

duce insurance card, license to be in possession. Gomez, Maria LA (1977): No op-

erators license. Hasty, Auston C (2004): Speed-

ing 16 over the limit, failure to notify of address change to department of transportation.

Humphrey, Emma (1969): One

Hurst, Chad A (1982): Operating on a suspended/revoked license, failure to produce insurance card.

Hurst, Christopher T (1979): Speeding 25 over the limit, failure to produce insurance card, operating on a suspended/revoked license, failure to notify of address change, rear license not illuminated.

Martin, Amy (1977): Operating on a suspended/revoked license. Mccann. Steven (1964): Op-

erating a motor vehicle under the influence Miller, Allen (1964): Operating a

motor vehicle under the influence. Mola, James R (2002): Speeding 26 or greater over the limit.

Myers, Perry (1956): No/expired registration, failure of owner to maintain required insurance.

Neace, Robert W (1986): Driving on a DUI suspended license, leaving scene of accident/failure to render assistance, failure to report traffic accident.

Northcutt, Dustin T (1997): Failure to wear seat belts, no/expired Kentucky registration, no operators Peters, Jennifer (1981): Reck-

less driving, operating a motor vehicle under the influence, failure to notify of address change to the department of transportation.

Smith, William (1972): Failure to illuminate headlamps, carless driving, operating a motor vehicle under the influence.

Suarez Piedra, Carlos A (2003): Careless driving, no operators li-

cense, no/expired Kentucky regis-Tucker, Rebecca M (1981): Speeding 15 over the limit.

Walsh, Connor I (2001): Speeding 13 over the limit, operating on a suspended/revoked license, license to be in possession, failure to surrender license.

Wills, Larissa (1986): No/expired registration.

Baker, Lindsay B (1996): Harassing communications.

Banks, Kelly (1983); Failure to or improper signal, improper display of registration, operating on a suspended/revoked license, possession of a controlled substance 1st degree methamphetamine.

Blankenship, David O (1952): Possession of a controlled substance 1st degree, controlled substance prescription not in original container, drug paraphernalia.

Bryant, Matthew A (1980): Custodial interference. Cruz Ramirez, Carlos A (2002):

Assault 4th degree.

Dale, Michael E (1990): Terroristic threatening 3rd degree, violation of a Kentucky EPO.

Festervan, Benita (1985): TBUT. Gibson, Darrell (1956): Criminal

trespassing 3rd degree. Halsey, Jeffery J Jr (1990): As-

sault 4th degree, strangulation 2nd degree. Harney, Joseph (1979): Posses-

sion of a controlled substance 1st degree methamphetamine. Jenkins, Leigh M (1976): Bur-

glary 2nd degree, criminal mischief 1st degree, criminal mischief 3rd degree. Justice, Ron (1984): Assault 4th

degree. Kimes, Brandon (1989): TBUT,

Criminal trespassing 3rd degree.

Marx, Alexander (1994): Assault 4th degree.

Mason, Jacob (1982): Alcohol

intoxication in a public place. Powell, Shannon (1980): Op-

erating on a suspended/revoked

license, drug paraphernalia, possession of a controlled substance 1st degree methamphetamine, fraudulent use of ID card for benefits, public intoxication under a controlled substance. Reed, Sarah N (1994): Flagrant

non support, non support. Rison, Christopher (1979): Fla-

grant non support, non support.

Rison, Joshua (1988): TBUT.

Roe, Jesslyn V (1994): Flagrant non support, non support.

Rowland, Rosa A (1971): Possession of marijuana, original sub-

stance prescription not in original container.

Swanner, John (2000): Sexual

abuse 1st degree, sexual abuse

2nd degree, unlawful transaction with a minor 1st degree.

Todd, Joshua (1996): Fleeing or evading police 2nd degree. Toomey, Amanda (1992): Pass-

ing loading/unloading of bus. Treadway, Nathaniel W (1991): Disorderly conduct 2nd degree.

True, Crystal (1980): Failure to illuminate head lamps, menacing,

license to be in possession, failure to wear seat belts.

Yazell, Dalton: Theft by decep-Leblanc, Jefferey (1980): Ha-

rassment. Buckler, Natasha A (1993):

Cooper, Katashaonia D (1998): Speeding 15 over the limit, failure to wear seat belts, operating on a

suspended/revoked license, failure to produce insurance card. Dumphord, James (1960): Operating a motor vehicle under the in-

fluence, possession of an open alcohol container in a motor vehicle. Gentry, Montez L (2001): Failure to wear seat belts, operating a

motor vehicle under the influence, license to be in possession. Gentry, Montez L (2001): Failure to wear seat belts, operating on a suspended/revoked license,

license to be in possession. Greene, Tyler C (1992): Speeding 10 over the limit, no/expired Kentucky registration, no/expired registration, failure to produce in-

surance card. Hicks, Joshua (1987): Sell/ transfers of a simulated controlled

Hubbard, Destiny M (2000): No/ expired Kentucky registration, no/ expired registration, failure to produce insurance card, failure of owner to maintain required insurance, failure to wear seat belts.

Humpreys, Brianne S (1988): No/expired registration, no/expired Kentucky registration, failure of non owner to maintain required insurance, operating on a suspended/ revoked license, license to be in possession.

Nesbit, Aaron J (1989): Speeding 15 over the limit.

Olivares, Javier Jr (1990): Attempted disorderly conduct 2nd degree, resisting arrest, criminal mischief 3rd degree.

Spencer, James (1977): No/expired registration, improper equipment, failure of owner to maintain required insurance.

Strong, Deborah (1963): No/ expired registration, no/expired Kentucky registration, failure to produce insurance card, failure of owner to maintain required insurance, failure to or improper signal, no rear view mirror.

Turner, Anthony (1980): Speeding 25 over the limit, speeding 15 over the limit, no/expired registra-

Gibson, Atraya F (2000): Traffic in controlled substance 1st degree. Griffin, Maurice E (1982); Failure

to wear seat belts, failure of non owner to maintain required insurance, failure to produce insurance card, no/expired registration, no/ expired Kentucky registration, failure to register transfer of vehicle, operating on a suspended/revoked license, possession of a controlled substance 1st degree cocaine, tampering with physical evidence.

Pucket, Sonia (1967): Leaving scene of accident/failure to render assistance, operating a motor vehicle under the influence of a controlled substance.

Allen, Patrick (1991): Assault 4th degree, drug paraphernalia, traffic in marijuana, possession of a controlled substance 1st degree.

Allen, Patrick (1991): Possession of a controlled substance 2nd degree.

Browning, Courtney (1991): Criminal abuse 1st degree Corbin, Kenneth W (1981): Pub-

lic intoxication under a controlled substance 1st degree. Fugate, Shannon (1976): Pos-

session of a controlled substance 1st degree methamphetamine, possession of a controlled substance 3rd degree, improper equipment, drug paraphernalia.

Grannis, Shane D (1987): Possession of a controlled substance 1st degree cocaine. Hentz, Barbara (1987): Fugitive

from another state, flagrant non support. Maldonado, Ernesto (1996): As-

sault 4th degree, fleeing or evading police 1st degree, resisting arrest, no operators license

Norris, Bobby R (1972): Assault 4th degree. Norris, Shellie (1973): Assault

4th degree. Strong, Briana (1989): Possession of a controlled substance 1st

degree cocaine. Wheeler, Ollie E (1970): Possession of an open alcohol container in a motor vehicle, drug paraphernalia, possession of a controlled substance 1st degree methamphet-

amine, receiving stolen property,

convicted felon in possession of a

handgun, resisting arrest.

The Bourbon County Citizen - Thursday, April 27, 2023 PROPERTY TRANSFERS

The Estate of James Douglas Gaunce to Michael Wagoner: Property in Millersburg \$69 tax. Tracey Frederic and Lori Fred-

erick to Alisha D. Rueger: Lot 54 on Brent St.

The Povnter Group LLC to Center Hills Investments LLC: 720 Vine St.

Williams Garnard Talbot III and June L. Talbot to Michael D. Kalinyak and Sannie L. Overly: 49.37 acres on Clay Kiser Rd. \$290 tax.

Margaret Miller Layson aka Margaret Miller Layson Medina and William D. Medina to Mark Anthony Comley II: 130.05 acres on Cynthiana Millersburg Rd. \$690

Benton Day to Ronald Shrout Jr.: Lot 17 in the Colony Subdivision. \$94.50 tax.

Fifth Third Bank, N.A. and Paulette C. Blackburn, city of Paris, by and through James M. Lovell to Williams R. McMillin and Jeremy Wigglesworth: Lot 8 in the Fairview Addition

Hollie Marie Wilcher to Tyler Clay Fryman: Property on the Paris and Georgetown Tnpk. \$6 tax. Jeffery L. Cook, Stephanie

Cook, and Hannah R. Cook to Carl J. Cook and Olivia K. Cook III: Property on Eastland Dr. Joseph Chaney and Sujing Dong to Dingyang Liu and Ding-

County. Rev. David Garvin treasurer, and Rev. Darren Brando secretary

jiang Liu: Property in Bourbon

for and on behalf of Kentucky Annual Conference of the United Methodist Church Inc to John Jones II and Van Phipp trustees of the Ruddles Mills Methodist Church: Property on Cynthiana Millersburg Tnpk.

Terry Crouch and Dawn J. Bush Crouch to Jonathan Sallee and Sarah Sallee: 74.292 acres on Soper Rd. Robert Hensley and Edwina

Hensley to Tiffany banks and Jamethan Banks: Property on Paris Mount Sterling Rd. \$22.50 tax. Chris Thwaites and Sarah

Thwaites to Melinda Elleman: 12.215 acres 656 Peacock Rd. \$415 tax. Jimmy Peter Sanchez and Jim-

my Peter Sanchez Jr. to Thomas Doty and Carolyn Cameron trustees of the Blee Rock Investment Trust: 18.838 acres 405 Iron Works Rd. \$2,475 tax. Claiborne Farm LLC to Deborah

Lynn Farris Hayes: Property on E. Community Ventures Properties LLC to Joe D. Lutz and Melanie L.

Millersburg. \$88 tax.

Lutz: Property on College Ave. in

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Paris Fire Department 313 High Street Paris, Ky. 40361

### ORDER TO REMEDY FIRE HAZARD

To: Unknown Owner

505 Higgins Ave. Paris, Ky 40361

Property located at:

WHEREAS, the fire chief and fire marshal of the City of Paris Fire **Department**, after due consideration and proper inspection of the above-referenced property, finds that the property is especially liable to fire loss or likely to result in fire loss as a result of:

### **DILAPIDATED CONDITION**

WHEREAS KRS 227.340, authorized the Chief of the fire department to order that the above mentioned hazard(s) be remedied and required that the owner of the property shall conform to the order and bring build-

IT IS HEREBY ORDERED that said condition be remedied so as to remove the above state hazard no later than 30 days

Under the authority of KRS 227.340 if the owner fails to comply with this order, the undersigned may cause the property to be repaired or removed if repair is not feasible, and all fire hazards conditions remedied, at the expense of the owner.

### **NOTICE**

Notice is hereby given that the owner may appeal this order (Which has been posted on said property and served to said owner) by sending a written request for a hearing to the Division of Fire Prevention, State Fire Marshall, Office of Housing, Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405. You are further notified that it is our responsibility to request a hearing within ten (10) days following your receipt of this order in accordance with KRS 227.340.

DONE AND EFFECTIVE this 20th day of April 2023

Mike Duffy Fire Chief City of Paris, Kentucky

Josh Hutchison Fire Marshall City of Paris Fire Dept

### **CERTIFICATION**

I Certify that a true copy of the foregoing ORDER AND NOTICE has been served by Battalion Chief Michael Duffy to the above address 20th day of April, 2023, and mailed to the Executive Director, Office of Housing. Building and Construction, 101 Sea Hero Road, Suite 100, Frankfort, KY 40601-5405 on April 20th, 2023

> Michael Duffy Fire Chief City of Paris, Kentucky

Josh Hutchison Fire Marshall City of Paris, Fire Dept

DATE OF HEARING Tuesday, May 02, 2023 525 High Street, Rm. 125 Paris, Ky. 40361



FFA members and horticulture students (left to right): Rilev Bussell, Isabella Tucker, and Case Davis.

### Get ready for Spring with the Bourbon County FFA

Students in the horticulture department at Bourbon County High School have been working hard on their spring greenhouse sale. Students propagated plants before fall break, and planted plants after winter break. There will be mostly annual bedding plants, hanging baskets, vegetables, indoor plants, and more.

The greenhouse is now open Monday-Friday from 8:30 am-4:30 p.m. everyday until May 20th or when plants are gone.

The other Saturdays the greenhouse will be open are Saturday, May 6th and Saturday, May 13th from 11am-3pm.

shop on May 13th. We can't wait to see you there! Come support the Bourbon County FFA and come see the hard work the horticulture students have put into their sale.

There will also be a build your own Mother's Day planter work-

### NOTICE

I Gotcha Towing and Recovery, 203 East Main Street, Paris, Ky 43061, phone 859-707-3299, intends to apply for a title to a 2014 Toyota, mode Sienna VIN# 5TDYK3DC5ES468538 that is registered to Robin Arnold, if

### NOTICE OF FRANCHISE GRANTED By virtue of Ordinance 2023-1 and Municipal Order 2023-16 heretofore

passed by the City Commission of Paris, Kentucky, Kentucky Utilities Company has been awarded an electric franchise. Said franchise is non-exclusive and does not impact customers with Paris Combined Utilities electric service. Said franchise is more particularly described and fully defined in an ordinance granting and creating the same, the full text of which is available for inspection in the office of the City Clerk for the City of Paris, 525 High St., Paris, KY. The ordinance by title and summary is as follows: Ordinance 2023-1: AN ORDINANCE ADOPTING A FRANCHISE AGREEMENT FOR THE PROVISION OF ELECTRIC SERVICE WITHIN THE CITY and Munic ipal Order 2023-16: MUNICIPAL ORDER ACCEPTING A BID FROM AND AWARDING A SEVEN YEAR ELECTRIC DISTRIBUTION FRANCHISE TO KENTUCKY UTILITIES COMPANY.



of the Bourbon County Citizen?

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**BP Express** Estepp's Shell

Speedway

Circle K. Marathon East Main Shell Food Mart

First Stop Marathon (Millersburg) Hardy's BP Walgreens

> Wal-Mart Countryside Sweets 68 West, Carlisle

Read all about your local news here at the Bourbon County Citizen!

Bourbon County

### NOTICE On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No.

2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below: **Customer Type** Average Monthly Usage Bill Impact – 50% Option Bill Impact – Net Zero Option

\$48.82 Commercial 27.3 Mcf \$97.64 A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at

211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http://

Commission, Post Office Box 615, Frankfort, Kentucky 40602. charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final

# **GREEN PATH RIDER**

APPLICABILITY

(2)

action on the tariff filing

PURPOSE The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections

from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. AVAILABILITY Available to any customer which receives service under the GS Rate Schedule and meets the following requirements: Customer agrees to enroll in the program with the Company for a minimum term of one month.

Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center **GREEN GAS PROGRAM RATES** 

Green Path Rider 50% Option

Green Path Rider Net Zero Option

1.7883 per Mcf 3.5766 per Mcf

Residential

psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be

#### Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Customer is current on their natural gas bill and does not have an outstanding balance,

# CIASSITIBIS

## Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



PRE-PAY AND SAVE! ALL MAJOR CREDIT CARDS ACCEPTED





E-mail: classads@news-expressky.com Mail: PO Box 802 • Pikeville KY • 41502 Fax: (606) 437-4246

**Deadlines:** 

Tuesday-Thursday Edition - Monday @ 11 a.m. Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, April 25-27, 2023 • Page 5B

### To Our Readers

PUBLISHER'S NOTICE All real estate ad-

vertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or dis crimination base d on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation discrimination." Familial includes children under the age of 18 living with pa $\cdot$ rents or legal custodians, pregnant women and people securing custody of children

under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. toll**-**free number for the hearing impaired is 1-800-927-9275.

### POLICIES

The Appalachian *News-Express* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, religion, age, race, national origin or physical disability.

#### PLEASE **CHECK** YOUR AD

Please read your ad the first day it appears in the AppalachianNews - Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

### FOR SALE

**COLEMAN** CABOOSE TRAILER 4 feet x 4 feet Price \$150 Call text or 606.422.1935

### **OTHER ANNOUNCEMENTS**

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start \$100/month. Call Viasat today! 1-844-977-1317

### ELIMINATE GUTTER

CLEANING forever! LeafFilter, the most advanced debrisblocking gutter protection. Sched-FREE a LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts, Call 1-

855-441-9669

Customer Type

Commercial

APPLICABILITY

AVAILABILITY

GREEN GAS PROGRAM RATES

### **A**NNOUNCEMENTS

terms and conditions. 1-866-503-

THE GENERAC PWRCELL, a so-

0835 NEVER PAY Covered FOR Home Repairs Again! Complete Care Home War-COVERS ranty MAJOR SYSTEMS AND APPLIANCES, 30 DAY RISK FREE.

**APARTMENTS-**

833-565-4193.

APT. \$650mo. \$650dep. Three miles from city limits. Pikeville, KY. 606-

### **O**THER

**GENERAC** STANDBY GEN-ERATORS provide backup power during utility power outages, so vour home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional

0696

lar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. 1-877-319-Call

\$200.00 OFF 2 FREE Months! 1-

### **FURNISHED**

1BR FURNISH-

432-3051

Average Monthly Usage

27.3 Mcf

territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

Green Path Rider 50% Option

Green Path Rider Net Zero Option

Commission, Post Office Box 615, Frankfort, Kentucky 40602.

### Houses for Rent

3BR 1BA **HOUSE** for rent., Broad Bottom Road. \$700mo. \$700 Dep. 606-437-8758.

### MOBILE HOMES FOR RENT

MOBILE 2BR **HOME** FOR Rent. Pikeville limits. city \$500/mo. plus dep and utilities. No pets. No smoking. 606-432-2627.

### **EMPLOYMENT OPPORTUNITY**

SENIOR COMMUNITY **SERVICE EMPLOYMENT PROGRAM** 

SCSEP NOW HIRING IN BREATHITT, KNOTT, FLOYD, PERRY, PIKE, BRACKEN, MA-SON AND LEWIS COUNTIES **JOB TRAINING** 

### PROGRAM Are you Interested in working?

Let us help! • SCSEP employs low income seniors age 55+ at nonprofit agencies in your communi-

• We can update your resume. teach new job skills and help find permanent

employment For more information please call the Kentucky River Area Development District at

### **L**EGALS

606-436-3158

### INVITATION TO BID

Mountain Water District will receive sealed bids for One (1) 2022

NOTICE

2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in

to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green

Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary

program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no

present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No

Bill Impact - 50% Option

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least

1.7883 per Mcf

3.5766 per Mcf

charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission,

211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party.

If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final

**GREEN PATH RIDER** 

their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections

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align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider.

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Customer agrees to enroll in the program with the Company for a minimum term of one month.

Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

Customer is current on their natural gas bill and does not have an outstanding balance.

### **L**EGALS

or Newer - One Ton 3500 Series 4 Wheel Drive Utility Bed Pick-Up Truck, until 2:00 p.m., Thursday, May 4th, 2023 at the office of Jim Vanover, Vanover, Hall & Bartley, located at 126 Trivette Drive, Suite #302, Pikeville, Ky. 41501. Bids may mailed via UPS, FedEx, the postal service, or hand delivered to this address, but must be received by the deadline.

Specifications may be obtained at the District's office, requested email at via jkeathley@mtwater.org or faxed upon request by calling 606-631-6165.

Bidder should submit bid in a sealed envelope marked "One Ton Utility Bed Pick-Up Truck Bid". Mountain Water District reserves the right to reject any and all bids. Tammy Olson

### NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT

District Manager

**DIVISION: 2** CASE NO.: 18-CI-01016 BRANCH BANKING AND TRUST **COMPANY** Plaintiff VS.

ROGER D. WRIGHT AKA ROGER WRIGHT TERRA D. WRIGHT AKA TERRA WRIGHT UNKNOWN

SPOUSE, IF

ANY, OF ROGER

### **L**EGALS

D. WRIGHT AKA ROGER WRIGHT UNKNOWN SPOUSE, IF ANY, OF TERRA D. WRIGHT AKA

TERRA WRIGHT UNKNOWN OCCUPANT, IF ANY

have the privilege of paying all of Defendants the balance of the By virtue of Judgpurchase price ment and Order prior the expirafor Sale, of the tion of the thirty Circuit (30) day period, the following de-Court, entered January 10, 2022, scribed real estate I shall proceed to along which is beoffer for sale, at ing sold for enthe door of the forcement of liens County in the sum of Pike Courthouse, at \$47,852.68 as of Pike Pikeville, October 29, 2021, County, owed to the Plain-Kentucky, to the hightiff, by Defendant, Roger D. Wright est bidder at pubaka Roger Wright, lic auction on Wednesday, May said real estate 10, 2023, at the being located in hour of 9:00 a.m., Pike County, Kentucky, and in acor thereabout, on following cordance Master Commisterms: at the time

of sale, the sucsioner Adminiscessful bidder(s) trative Procedures shall pay cash or Part IV, is descrimake a deposit of bed as follows: 10%, with the bal-Beginning at iron stake on Danny ance payable within 30 days, McCurry's line, except that the thence running deposit shall be North with Highway 460 right of waived if the first lien older is the way two hundred successful bidder; sixty (260) feet to any other pura two (2) foot conchaser who does crete culvert: not pay cash in thence with the full, shall be remeanders of the Levisa Fork of the quired to execute a bond, with sure-Big Sandy River a ty thereon acceptdistance of three hundred twenty able to the Master (320) feet more or Commissioner and pre-approved less; thence toby the Master Highway ward Commissioner, to 460 to the chain

secure the unpaid

balance of the

purchase price, in

accordance with

KRS 426.705 the

bond shall bear

interest at the

rate the judgment

bears from the

date of the sale

and

the

until paid,

shall have

Bill Impact - Net Zero Option

### **L**EGALS

**L**EGALS

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successful

shall

with

bidder(s)

the Beginning. Property Address: 12095 Regina Hwy, Belcher Draffin, KY 41522; Parcel Number: 116-30-00-012.01. Being the same

property conveyed to Roger Wright and Terra Wright, husband and wife, from Terry Thacker and Kathy Ann Thacker, husband and wife, by Deed dated 06/30/2014, recorded 07/30/2014, Book 1015, Page 441, Pike County Clerk's Records.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to:

### **L**EGALS

easements, strictions stipulations of record; assessments for public improvements levied against the property; and any facts which an inspection and accurate survey of the property may dis-

Bidders will have to comply promptly with these terms.

close.

Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 10th day of April 2023.

Stephen L. Hogg Master Commissioner P.O. Box 734

### **UNDER NEW MANAGEMENT**

CARL D. PERKINS

Rent based on 30% of adjusted income. Elderly admission preference.

### **Utilites Included in Rent** (heat, a/c, electric,

basic cable, water & trash)

One Bedroom Apartment Homes • 24-Hr Emergency Maintenance

Controlled Access Entry • On-Site Laundry • Community Room • Social Activities

APARTMENTS AVAILABLE

Call Today! (606) 639-8280 TTY: 1-800-648-6056

200 Douglas Parkway • Pikeville, KY 41501



link fence; thence

with said fence to

### **Need an Apartment?**

The Housing Authority of Pikeville

viduals and families based on income. We have two programs through the U.S. Department of Housing and Urban Development. Those are Public Housing and Housing Choice Vouch-

With our Public Housing Program, we have a total of 336 units within three locations. Myers Tower, Fairview Court and Hames Park. All are located in the City of Pikeville. We have efficiency units along with 1-bedroom, 2-bedroom, 3-bedroom and 4-bedroom units.

Our Housing Choice Voucher program currently has 370 vouchers that allow prospective tenants to find a participating landlord and the Housing Authority pays the landlord a certain amount of the rent based on the tenant's income. The Housing Authority also has a 60-unit Low Income Tax Credit project, Kentucky Avenue, that is tied to the Housing

In addition to the above HUD related programs, the Housing Authority also has one Rural Development program, Northgate Apartments with 68 units. This project is also income

Interested parties should contact the Housing Authority of Pikeville at its offices located at 748 Hambley Blvd., Pikeville, KY 41501. Our phone number for public housing or housing choice vouchers is (606) 432-8124 ext. 207. For our Kentucky Ave project or our Northgate Apartments, please call (606) 437-6679. We are happy to answer any questions. To find out more about the Housing Authority of Pikeville or get an application please visit our website at www.hapky.org Applications can also be picked up at our office or can be

The Housing Authority of Pikeville is an equal housing opportunity agency. We do business in accordance with the fair housing law.





# The Housing Authority of Pikeville provides housing for indi-

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service

Choice Voucher program.

mailed.



# CHRONICLE GLASS FIEDS

# PHONE: (800) 539-4054

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**Deadline** İS Monday @ 4PM

# **Pre-Pay and Save!** All major credit cards accepted







Floyd County Chronicle & Times · Wednesday-Friday, April 26-28, 2023 · Page 6B

To Our Readers

# PUBLISHER'S

NOTICE All real estate ad· vertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference limitation or dis crimination base d on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such prefer ence, limitation discrimination." Familial in cludes children under the age of 18 living with parents or legal cus todians, pregnant women and peo-

tody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby in formed that all dwellings adver tised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD

ple securing cus-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising discrimithat nates on the basis of sex, age, relirace, gion, nation al origin or physical disability.

### PLEASE CHECK

YOUR AD Please read your ad the first day it appears in the Floyd County Chronicle and Report Timesany errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY discretion.

Ads will be printed at publisher's Publisher not responsible for results, parties re-

sponding to or placing ads.

FOR SALE

KING SIZE BOX **SPRING.** Almost New. \$50. 606-263-1741.

NEED EXTRA CASH? Run a Classified They Work! (800)539 1054 Today!

### **OTHER A**NNOUNCEMENTS

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to **\$8.49**/mo. is extra & applies. Call 1-606-552-IVS 1671

PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and longlasting battery of Inogen One. Free information kit! Call 844-875-7725

GENERAC STANDBY GEN-ERATORS provide backup pow er during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-

0696  $\overline{\text{UP}}$ TO \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses Call Physicians Life Insurance Company-877-529-6601 or v i s i t www.Life55plus.i

nfo/apnews NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS **MAJOR** SYSTEMS AND APPLIANCES, 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

**O**THER **A**NNOUNCEMENTS

DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

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0835

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HOUSES FOR RENT

FOR RENT 1BR, 2BR and 3BR houses located in Garrett KY. J&A rentals (606) 226-9257

> **EMPLOYMENT OPPORTUNITY**

**CITY** OF W H E E L -WRIGHT is hiring a Part-Time Seasonal Worker. \$10 hour. Taking applications at City Hall 8am-4pm until April

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments

for Persons 62 and older Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished

with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call **Highland Terrace** at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an

application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. **EMPLOYMENT OPPORTUNITY** 

SENIOR COMMUNITY SERVICE **EMPLOYMENT PROGRAM** 

SCSEP NOW HIRING IN BREATHITT, KNOTT, FLOYD, PERRY, BRACKEN, MA-SON AND LEWIS COUNTIES **JOB TRAINING PROGRAM** 

Are you Interested in working? Let us help! • SCSEP employs low income seniors age 55+ at nonprofit agencies in your communi-

• We can update resume. your teach new job skills and help find permanent

employment For more information please call the Kentucky River Area Development District at 606-436-3158

**L**EGALS **LEGAL NOTICE** TO UNKNOWN **DEFENDANTS** Notice is hereby given of the filing a lawsuit styled: CHARLES DA-VIS vs. OLLIE BARTRUM, ET AL, filed in the Floyd Circuit Court, designated CA. NO. 23-CI-192. Larry D. Brown, P. O. Box 550, Prestonsburg, KY 41653 was appointed Warning Order Attorney to notify the **UN-**KNOWN HEIRS OF ANGELA **DAMRON** of this action. The case is a foreclosure action for the unpaid balance owed for a unpaid ad

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom

valorem taxes.

Defendants

should be aware

that the Warning

Order Attorney

does not represent

them but is only

attempting to no-

**Apartments** Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance

at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an

application. Highland Heights and Cliffside Apartments do not discriminate admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. LEGALS

tify them of the pending lawsuit. Defendants should also be aware that they should file some type of response to this lawsuit within the next fifty (50) days or there may be a judgment entered against them to sell the foregoing

property. LEGAL NOTICE STEVEN P. Bailey, Bailey Law Office, P.S.C., Prestonsburg, Kentucky, has been appointed Warning Order Attorney to notify Unknown Spouse of Angela Damron of the nature and pendency of a certain lawsuit filed on or about April 12, 2023, in which the Unknown Spouse of Angela Damron was named as a Defendant. Said suit has been filed in Floyd Circuit Court, and is represented by Civil Action No.: 23-CI-00192.

The unknown spouse of Angela Damron has fifty (50) days from the date of the date appointing me as Order Warning Attorney (April 12, 2023) to file an Answer with Floyd County Circuit Court Clerk if he/she desires to do so. If he/she does not appear in said suit and defend it, a Judgment may be entered against her/him. Anyone having in-

formation concerning the Unknown Spouse of Angela Damron please contact: Steven P.

Bailey Law Office, P.S.C. 181 E Court St. Prestonsburg, KY 41653

Bailey,

J.D./M.B.A

**L**EGALS

(606) 263-4913 steven@bailey lawofficepsc.com baileylaw officepsc.com

INTENTION TO MINE Pursuant to **Application** Number 836-0447,

**LEGALS** 

NOTICE OF

Renewal No. 3 accordance In with KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 W. Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for a surface and auger coal mining and reclamation operation affecting 329.78 acres located 1.00 mile southeast Printer in Floyd County. The proposed op-

eration is approximately 1.10 miles southwest from KY Route 2030's

junction with KY Route 122 and is located on Shop Branch.

The proposed operation is located on the Harold USGS 7.5 minute quadrangle. The surface area to be disturbed owned by The Elk Horn Coal Company LLC, Phillip Dale and Marvin McKinney, Harold Bowling, Marlene Monson, Paul and Perkins, Anna Willard R. McKinnev. Paul David Castle, Tonie Michele Cox, Roger and Betty McKinney, John Spurlock, Blackhawk Mining, LLC, Denver and Mickie Meade, Merlene Dingus Heirs (Donald Shephard, Wayne Shepherd, Amy Shepherd), John Mullins Heirs (Lisa Williams, Sherree Wright), John and Sherree Wright, Russell

LEGALS

and Bonita Jarrell, Ruby Halbert, Joseph C. and Belva Jean Crews, Donald Ray Halbert, David F. May, David Martin, James Ervin and Mary Ellen Halbert Heirs (Jacqueline Woluerton, Marietta Reynolds, Sarah and Alma Land Halbert Hawkins, Joe E. Halbert, John H. Halbert, Jeffrey A. Parsons, Thomas E. Parsons, Patricia A. Parsons, Timothy D. Parsons, Pamela E. South), Gina and Alan Moore, Bruce Salisbury, John and Karen Salisbury, Sally Halbert & Talmage Robinson Heirs (Carolyn Robinson, Sally Ann Osborne, James Holsinger, James D. Seagle,

Jenny

vers.

Walker,

Sarah

Lonnie W Ed-

wards, Adam Sal-

McDowell, Spur-

lock Mining, LLC,

**L**EGALS

Judith E. Leonard, Margaret Robinson, Melissa Abu-Obeid, Linda Collier, Roselee Rigsby, Kenneth H. Riffe, Sharon Stamper, Carrie Salyers, Johnda Ison, Jeremy Salyers), John Moore,

Company. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard,

Frank-

fort, Kentucky

TRUGREEÑ Live life outside.



recequires purchase of animal plan, special price is for lifst Lawin application only, requires purchase of animal plan, for new residential EasyPay or PrePay customers only. Valid at participating TrugGeen locations. Availability of services may vary by geography. Not to be combined with or used in conjunction with any other offer or discount. Additional restrictions may apply. Consumer responsible for all sales tax. Purchase of annual lawn plan required forTruGreen Lawn Assessment, which is performed at the first visit. \*Guarantee applies to annual plan customers only. BBB accredited since 07/01/2012. ©2023 TruGreen Limited Partnership. All rights reserved. In Connecticut, B-0153, B-1380, B-0127, B-0200, B-0151.

Requires purchase of annual plan. Special price is for first Lawn application only. Requires purchase of annual plan, for

### NOTICE On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No

2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below: Bill Impact - 50% Option Average Monthly Usage Bill Impact - Net Zero Option Customer Type

L	Residential	5.6 Mcf	\$10.02	\$20.03	
I	Commercial	27.3 Mcf	\$48.82	\$97.64	
	A person may exa	amine this tariff filing at the of	ices of Columbia Gas of Ken	tucky, Inc., located at 2001 Mercer Ro	ad, Lexington

40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be

charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing. GREEN PATH RIDER

### Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service

APPLICABILITY

territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on

their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. AVAILABILITY Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

Customer agrees to enroll in the program with the Company for a minimum term of one month. Customer is current on their natural gas bill and does not have an outstanding balance.

(2)Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

1.7883 per Mcf 3.5766 per Mcf

Green Path Rider 50% Option Green Path Rider Net Zero Option

their appreciation for come chimed in to show Other members of the

end. choroughly enjoyed my job and the people that I've worked with," Smith with everyone, and 1've

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Market .

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No 2022-0004). Collembia proposes to adopt a live-year pilot for a volumbary program whereby eligible residential and commercial customers may opt-in to a volument or ato, the collections of which are used to offset the carbon emissions generated by customer usage. The tider will be called the "Green Cells" Pilder, proposed to be effective after July 1, 2023. The text of the proposed farilf is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed filder rates. There is no impect on the existing rates of any customer. Because it is a new terial, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is ordined to the lable below:

MOTICE

Customer Type	Average Monthly Usage	Bill Impact - 50% Option	Bill Impact - Net Zero Option
Residential	5.6 McI	S10.02	\$20.03
Commordal	27.3 McI	\$40.82	\$97.64

A person may examine this twiff bling at the effices of Colembia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (000) 322-3345 or its veitistle hitps://www.columbiagasky.com/. A parson may examine the tariff liting at the Commission's offices located at 211 Sovier Boulevard, Frankfort, Kontucky 40601, Monday Burough Friday, 6:00a.m. to 4:30 p.m., or Brough the Commission's website at http:// psc.ky.gov, Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Otlica Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice, Arry person may submit a timely writen request to intervene to the Commission, 211 Sover Boulevard, P.O. Box 615, Frankfort, Kentincky 40502, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take limit action on the tariff filling.

#### GREEN PATH RIDER

#### APPLICABILITY

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet Ho. 8 for a list of communities.

PURPOSE The Green Path Rider is a voluntary, volunteric rider available to residential and communical sutes service customers who are focused on their carbon footwink and would the the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections Iroin the Green Path Rider will be used to purchase the environmental attabutes of renewable natural gas ("RMG") and curbon offsets to provide customers a two tiered option to reduce their emissions by 50% or to 100% ("Nel Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RMG and Carbon Offisets produced as well as the costs associated with implementing the rider. AVAILABILITY

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Customer agrees to enroll in the program with the Company for a minimum term of one month. Customer is current on their natural gas bilt and does not have an outstanding balance,

Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninely (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below Green Path Rider 50% Option

Green Path Rider Net Zero Option

1.7883 per Mcf

3.5766 per Mc



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#### Housekeeper (Full time/Benefitted)

#### SHARMARY

Responsibilities of this position include daily cleaning and trash removal of all areas in assigned buildings; minor maintenance such as changing light bulbs, and supervision of student crews.

#### RESPONSIBILITIES

- · Performs inspection of facilities in regard to eleanliness, aunitation, maintenance and general condition, Reports needed repairs to Facilities Management.
- Strips and refinishes all tile floors, extencts all carpets.
- Performs regularly scheduled cleaning and maintenance of entrances, windows, stairways elevators, public restrooms, and public areas.
- Performs regularly scheduled cleaning of classrooms and meeting rooms
- Maintains assigned equipment in clean and operable condition.
- Removes trash from buildings
- Supervises, trains, and schedules student staff during school year and summer.

For a detailed job description for both positions, and information on how to apply, please

https://www.herea.edu/human-resources/ and click "Apply for Staff Positions"

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MUSICAL INSTRUMENTS

TOP CASH PAID

### General News

# The York Bee Farm is abuzz

By Morgan Hall
The Greenup Beacon
The York family is bringing something sweet to the
table. Grant, Brandy and
their son Connor, age 11,
who's a 5th grader at Summit Elementary. They reside. mit Elementary. They reside mit Elementary. They reside
in Boyd County, where they
manage a growing apiary
just outside of town, and
they are now in year four of
beckeeping.
Brandy York shares the
difference in Boy Leaning

differences in Bee keeping and how its evolved since and how its evolved since last year. "Last year we came out of winter with one ac-tive colony. We purchased a package of bees and caught a swarm, which brought us up to three colonies by mid

spring.
All of those hives survived All of those hives survived this past winter, and we're adding two additional colo-nies that we just purchased. We're also trying to catch additional swarms." Bee behavior can change

from one season to another, York elaborates on those

changes.
"Swarming is the main behavior change in the spring.
Swarming is how colonies
Approximately replicate. Approximately half of the bees will leave the hive with the old queen in search of a new home, while

search of a new home, while the remaining half stay with the new queen."

Preparation is key to mak-ing a successful colony, York explains the duties of the beckeeper to their respec-tive hive. In late winter/early spring, colonies are prone to starvation. New bees are be-ing born, and the nectar flow hasn't started yet. The main task for the beckeeper is to make sure the colonies have enough food to make it until enough food to make it until nectar is available and feed the bees sugar water if nec-

essary."
Inquiring minds would like to know when the honey will be available, York sheds

some light on the honey prosome light on the honey production. "It varies from year to year, but honey is produced when the nectar flow begins. This year our bees were bringing in nectar in March. We're already busy observed to be the production of the pr checking our honey boxes. It's difficult for first year col-It's difficult for first year colonies to produce extra honey, there's just so much other stuff for them to do. As we only had one overwintered colony last year, we were only able to harvest from it. This year we expect to harvest from three colonies, so

vest from three colonies, so we do expect to have more honey this year."

The York's Bee Farm has three active colonies, York explains roughly how many bees that would be. "Somewhere between 100,000 to 150,000.

where between 100,000 to 150,000 between our three active colonies."

The average bee keeper has several responsibilities to their bees. York describes the responsibilities of a bee-keeper. "The health of the bees is the main responsibil-ity. Making sure the colony is in a safe location, regular-ly checking to make sure the bees have room to expand in their boxes." their boxes.

Bees like to eat, "Protein, Bees like to eat, "Protein, in the form of pollen and carbohydrates in the form of nectar. The honey produced by them is their winter food supply and they typically don't consume it when nectar is available.

York shared the honey supply is all determined by

supply is all determined by the bees. "We'd love to be the bees. "We'd love to be able to say how much we plan to sell, but it depends on the bees and it's still early in the spring. Keep an eye on our Facebook page for up-dates on availability."

dates on availability."

In conclusion, the York
family encourage others to
get into bee keeping and
share one of their beekeeping resources with our readers. "Grant York serves as

the treasurer of the Northeast Kentucky Beekeepers Association, which meets the see-

#### NOTICE

NOTICE
On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year plot for a voluntary program whereby eligible residential and commercial customers may opin-to a volumentic rate. the collections of which are used to offset the carbon emissions generated by customers usepa. The rider will be defended by the proposed to the first proposed to the proposed to the first proposed to the proposed to the first proposed to the proposed the first p

Г	Customer Type	Average Monthly Usage	Bill Impact - 50% Option	Bill Impact - Net Zero Option
г	Residential	5.6 Mcf	\$10.02	\$20.03
Т	Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 422-6345 or its websate https://www.columbia.gasky.com/. A person may examine the tariff filing at the Commission's offices boated at 211 Sower Boulevard, Frankfort, Kentucky 40601, Morday through Friday, 800a.m. to 430 p.m., or through the Commission's websate at https://www.columbia.gas.com/. Developed to the public Service Commission through its Web size of by natified to the Public Service Commission through its Web size of by natified Commission. The public Service Commission through its Web size of by natified to the Public Service Commission through its Web size of by natified Service Commission. The ratios contained in this notice and preson may submit a timely written request to intervent of Commission. 211 Sower Boulevard. P.Q. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request induding the status and interest of the party. If the Commission does not receive a request to intervent experience.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentlucky. See Sheet No. 8 for a list of communities.

PURPOSE

The Green Path Ridger is a valuation, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footpoint and would like the option to describe control of all of their emissions related to their entailar gas consume. Collections from the Green Path Ridger will be used to purchase the environmental attributes of removable natural gas ("RNG") and carbon offsets to produce softeners as two-level end point on rectues their emissions by 50% or 10 mOS ("Net Zero"). The Green Path Ridger change will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider.

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

(2) Customer is current on their natural gas bill and does not have an outstanding balance,
(3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Company which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider sucharge schedule as set forth below:

Green Path Rider Net Zero Option

3.5766 per Med The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are f



### **Volunteers are a Vital Part** of the Hospice Care Team

"The 11th Hour program at Community Hospice is my passion. It is important to me that patients do not die alone. I know it's a comfort to them and to their families, and it's a blessing to me."

— Denine Callihan

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### **COMMERCIAL** RENTALS

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3,22,tf

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4,27,1tp

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9,1,22-8,31,23p

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needed. Must have truck and tools. Salary negotiable. 859-494-7058. 4,20,6tp

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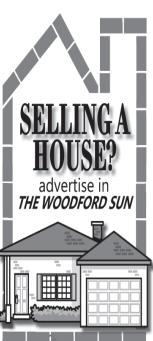
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### **PUBLIC NOTICES**

INVITATION TO BID CITY OF VERSAILLES 196 SOUTH MAIN STREET VERSAILLES, KY 40383 (859) 873-5436

The City of Versailles will be accepting SEALED BIDS for the purpose of mowing lawns located within the City of Versailles limits, as required under Chapter 95 Nuisance Violation of the Versailles City Code Ordinance. This mowing contract will be through December 31, 2024. Each bid shall include pricing for the three following lawn sizes: greater than one-half (1/2) acre up to one (1) acre, one-half (1/2) acre and less than one-half (1/2) acre (an average residential lawn). Bidders will also have the option to bid on lots greater than one (1) acre. Bidders are required to be licensed by the City, bonded/ insured and complete an Independent Contractor's Agreement of the City. All Bids must be submitted on an Official Bid Sheet. Bid Specifications and Bid Sheets can be picked up at the Versailles Municipal Building, 196 South Main Street, Versailles, Kentucky.

Sealed bids will be opened at 10:00 a.m. on Wednesday, May 10, 2023, at the Versailles Municipal Building located at 196 South Main Street. Please submit sealed bids to 196 South Main Street, Versailles, Kentucky 40383. For further information, please contact Elizabeth Revnolds at (859) 873-5436 ext. 123.

The City of Versailles has the right to reject any and all bids. 4,27,2t

> CITY OF VERSAILLES ORDINANCE NO. 2023-4

TITLE: AN ORDINANCE AUTHORIZING THE CITY TO MAINTAIN COMMON AREAS AND STORMWATER FACILITIES ON PRIVATE PROPERTY AND CHARGE THE HOMEOWN-ERS BENEFITTING FROM THIS SERVICE WITH THE COST OF MAINTENANCE. Whereas, stormwater detention and

retention facilities located on private property within the City of Versailles perform an important function in stormwater management that directly affects the health, safety and welfare of the citizens; and Whereas, there are frequently open and

undeveloped areas within subdivisions not associated with any occupied lot or parcel that will quickly become an unsightly nuisance without regular maintenance; Whereas, these facilities and open

areas are often designated on the plats of subdivisions as HOA, or Homeowners Association property, with the intention that the lot owners within the subdivision will form a Homeowners Association that will undertake the maintenance and management of these facilities and open areas; and Whereas, it has been the experience of

the City of Versailles that lot owners within subdivisions are often reluctant to form a Homeowners Association leaving maintenance and management of these important facilities and areas to the better natures of their neighbors while neglecting individual responsibility for the maintenance and management of these structures and areas; and

 $Whereas, it is very important to the {\it City} of$ Versailles that stormwater detention facilities be properly maintained and that open and undeveloped areas be properly mowed and maintained; and

Whereas, it is appropriate that the costs of such maintenance be allocated to the persons benefitting from the service,

NOW THEREFORE BE IT ORDAINED IN THE CITY OF VERSAILLES, KENTUCKY

as follows: Section 1. The City of Versailles is hereby authorized to undertake maintenance and management of stormwater detention, retention and management facilities located within the City when the property owners benefitted by the stormwater facilities fail

A. Such maintenance shall include: 1. Mowing and weedeating to the standards for stormwater retention areas established in the Subdivision Regulations or on the recorded plat for the subdivision; and

to provide adequate maintenance of the

stormwater facilities.

- 2. Clearing the retention area of leaves, litter, silt, dirt, tree limbs, or any debris that may obstruct the flow of water through such facilities
- B. Such maintenance shall not include: 1. Landscaping or replacing landscap-

**ORDINANCE 2023-4** continues on p. 9

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### **NOTICE**

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY

40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

APPLICABILITY

**GREEN PATH RIDER** 

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. **PURPOSE** 

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider. **AVAILABILITY** 

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

Customer agrees to enroll in the program with the Company for a minimum term of one month.

Customer is current on their natural gas bill and does not have an outstanding balance, (2) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center

GREEN GAS PROGRAM RATES

ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below: Green Path Rider 50% Option

1.7883 per Mcf

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least

Green Path Rider Net Zero Option

3.5766 per Mcf

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### What's happening at the Library?

BY JAMES GARDNER Clark County Public Library

lived in a town that didn't have a library, and it was terrible. Of course, I didn't know how awful it was then. Growing up, I was content with Saturday was represented to the staturday day morning cartoons and Sunday afternoon movies, trips to larger towns for cassettes by bands like cassettes by bands like Bon Jovi and Def Leppard, and to comic book stores to stock up on the multi-ple holographic covers of X-Men #1. I savored those chances to absorb other media, but I didn't realize media, but I didn't realize what I was really missing until later in life. I even had to get a BA and then a Mas-ter's in English before really discovering what libraries

I, like many people who

brarians are portrayed on television, sitting behind a desk, stamping books, and shushing people. A lot has changed. At the very least, we scan books now thanks to the barcode technology used in many fine retail es-tablishments like Kroger.

tablishments like Kroger. I also learned the many ways that libraries could help communities. Sure, we have books, but we also have movies. Patrons can get up to twenty DVDs on their card, and we have one of the widest selections of movies anywhere, from scary to sentimental dramas to documentaries. If waiting for a movie to come on a streaming service is too much has-

day, but the library has made those sojourns obsolete. Why buy all the books I want to read when library. Need seeds for the library can get them at the library.



(American Library Association graphic)

what I was really missing until later in life. I even had to get a BA and then a Master to sentimental dramas to documentaries.

If waiting for a movie discovering what libraries are and what they mean to the community. Now that I work in one, and since want can make your bletonar to choose from and subscription services to much hashed they went to the community. Now that I work in one, and since want can make your bletonar to choose from and subscription services to like Hoopla mean I canget in this West. I think it's time to make known what I've discovered and what people and sill discover about libraries.

I used to go to many on my phone. All I need is an internet connection or discovered and what people who libraries.

But there's so much hashed to get books of the work 
share stories and ideas, to improve lives and build community. I came to the community. I came to the information party late, but I'm thankful that my home county now has a library. I hope it continues to grow because I know how libraries can benefit communities. I might be a late convert, but the library has made me a believer that a strong community. Something else the li-brary has? Movies!

brary has? Movies!

On Wednesday, April
26th, at 2 p.m., join the
Kentucky Picture Show
for a trip back to the last
day of summer vacation in
1962, where friends Curt
(Richard Droufuss), Stove 1962, where friends Curt (Richard Dreyfuss), Steve (Ronny Howard), Terry (Charles Martin Smith) and John (Paul Le Mat) cruise the streets of smalltown California while a mysterious disc jockey (Wolfman Jack) spins classic rock n' roll tunes that serve as a soundtrack for one wild night.

serve as a soundtrack for one wild night. On Wednesday, April 26th, at 6 p.m., the KY Picture Show at Night will introduce viewers to Otto Anderson (Tom Hanks), Anderson (Tom Hanks), a grumpy widower whose only joy comes from criticizing and judging his exasperated neighbors. When a lively young family moves in next door, he meets his match in quick-witted and very reconsul Marieal leading reconsults.

## Study puts Kentucky in top 10 for road quality

The Center Square

marks in a study re-leased Thursday examining the conditions

of roads and the cost-effectiveness of maintaining state highways. The state's disbursement per mile is \$552, 11% of the expected cost per mile of \$4,871.

Arkansas was the secondarion of the state of

Arkansas was the section of more dation's Annual Highwas on of most-efficient state, Report. The study, which with its administrative uses 2020 data, is based on costs at 19% of expecta-

ranked 30th or higher in 11 of those.

The report found Kentucky was the best state regarding administrative disbursements, which covers the share of bureau-cratic costs in maintaining state highways. The state's disbursement per mile is \$552, 11% of the expected cond most-efficient state, with its administrative cost per mile of \$4,871.

Arkansas was the second most-efficient state, with its administrative cost part mile of \$4,871.

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Arkansas was the second most-efficient state, with its administrative cost per mile of \$4,871.

Arkansas was the second most-efficient state, with its administrative cost sate 19% of expectations.

The state did rank low The state of the stat

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#### Public Notices

#### **Public Notices**

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF PUBLIC AUCTION
TO OWNERS OF THE WITHIN
DESCRIBED ESTATED
AND ALL INTERESTED
PARTIES:
Stackhose Management LLC/
Will expose at public sale to the
highest bidder, on the 12th day
At 900 of Motion of sale
will expose at public sale to the
highest bidder, on the 12th day
At 900 of Motion of sale
will expose at public sale
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LOGISMO MIC Winchester
Ky 40391

Winchester Sun: Apr. 18, 25 and May 2, 2023 AUCTION/MH

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NOTICE
On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00048. Columbia proposes to adopt a five-year plot for a voluntary program whereby eligible residential and commercial customers may opin to a volumentia rate, the collections of which are used to distert the cathor clients of several to extend the Crisers. The resident with called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed father shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Because it is a new tariff, there is no present rate for this proposed father. If a customer decide to participate in this voluntary pilot, the extended bill impact is outlined in the table before.

Customer Type	Average Monthly Usage	Bill Impact - 50% Option	Bill Impact - Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97,64

A person may examine this tariff fling at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasisy.com/. A person may examine the tariff fling at the Commission's offices located at 15 cower Boukeard, Frankfort, Kentucky 40601, Monday through Friday, 800a., to 430 p.m., or through the Commission's offices located at 18th; 70 psc, Vsgnv, Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission of the 
#### GREEN PATH BIDER

APPLICABILITY
Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.
PURPOSE

PURPOSE

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused their cashon footprint and would like the option to desemborize some of, or all of, their emissions related to their natural gas consumption. Collection from the Green Path Rider will be used to purchase the environmental affittives of renewable natural gas (PINSO\*) and carbon offsets but on the order of the production of the productio

AVAILABILITY
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements
(1) Customer agrees to enroll in the program with the Company for a minimum term of one month,
(2) Customer services to their instaval gas bill and does not have no outstanding belance,
(3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center
GREEN GAS PROGRAM PARTES

PROGRAM HATES Impany shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least Company settle time that arround report with the continues before making stated the analysis of the continues of the continue

### **AFFIDAVIT**

The affiant, Shawnta Foster, being first duly sworn states the following under oath:

- 1. I am the Service Delivery Manager for Exela Technologies, serving NiSource Corporate Services.
- 2. As part of my duties as Service Delivery Manager, I am responsible for the mailing of any necessary notices to customers of Columbia Gas of Kentucky, Inc.
- 3. The attached Notice to Customer of Columbia Gas of Kentucky, Inc.'s Application in Case No. 2022-00049 was mailed to certain Columbia Gas of Kentucky, Inc. customers on April 18, 2023.
- 4. The attached Notice to Customer was mailed to all customers in the following counties: Bath, Carter, Clay, Johnson, Lee, Letcher, Lewis, Nicholas, Owsley, and Robertson. A total of 173 customers were mailed the notice.

FURTHER, the affiant sayeth naught.

Shawiita Foster

STATE OF OHIO ) ss:
FRANKLIN COUNTY )

Subscribed, sworn, and acknowledged before me and subscribed in my presence this 20th day of April, 2023.

John R Ryan III
Attorney At Law
Notary Public, State of Ohio
My commission has no expiration date
Sec. 147.03 R.C.

Notary Public

NOTARY COMMISSION NO.:

COMMISSION EXPIRES:

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot for a **voluntary** program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider, proposed to be effective after July 1, 2023. The text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. **There is no impact on the existing rates of any customer.** Because it is a new tariff, there is no present rate for this proposed rider. If a customer elects to participate in this voluntary pilot, the estimated bill impact is outlined in the table below:

Customer Type	Average Monthly Usage	Bill Impact – 50% Option	Bill Impact – Net Zero Option
Residential	5.6 Mcf	\$10.02	\$20.03
Commercial	27.3 Mcf	\$48.82	\$97.64

A person may examine this tariff filing at the offices of Columbia Gas of Kentucky, Inc., located at 2001 Mercer Road, Lexington, KY 40511 (800) 432-9345 or its website https://www.columbiagasky.com/. A person may examine the tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Public Service Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frank- fort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Columbia Gas of Kentucky, Inc. but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the tariff filing.

#### **GREEN PATH RIDER**

#### **APPLICABILITY**

Applicable to all electing residential sales service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities. PURPOSE

The Green Path Rider is a voluntary, volumetric rider available to residential and commercial sales service customers who are focused on their carbon footprint and would like the option to decarbonize some of, or all of, their emissions related to their natural gas consumption. Collections from the Green Path Rider will be used to purchase the environmental attributes of renewable natural gas ("RNG") and carbon offsets to provide customers a two-tiered option to reduce their emissions by 50% or to 100% ("Net Zero"). The Green Path Rider charge will be updated annually to align with the variable costs associated with the RNG and Carbon Offsets procured as well as the costs associated with implementing the rider.

#### **AVAILABILITY**

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance,
- (3) Customer selects either the Net Zero Option or the 50% Option by contacting Columbia's call center GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option 1.7883 per Mcf Green Path Rider Net Zero Option 3.5766 per Mcf