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June 21, 2023

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2022-00042

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-reference case, the requested information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from May 1, 2021 through October 31, 2021.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

Patsy Walters

Manager of Finance & Accounting

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Enclosure