



A Touchstone Energy Cooperative 

April 1, 2022

Ms. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2022-00042

Dear Ms. Bridwell:

Enclosed, please find the affidavit attesting compliance pursuant to 807 KAR 5:056 as ordered by Case No. 2022-00042.

Should you need additional information concerning this issue, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in blue ink, appearing to read "Michael L. Cobb".

Michael L. Cobb
President & CEO

MLC/skc
Enclosure (1)