

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 27th day of July, 2022, came RACHEL MCCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of publications ran the Notice for Big Rivers Electric Corporation.

RACHEL MCCARTY
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2024
Il. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 7-21
Bardwell Carlisle Co. News -- 7-21
Brandenburg Meade Co. Messenger -- 7-21
Calhoun McLean Co. News -- 7-21
Calvert City Lake News -- 7-20
Central City Leader News -- 7-19
Central City Times Argus -- 7-20
Eddyville Herald Ledger -- 7-20
Elizabethtown News Enterprise -- 7-20
Hardinsburg Herald News -- 7-20
Hartford Ohio Co. Times News -- 7-20
Hawesville Hancock Clarion -- 7-21
Henderson Gleaner -- 7-20
Leitchfield Grayson News -- 7-23
Madisonville Messenger -- 7-20
Marion Crittenden Press -- 7-21
Marshall Co. Tribune Courier -- 7-21
Mayfield Messenger -- 7-20
Morganfield Union Co. Advocate -- 7-20
Owensboro Messenger Inquirer -- 7-21
Paducah Sun -- 7-20
Princeton Times Leader -- 7-20
Providence Journal Enterprise -- 7-20
Sebree Banner -- 7-20
Smithland Livingston Ledger -- 7-21
Sturgis News -- 7-20
Wickliffe Advance Yeoman -- 7-21

Table with two columns: Property Address and Estimated Value. Lists various properties across different streets such as Stone Franklin E, East Second Street, and 44A-40B-15, with values ranging from \$97.87 to \$1,428.14.

• NEW COACH from front page

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player personally, he’s a lot easier to coach,” he added. He said he’ll be concentrating on defense, expecting players to be able to press opponents for the whole game.

“My personal motto is ‘Accountability – Trust – Be your best every day,’” he said. “And that includes me. At the end of the day, Ballard Memorial is just one big family.

I just want people to know how much I love their kids, and that I want them to be better students, better people.”

While McDaniel will say it’s more about growth than win percentage, he’s set his own goal of winning 15 games this season. He’d like BMHS to be talked about in the same breath as some of the area’s elite

teams. “No one knows where Ballard Memorial is....yet,” he said with a smile.

Ballard Athletic Director Dr. R.B. Mays said, “Zach has an infectious enthusiasm and passion that immediately leads one to be impressed by his character, commitment to accountability, and his basketball knowledge and experience. He was recom-

mended to us by some of the state’s elite coaches, and we feel his support network not only can continue his growth as a coach, but also can bring success to our program, and open doors for our student athletes.”

McDaniel currently lives in Bowling Green, Ky., but plans to relocate before school starts in August.

• NICHOLS from front page

administration from Murray State University. Nichols has 11 years of teaching experience, including as a kindergarten and fourth-grade teacher at BCES, as well as a math interventionist here.

In her new role, Nichols will be working in the areas of school improvement (instruction and assessment); staff professional development; facilities and personnel

management, including daily operations; and student behavior interventions.

“We are very excited to have Whitney join our admin team here at BCES,” said Principal Chris Sheffer. “She not only comes with over a decade of classroom teaching experience, but she also is among one of the first students to attend BCES! Whitney knows our children, our school, and our community. She wants

to see our students be successful and will work very hard to help them attain their absolute best.”

Nichols is married to her high-school sweetheart, Dylan, and they have a son who will begin kindergarten at BCES this fall. She is an avid sports fan, especially of the UK Wildcats and St. Louis Cardinals, and a member of LaCenter First Baptist Church.

VBS at New Hope Baptist Church. by Teresa Pearson. Editor, Advance Yeoman. New Hope Baptist Church in Monkey’s Eye-brow, KY, has announced plans for Vacation Bible School. This year the theme is Country Junction and it will be held on Saturday August 13 from 9 a.m. to 2 p.m. There will be Crafts, Music, Lunch and loads of fun! The Commencement Program will be held Sunday Night at 5 p.m. followed by an Ice Cream Social and Barnyard Buddies Petting Zoo. New Hope is located at 227 New Hope Church Rd La Center, KY 42056

Law Enforcement Reports

On July 19th at approximately 10:14 pm Deputies with the Ballard County Sheriff’s Office conducted a traffic stop on a black GMC truck on Court Street in Wickliffe for traffic violations. The vehicle was being operated by Colbie Dykstra of Missouri. During the investigation of the stop K9 Kony was deployed to perform a free air search of the exterior of the vehicle. Kony indicated to the presence of illegal narcotics coming from the vehicle.

A search of the vehicle resulted in a quantity of methamphetamine and marijuana. Dykstra was arrested and lodged into the Ballard County Jail

On July 16th, 2022, at approximately 3:30pm, a Deputy with the McCracken County Sheriff’s Office conducted a traffic stop on Old Mayfield Rd. near Rosewood Dr. The vehicle was a 2019 Kawasaki Motorcycle driven by 49-year-old Shane L. Jones of Paducah, KY. During the investigation, it was discovered that Jones was in possession of a quantity of Crystal Methamphetamine, a quantity of Marijuana, a quantity of Oxycodone, and other items related to Drug Paraphernalia.

It was also discovered that the Kawasaki Motorcycle operated by Jones was confirmed to be stolen out of West Paducah in McCracken County. The motorcycle was later returned to the rightful owner. Records indicate

that Jones is currently out on bond stemming from a prior Crystal Methamphetamine related charge from May of 2022.

NOTICE OF PUBLIC HEARING. The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of In the Matter of: An Electronic Examination of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021 - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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GOVERNMENT FORECLOSURE SALE. WEDNESDAY, AUGUST 17, 2022 AT 10:00 A.M. 65 COUNTRY CLUB ESTATE, LA CENTER, KY 42056. THE SALE TO BE HELD AT BALLARD COUNTY COURTHOUSE 132 N. 4TH STREET, WICKLIFFE, KY 42087 (BASEMENT HALLWAY - BACK ENTERANCE OFF OHIO STREET). This is a vinyl sided home, consisting of 2,147 square feet, that has public water and an individual septic system. It is well located in a quiet rural setting. It consists of a living room, kitchen, two bedrooms, one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs. Open house will not be held. Property may be made available for viewing on a case by case basis and by appointment only. The minimum acceptable bid for this property is \$33,500.00. Payment of the current year’s property taxes are the responsibility of the purchaser. Clear title to this property is not warranted. The U.S. Marshal’s Deed is not a general warranty deed. Buyers are advised to have the property’s title examined. Written notification regarding encumbrances on the property must be made to the Mayfield Rural Development Office within 30 days. *Potential purchaser(s) are hereby put on notice of the presence of various molds of an unknown origin in this house. Some forms of mold have been known to result in serious illness in occupants of homes with existing mold conditions. Rural Development makes no warranties regarding the type of mold in the house and will not assume responsibility for removing the mold. Any persons entering the home for any purpose, including inspecting the property, are hereby made aware of the presence of mold and should take whatever actions they deem necessary to protect themselves while in the house. RD does not recommend entering the home without proper protection. Removal of the mold will be the responsibility of the purchaser, as well as all costs and associated liabilities. LEGAL NOTICE Notice is hereby given that on Wednesday, August 17, 2022 10:00 a.m. at the Ballard County Courthouse, in order to raise the sum of \$88,606.22, principal, plus interest in the amount of \$5,252.58 through May 20, 2019, and fees assessed of \$7,136.93, for a total unpaid balance due of \$104,582.50 as of May 20, 2019, with interest accruing at the daily rate of \$9.8282 from May 20, 2019, until the date of entry of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of .12%, per annum, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:19-cv-00151-TBR on the Paducah Docket of the United States District Court for the Western District of Kentucky, entered on October 7, 2020, in the case of United States of America vs. Givonna Ross, et al, the following described property will be sold to the highest and best bidder: Being Lot 2 in the Country Club Estates as shown by the Plat of Subdivision appearing of record in Plat Book “B”, Page 14, Ballard County Clerk’s Office, reference to which is hereby made for a more accurate and complete description. Being the same real estate conveyed to Givonna Ross, a single person, by Warranty Deed from Eric Beardsley, a single person, dated November 20, 2013, recorded on November 21, 2013 at 11:39 a.m.and of record in Deed Book 102, Page 165 in the Ballard County Clerk’s Office. TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at a rate of .12% per annum until paid, due and payable in ninety (90) days and said bond having the effect of a Judgement. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant, Givonna Ross, et al., and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant, Givonna Ross, et al., reflecting the right of the defendant Givonna Ross, et al., to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk’s Office. Inquiries should be directed to: Brad Rodgers, SFH Loan Assistant RURAL DEVELOPMENT AREA OFFICE 1000 Commonwealth Drive, Mayfield, Kentucky Telephone: (270) 247-9525, Ext. 4

Table with multiple columns listing property addresses and corresponding dollar amounts. Includes a note: 'The dollar amount printed hereon are ESTIMATES ONLY these amounts change each month.' and 'TAX SALE IS SET FOR AUGUST 9 AT 10:00 AM'

NEW COACH from front page

administration and operations. The Tigers finished that season 31-1, with a Final 8 finish in the national tournament. Twelve players continued into college basketball placements.

Most recently, McDaniel was assistant coach at Friends University, Wichita, Kan.

Three of the freshmen he recruited there were named KCAC Freshman All Conference players.

"I'm going to bring that same energy, same intensity, same mindset, to coaching in high school as I did in college," McDaniel said. He plans open gyms in the near future, so he can get to know his new players. "If you get to know a

player personally, he's a lot easier to coach," he added. He said he'll be concentrating on defense, expecting players to be able to press opponents for the whole game.

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NICHOLS from front page

goals. The sky is the limit, and I'm so excited to help us continue to soar!

In addition to being a BMHS graduate, Nichols earned her bachelor's degree in elementary education, and her master's degree in teacher leadership with math specialist endorsement from Western Kentucky University, and her master's in

administration from Murray State University. Nichols has 11 years of teaching experience, including as a kindergarten and fourth-grade teacher at BCES, as well as a math interventionist here.

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WEDNESDAY, AUGUST 17, 2022 AT 10:00 A.M.

65 COUNTRY CLUB ESTATE, LA CENTER, KY 42056

THE SALE TO BE HELD AT BALLARD COUNTY COURTHOUSE

132 N. 4TH STREET, WICKLIFFE, KY 42087

(BASEMENT HALLWAY - BACK ENTERANCE OFF OHIO STREET)



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Find it in the Classifieds

Call us today to place your ad. 270-422-2155

ADVERTISING DEADLINES:
 Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
 Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

AUTOBODY REPAIR


Knott's Body Shop & Glass
 999 Lawrence St.,
 Brandenburg
 422-1202

Complete Auto Body Repair Service



BAIT

Wilson's Bait & Tackle
 2605 Brandenburg Rd
 270-422-1090



CONSTRUCTION

Serving Meade and all surrounding counties

WRIGHT'S CONSTRUCTION
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- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve!

Residential • Commercial
 22 years experience!

Free estimates and roof inspections.
 Fully insured and bonded with expert and courteous crews.

270-828-5206

BBB A+ We also install METAL ROOFING!

Your home improvements done the W-right way the first time!

CONCRETE

Bim's Ready Mix Concrete

We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

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"Products You Can Build On"

bimsreadymixconcrete.com



NOTICE

NOTICE

City of Brandenburg Comprehensive Plan Meeting

The topic for discussion in our meeting will be Census Data for the City of Brandenburg. We would like to welcome input from all residents and business owners of the City regarding the Comprehensive Plan. Please note that you must reside or own a business that pays utilities and/or taxes to the City of Brandenburg. The meeting will be on July 26, 2022, at 7:00 P.M. at Brandenburg City Hall.

CARPET CLEANING

Zbest Carpet Cleaning

270-765-9277

Free Sanitizing

Whole House (Any Size) \$99.95



FOR SALE

FOR SALE - 1997 Chevy Lumina, 99,500 miles, new tires, \$3,500. Call 502-655-3500--29-1tnc-29

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Open Mon. - Sat. 8-6, or later by appt.
 270-547-2299

Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)



REAL ESTATE

ACRES

- Very nice lot .72 acres corner lot in Irvington, ok for stick built or modular with block foundation, city water, city sewer, asking \$23,900.
- 5 acres lot off of 86 on Jesse Priest Lane, completely wooded, electric available, asking \$34,900.
- Serval nice lots on Dairy Lane, off of Bewleyville Rosetta Rd.
- Very nice 5 acre tracts located on Cedar Creek Lane in Hudson, KY electric available, asking \$39,900 each.
- 3.75 acres lot on Hwy 86 has county water and blacktop road asking \$34,900.
- 2 lots total of 1.4 acres Rough River water front located on the Cliffs Lane in Westview KY asking \$45,900.
- 3 very nice lots in Trick Ridge Rd at Falls of Rough lots are wooded. Great for camping and building site. No restrictions water and electric at road.

NOTICE

MEADE COUNTY HIGH SCHOOL SBDM MEETING DATES 2022-2023 SCHOOL YEAR

August 15, 2022	4:30 p.m.
September 12, 2022	4:30 p.m.
October 17, 2022	4:30 p.m.
November 14, 2022	4:30 p.m.
December 12, 2022	4:30 p.m.
January 9, 2023	4:30 p.m.
February 13, 2023	4:30 p.m.
March 13, 2023	4:30 p.m.
April 17, 2023	4:30 p.m.
May 8, 2023	4:30 p.m.
June 12, 2023	12:00 p.m.
July 10, 2023	1:30 p.m.

WANTED

Looking for old copies of Fox Fire books, any edition. Call 812-732-4808--28-4tpd-31

CONSTRUCTION

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 Major Remodels • Specialty Projects
Old Order Amish Craftsmen

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Limited Homes per Year • Book Now

Fully Insured - References
 VA Approved Builder LIC ID 02779

270-422-3934

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R	E	T	I	N	U	E	A	D	A	P	T	E	R
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KENTUCKY LAND CO., IRVINGTON

103 East Hwy 60 Irvington, KY, 40146

270-547-4222 • www.ky-landco.com

OPEN 7 DAYS A WEEK

NOTICE

Payneville Fire Protection District Board Members 2022-2023

Chair:
 Robert Stith
 6825 Midway Rd., Brandenburg, KY 40108
 270-496-4396

Vice Chair:
 Ronnie Williams
 6555 Midway Rd., Brandenburg, Ky 40108
 270-547-0126

Secretary:
 Tina Stith
 5475 Sirocco Rd., Payneville, KY 40157
 270-496-4589

Treasurer/Property Owner:
 Jill Pike
 564 Thad Redman Rd., Payneville, KY 40157
 270-945-0132

Property Owner:
 James Pike
 2623 Sirocco Rd., Payneville, KY 40157
 270-496-4426

Fire Fighter:
 Jeffrey Padgett
 1815 Milan Rd., Payneville, KY 40157
 270-980-1100

Fire Fighter:
 Nathan Whelan
 1785 New State Rd., Webster, KY 40176
 270-945-4286

Payneville Fire Department.
 Meetings are held third Tuesday of July, October, January and April • 8 p.m. daylight savings time
 7 p.m. otherwise

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021 - Case No. 2022-00041*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

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Louisville Gas and Electric Company
 220 West Main Street
 Louisville, Kentucky 40202

Messenger
 270-422-2155

Wolf Creek
 Continued From B1

My great-grandfather, Charles Stanford "Tamo" Allen and my great-grandmother, Aurora Nell "Babe" Kendall Allen, owned two farms in Wolf Creek at the time of my birth. Babe's brother, Roscoe, and her father, John Kendall, both died of tuberculosis. Roscoe was only 17 years old. Babe was never tested for tuberculosis but over 80 years later died of it at age 95. Babe's grandfather, Elijah Chism, was a doctor and Babe inherited the farms through her mother, Celestia Ann Chism Kendall Goldman. Although it was during the depression years and everyone was poor, my grandmother told me that Stanford and Babe were the first people in Wolf Creek to own a car. In 1962, my great-grandfather, Stanford, died and by 1963, Babe had built a house next door to us in Brandenburg and moved off the farm. She rented her farms out for many years before she finally sold them. I think Babe missed living in Wolf Creek for a long time, but she eventually settled into life in Brandenburg.

My Singleton great-grandmother, Mary Agnes Turner Singleton, left her home in Wolf Creek in the 1960's (my great-grandfather, Doc Singleton, had died years before), and lived most of the time with her daughter, Bea Harpool and family in Sonora, Kentucky but also spent a lot of time staying with us. I know she stayed with us a lot of the time until I was able to go to school. Mammaw Singleton never indicated to me that she missed living in Wolf Creek.

Belva Lee Allen was born on January 10, 1917. She was one of 12 children born to Robert Luther Allen and Essie Lee Bullock Allen. All of her siblings are now deceased. Their farm sat on the creek which flowed into the Ohio River. All of them worked hard on the farm.

Belva said that the first time she worked in the fields, she thought it was great but then when she had to work in them all the time, she no longer thought so. But they always had plenty to eat and were more fortunate than some people.

In addition to farming crops to sell, her father took care of livestock and cut timber into logs to go to the sawmill. He did carpentry work on their home and for other people. From 1935 to 1936, he had a truck route from Wolf Creek to Louisville. He owned his own truck and hauled chickens, milk and whatever anyone wanted to ship or pick up to include furniture, sugar, beans, flour and medicine from the drugstore. Her mother had a large garden from which she canned everything. In those days, farmers' wives cooked food and fed everyone, their families, the farmhands and pretty much anyone who showed up to eat! They also made sorghum, blackberry jam, peach and pear preserves, and apple butter. They made their own soap from using crackling from lard, a can of lye and water boiled in a big kettle. Her mother made all their clothes, bonnets, and also made beautiful quilts. It seems to me a farmer's wife's work was never done. I am positive I would not have been cut out to be a farmer's wife!

They ate chicken, squirrel and rabbit regularly and beef and pork occasionally. I can remember my grandfather, my sister and brother-in-law going squirrel hunting and my sister shot more squirrels than they did. Belva's mother liked to fish so she would catch fish to cook for breakfast. She would fish at the hole at the head of the creek which was reported to be bottomless. My grandfather took me fishing many times there as a child. He told me nobody knew how deep the hole really was because nobody had ever been able to touch the bottom and that he had always heard there were cars and possibly bodies in there! I

was in charge of catching the crayfish for bait. He was a wonderful man, but I guess he took a little delight in letting me get pinched a few times before he showed me how to pick them up behind their heads!

Spring Cleaning was a major event. In addition to regular cleaning, it consisted of hanging the feather beds on the laundry lines to air. The corn shucks were emptied out of the mattresses and the muslin coverings washed and then replaced. All the wallpaper was torn off in the house and replaced with new wallpaper ordered from a catalog. I actually remember my grandmother and great-grandmother wallpapering both the houses on the farms belonging to my great-grandmother. I can still see them dragging those long strips of wallpaper through big buckets of glue and pasting them on the wall. It took a long time to get each strip just right on the wall. It looked like a total hassle to me and something I never wanted to do.

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Stringers Wanted!

Do you love to write? How about going to community events? The Meade County Messenger is looking for a part time "reporter", aka "stringer", to write the occasional story from the comfort of their home. If interested please send your resume to mcmsales2@meadecountyky.com.



MARRIAGES

The following marriages were recently recorded in Muhlenberg County:

- Jessica Nicole Luckado, 24, of Clarksville and Alexander Thomas Whitmore, 26, of Clarksville
- Brenda Kay Todd, 72, of Evansville and Freddy Dale Harper, 72, of Bremen
- Taylor Lee Hamersly, 26, of Drakesboro and Logan Douglass West, 26, of Drakesboro
- Elizabeth Danyelle Johnson, 30, of Central City

- and James Ernest Johnson, 31, of Central City
- Stephanie Renee Brasher, 36, of Central City and Payton Sawyer Garrett, 30, of Central City
- Lauren Novell Walker, 22, of Greenville and Hunter Braxton Combs, 24, of Greenville
- Marlana Renee Proctor, 24, of Lewisburg and Jared Scott Rolley, 31, of Bremen
- Gracie Rhea Engler, 21, of Central City and Silas Andrew Davis, 22, of Central City

LEGAL NOTICES

time prior to entering into a formal agreement. The library reserves the right to accept the bid deemed to be in its best interest, not necessarily the least expensive bid; the right to disqualify bids from bidders not deemed to be qualified; the right to disqualify bids deemed to be defective; the right to waive defects on bids where such defects are not deemed significant; and the right to waive any and all formalities to reject any and all bids. 7-19c

LEGAL NOTICES

Public Notice

In accordance with KRS 91A.040 the Muhlenberg County Clerk announces: The Commonwealth of Kentucky Auditor of Public Accounts (APA) has completed the Muhlenberg County Clerk's 2021 Audit. The APA will be publishing the Auditor's Letter. A copy of the complete audit report, including financial statements and supplemental information is on file at the Muhlenberg County Clerk's Office and available for public inspection during normal business hours. Any citizen may obtain from the Clerk's Office a personal copy of the audit report for his personal use. Citizen's requesting a personal copy of the audit report will be charged for the duplication costs of a rate that shall not exceed twenty-five cents per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the business address of the Muhlenberg County Clerk, Courthouse, 100 South Main Street, Greenville, Kentucky 42345. 7-19c

LEGAL NOTICES

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 889-9010 Original

In accordance with the provisions of KRS 350.055, notice is hereby given that Muhlenberg County Coal, Resources, Inc., 46226 National Road, St. Clairsville, OH 43950 has applied for a permit for a refuse disposal operation affecting 49.3 acres located 1.9 mile southwest of Cleaton in Muhlenberg County.

The proposed operation is approximately 3.3 mile south from KY 176's junction with US 431 and located 0.5 mile east of Pond Creek of Green River.

The proposed operation is located on the Central City East U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be affected is owned by Muhlenberg County Coal Resource, Inc.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Third Floor, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Boulevard, Frankfort, Kentucky 40601.8-2c

LEGAL NOTICES

Public Hearing

The Board of Zoning and Adjustments will conduct a public hearing on Tuesday, July 26, 2022 at 5:00 p.m. at the City Annex Building, 118 Court Street, Greenville, Kentucky. The purpose of this hearing is to consider a conditional use permit for 215 East Main Cross Street, Greenville, Kentucky. 7-19c

LEGAL NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On July 13, 2022, the estate of Anthony Elizabeth Scott, 13559 Highway 431 North, Central City, Kentucky 42330 to Marsha Bullock, Executrix, 245 Batsel Street, Central City, Kentucky 42330. Attorney representing estate: Steve Lamb, 200 North 2nd Street, Central City, Kentucky 42330.

On July 14, 2022, the estate of Louise Lyons, 112 Walker Springs Lane, Belton, Kentucky 42324 to James Samuel Lyons, Executrix, 625 Gaston Road, Belton, Kentucky 42324. Attorney representing estate: Alexandria Panarelli, 166 North Main Street, Greenville, Kentucky 42345.

On July 7, 2022, the estate of Mary B. Hobgood, 802 Park Street, Central City, Kentucky 42330 to Elaine Hinson, Executrix, 931 State Route 602, Central City, Kentucky 42330. Attorney representing estate: Beau Sparks, P.O. Box 569, Greenville, Kentucky 42345.

On July 13, 2022, the estate of Nora Mason, 623 Langley Road, Belton, Kentucky 42324 to Margaret McElvain, Administratrix, 623 Langley Road, Belton, Kentucky 42324. Attorney representing estate: None. 7-19c

LEGAL NOTICES

The following settlements have been filed in the Muhlenberg County District Court Office.

Final Formal Settlement, estate of Wilma Faye Norris to Danny Stewart, Administrator. 7-19c

LEGAL NOTICES

KOC #230.02 CITY OF CENTRAL CITY, KENTUCKY ORDINANCE BILL #2022-04

AN ORDINANCE AMENDING ORDINANCE KOC #230.02, ENTITLED: "AN ORDINANCE RELATING TO NEPOTISM"

Whereas, the City recognizes that there is a scarcity of certified firefighters and police officers, and

Whereas, it is imperative that the City continue to provide competent and adequate protection for the citizens for the purpose of fighting fire and policing the City, and,

Whereas, the City, due to said scarcity of qualified individuals, needs to expand the pool of certified individuals by making an exception to its nepotism policy.

BE IT ORDAINED BY THE CITY OF CENTRAL CITY, KENTUCKY, AS FOLLOWS:

SECTION ONE: The City recognizes the problems inherent in the practice of nepotism and nepotism's effect on morale. Therefore:

a. The practice of employing a member of the immediate family of another current regular, full-time employee within the same city department shall be prohibited for applicants employed after January 18, 1989.

b. If active, regular, full-time employees within the same city department become lawfully married, the spouse (employee) with the least seniority shall resign his or her employment on or before the date of such marriage.

c. For the purpose of this section, "immediate family" shall include husband, wife, children, children of a current or former spouse, brother, sister, father, mother, father-in-law, or mother-in-law of employees.

d. The fire department and the police department are exempted from the requirements of this ordinance and may employ family members as long as neither family member is a supervisor of the other family member.

This ordinance shall take effect upon its passage, approval, and publication as required by law.

This the 13th day of July, 2022.

Tony Armour, Mayor
ATTEST:
David G. Rhoades, City Clerk
7-19c

LEGAL NOTICES

Invitation to Bid

Muhlenberg County Public Libraries is seeking competitive sealed bids on a Transit Connect Cargo Van, Dodge Ram ProMaster City Cargo Van, or comparable model cargo van for outreach purposes. The successful bidder will be contracted directly with the library. Sealed bids should be submitted by mail attention to Janet Harris, Director Muhlenberg County Public Library 117 South Main St. Greenville KY. 42345. Sealed Bids due date and time: July 28th 3:00 PM. Bids will be opened at Harbin Memorial on July 28th, 4:30 PM. The library is not responsible for late mail delivery.

Specifications: Automatic transmission, Fuel Economy 24-28 MPG, front wheel drive or all-wheel drive, sliding rear doors, split swing-out rear cargo access, tailgate/rear door lock with power door locks, daytime running headlamps with /delay off. Electronic Stability Control (ESC) And

LEGAL NOTICES

Roll Stability Control, ABS And Driveline Traction Control, Side impact beams, Dual Stage Driver and passenger Seat-Mounted Side Airbags, Rear Parking Sensors, Back-Up Camera, power outlets, Remote Keyless Entry w/Integrated Key Transmitter, 2 Door Curb/Courtesy and Illuminated entry, alternator, white exterior color. Supplier to quote MSRP, dealer and manufacturer discounts and rebates, as well as expected delivery date. Bid will be evaluated on a combination of options included as well as price and delivery. The equipment shall be new and manufacturer's standard model in current production, including all standard features and accessories.

An award will be made by the Board of Trustees based upon the best evaluated bid. Muhlenberg County Public Library has sole discretion and reserves the right to reject any and all responses received with respect to this Request for Proposal and to cancel the process at any

MUHLENBERG COUNTY HUMANE SOCIETY PET OF THE WEEK

Odin Tucker, one of my old friends from a couple years ago said volunteer Denisha Stanley and her daughter Adeline. He was adopted back in 2020 and brought back to the shelter in May of this year, and he brought his bowl back with him that he packed the day he was adopted. Odin Tucker still packs his food bowl, just in case the perfect family comes and takes him home. Come meet this awesome guy! He knows how to sit and shake paws and at only three years old he is eager to learn more. This hefty man is approximately 120 pounds and is a gentle giant that is ready to break his way out of the shelter forever. Help him conquer his dreams of finding a true forever family. Adoption fees are, cat/kitten \$60, dog adoption \$100, small dog and puppy (anything under four months old) is \$125.



NOTICE OF PUBLIC HEARING

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MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

SUMMARY OF PROCEDURES AND FINDINGS

AGREED-UPON PROCEDURES OF THE MUHLENBERG COUNTY CLERK

For The Period January 1, 2021 Through December 31 2021

The Muhlenberg County Clerk applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2021 in accordance with KRS 42.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception was identified during the AUP engagement. However no exceptions were identified in the AUP engagement of the Muhlenberg County Clerk.

A copy of this report is available on the Auditor of Public Accounts' website at www.auditor.ky.gov.

Respectfully submitted,

Mike Harmon
Auditor of Public Accounts
June 24, 2021

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Bills promote better healthcare in Kentucky

On Friday, Gov. Andy Beshear joined state lawmakers and health care advocates in the Capitol Rotunda to ceremonially sign six bills that provide Kentucky families with better access to health care.

The bills the Governor signed support lung cancer screenings and community health workers, and they improve access to dental care, mental health benefits, stroke care and medication.

"One of the reasons I became Governor is because I believe health care is a basic human right. I believe that government should do everything possible to make sure people have access to health care no matter where they live, no matter how old or young they are, no matter how much money they have," Gov. Beshear said. "Every Kentuckian should be able to get health care for themselves and for their families."

First, the Governor signed House Bill 219, sponsored by Rep. Kim Moser of Taylor Mill, which establishes a lung cancer screening program in the Kentucky Department for Public Health. The bill also sets up a lung cancer screening fund and a Lung Cancer Screening Advisory Committee, in order to catch the disease earlier.

"We worked really hard to get this bill through and it passed unanimously," Dr. Mike Gieske, a primary care doctor with St. Elizabeth Healthcare, said. "We are going after cancer with lung cancer screening, even what we find in the late stages. There is a tremendous amount of hope. We can make a big difference."

"Kentucky Medical Association is thrilled to see House Bill 219 officially signed into law," KMA Executive Vice-President Patrick Padgett said. "Kentucky currently has the highest incidence rate

of lung cancer in the U.S. and consistently ranks at the top of the list in lung cancer deaths. This legislation will increase lung cancer screening, reduce the state's morbidity and mortality from lung cancer, reduce the cost associated with treatment and raise public awareness regarding the benefits of screening. Lung health is a top priority for KMA members, and we thank the physicians who advocated tirelessly for this bill, as well as its sponsor, Rep. Moser, for helping see this important legislation cross the finish line."

Second, the Governor signed House Bill 525, which provides funding and other support for community health workers who work primarily in underserved communities. Community health workers help Kentuckians make the best possible health care decisions. They advise people on matters such as how to deal with

chronic illness and assist them in learning about preventive care services.

"It is a step toward making a statewide system of navigation to improve access to health care," Rep. Moser said. "We have expanded Medicaid, yet there are still people who are not accessing care for a variety of reasons. We know that our community health workers are those individuals who can really connect the dots for individuals who are struggling."

Next, the Governor signed House Bill 237, co-sponsored by Rep. Moser and Rep. Lisa Willner of Louisville, which increases the number of mental health professionals able to treat patients, particularly in underserved areas. The bill also adds cultural and social training requirements for psychologists so they can better understand all the factors that influence their patients' deci-

sion-making, particularly when it comes to issues related to health and quality of life.

House Bill 237 follows two other mental health bills signed by the Governor last month: House Bill 127, which expands access to assisted outpatient treatment, and House Bill 562, which promotes mental health care for first responders.

"Thank you to Gov. Beshear, thank you to everybody that's here today, thank you to Rep. Moser for this really important bill to expand health care access to make it easier to attract and retain psychologists across Kentucky," Rep. Lisa Willner said. "As we have opened up access to mental health care through telehealth, it is so important that psychologists across the state have strong training and cultural determinants of health and social determinants of health, and that's what this bill does."

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GREEN RIVER CORRECTIONAL COMPLEX HIRING CORRECTIONAL OFFICERS. Must be high school graduate or GED. **STARTING PAY IS \$14.42/HR.** Contact Vicki Allen at vicki.allen@ky.gov or call 270-754-5414 ext. 412. ^{TFN}

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WE'RE HIRING: OPERATING TECHNICIANS! Logan Aluminum is hiring for operating technicians. Starting pay is \$24.73/hour. Min. requirements: four years work experience, desire to work a weekly rotating shift schedule, must have high school diploma/equivalent, successfully pass an aptitude test, industrial experience strongly preferred. Must apply at www.logan-aluminum.com/careers and click "APPLY NOW." ^{TFN}

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MCDONALD'S IS HIRING BOTH THE CENTRAL CITY AND GREENVILLE LOCATIONS! Starting pay up to \$9/hour. Text Ky 161 to 38000 or paper application on site. ^{TFN}

DYNO NOBEL has several job openings available. Go to <https://www.dynonobel.com/careers> to apply today! ^{TFN}

NIGHTHAWK SECURITY COMPANY LLC has an opening for a Full-time Unarmed Security Office. Applications can be submitted at indeed.com. ^{TFN}

USPS - DRAKESBORO has opening for a rural carrier. Applications can be submitted at indeed.com. ^{TFN}

HELP WANTED

JOIN THE TEAM AT FARMSTEAD BUTCHER BLOCK. We're hiring to fill additional positions in our processing facility and in our retail shop. Experience is preferred, but we will train the right person. Stop in and talk to us and hear what we've got to offer. **YOU CAN ALSO FILL OUT AN ONLINE APPLICATION AT MMBUTCHERBLOCK.COM/JOBS01222.** ^{TFN}

SONIC IS HIRING AT BOTH LOCATIONS! Go online at careers.sonicdrivein.com to apply today! ^{TFN}

SHADY CLIFF RESTAURANT is hiring a team of servers that we desperately need to add to. If you are interested in joining the Shady Cliff family, please message the **Shady Cliff Facebook page.** ^{TFN}

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ENSIGN-BICKFORD AEROSPACE & DEFENSE (EBAD) has several job openings available. Go to <https://www.ebad.com/careers/> to apply today! ^{TFN}

SUBWAY NEEDS OF SANDWICH ARTISTS/MANAGERS! Go online at apply.mysubwaycareer.com to apply. ^{TFN}

HARDEE'S IS NOW HIRING - ALL SHIFTS! Come in to apply today! ^{TFN}

JOIN OUR TEAM! Pizza Hut at both Central City and Greenville locations are hiring all positions. **APPLY THRU IN-DEED** or **SNAGAJOB.** ^{TFN}

NOTICE

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PETS

PETS

Muhlenberg County Humane Society

PET OF THE WEEK

Hi, I'm **Odin Tucker**



Odin Tucker was adopted back in 2020 and brought back to the shelter in May of this year and brought his bowl back with him that he packed the day he was adopted. He still packs his food bowl, just in case the perfect family comes and takes him home. He knows how to sit and shake paws and at only three years-old is eager to learn more. This hefty man is approximately 120 lbs. and is a gentle giant that is ready to break his way out of the shelter forever.



For more info call 270-338-6940.
Open Mon., Tues., Thurs. & Fri. 11 a.m. - 4 p.m. • Sat. 10 a.m. - 2 p.m.
Adoption fees are \$40 for cats & kittens, \$100 for dogs & puppies.
This includes rabies shot & neutering/spaying.

NOTICE

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220 West Main Street
Louisville, Kentucky 40202

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Murray State's 'Great Beginnings' set for incoming students

BY HERALD LEDGER STAFF

MURRAY — Murray State University's "Great Beginnings" program for incoming students has been a tradition for more than 25 years and kicks off on Friday, Aug. 12 with activities, events and programs to help new students and their families with the college transition, according to a news release.

As the university prepares for the Tuesday, Aug. 16 start of the fall semester, there is time for prospective students to apply for admission and register for the 2022-23 academic year. The news release said interested students can learn more by calling the office of recruitment at 270-809-2896 or emailing [msu.recruit-](mailto:msu.recruit-ment@murraystate.edu)

murraystate.edu, or visiting admissions.murraystate.edu.

The news release said Great Beginnings highlights include move-in at each of the residential colleges, an escape room, glow in the dark Zumba, a silent disco, a movie night, the Parade of Racers and Blue and Gold Celebration, as well as various residential college activities and a hypnotist show, featuring Tom Deluca.

Also, "Explore Murray" will return as part of the Great Beginnings events, according to the news release. It's held on Saturday, Aug. 13 from 6-7:30 p.m. inside the CFSB Center. The news release said Murray businesses will be on hand with coupons and informa-



Courtesy of Murray State

Murray State University's "Great Beginnings" program for incoming students kicks off on Friday, Aug. 12 with activities, events and programs to help new students and their families with the college transition.

tion to help students and their families, while further familiarizing them with the community.

The news release also shared that more than 50 First Year Leaders will

serve throughout Great Beginnings as ambassadors to mentor new students, help with move-in, while participating in programs themselves. Incoming Racers can

expect to be contacted by the First Year Leaders in the coming weeks.

A complete schedule can be found at murraystate.edu/greatbeginnings.

Murray State offers one remaining date, Aug. 4, for its Racer Nation Orientation program, according to the news release. Formerly known as Summer Orientation, the orientation is a required program for incoming freshmen and transfer students, and it's available both in-person and in a virtual format.

Incoming students and their families can enjoy the following at orientation:

- Scheduling classes — students will register for the first semester of classes with the help of their academic area.
- Learning more about

the Racer community, student organizations and different ways to get involved on campus. Murray State offers more than 170 student organizations.

- Meeting new people — students will meet fellow Racers, future classmates, and can meet students pursuing the same academic major as they are.

- Special programs and events are offered specifically for family members.

- Racer Book Bundle, the university's textbook prepackaging program, allows students to sign up to have textbooks ready when arriving on campus for fall.

Incoming students and their families can visit murraystate.edu/orientation to register.

THE CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN AD!

Email Us At: sbrennan@timesleader.net

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The Paducah Sun



Part-Time Sports Assistant /Night Clerk

Job Summary

Job holder assists in collection of local and area sports news. Job holder collects sports news primary by phone or online, but might also travel to sporting venues to collect information, taking notes on facts, details, scores, and other data vital in presenting an accurate description and account of the event being described in the newspaper. Work shifts can include nights and/or weekends and some holidays, as per assigned by editor. This description is not exhaustive.

\$11.00 per hour working 25 hours per week. Monday - Friday nights. 5pm to 10pm.

Major Responsibilities

1. Take phone calls from coaches and other sources who provide details, statistics and other pertinent data regarding sporting events. Collect data from online sources regarding sporting events. Based on the information, compose story or roundup for publication, using newspaper's journalistic style.
2. Attend sports events, cover the event by observing, taking factual, accurate notes and collecting other pertinent information, and compose an account of the event in story form, using newspaper's journalistic style.
3. Assist the sports editor by collecting information for the agate section, composing the information according to the newspaper's style or presentation, using paginating computer system to compile the data for camera-ready processing.
4. Other duties as assigned by sports editor and/or editor.
5. Able to react to changes in productivity and to handle other essential tasks as assigned. Sports assistant/clerk customarily works closely with sports editor and sports reporter. For out-of-office writing assignments, sports assistant is generally not supervised while out of the office.

Job Specifications

Education: High school graduate preferred.

Work experience: Minimum 6 months in similar position.

Skills & abilities: Exceptional knowledge of grammar, punctuation, composition, spelling, sentence structure, ability to write fluently and to produce articles that are informative and understandable even to people of minimal education.

Other job related requirements: Valid driver's license, ability to drive.

Pressure of work: High pressure to produce news/sports material under extreme press of deadline, often in charged atmosphere that includes noise, and peers working in close proximity.

Working Conditions

Job holder sometimes travels outside the newspaper building to site of sports events to be covered, often working evening or other odd hours, sometimes in extreme weather conditions.

PLEASE SUBMIT RESUME TO: Jared Jensen
jjensen@paducahsun.com

0300 PETS

Free to good home — Australian Shepard Puppies. Cute, Playful, & Good with children. Call 270-963-2778

0900 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021 - Case No. 2022-00041*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0900 LEGALS

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PROBATE LEGAL NOTICE published 07/27/2022
Fiduciary appointment & date: Anyone holding claims or owing the estate will be required to present same, properly proven no later than six months of the appointment date and make settlement with the estate: 06/01/22:

0900 LEGALS

22-P-00046 Estate of Lonnie Leslie McClanahan, 1048 Chestnut Oak Road, Kuttawa, KY, 42055, Lonnie Leslie McClanahan, Jr., 40 Cantrell Road, Eddyville, KY 42038, Administrator, Lindell Choat Attorney, PO Box 890, Eddyville, KY 42038
06/13/22:

22-P-00052 Estate of Jerry Wayne McKinney, 81 Louard Bell Road, Eddyville, KY 42038, Cynthia D. McKinney, 81 Louard Bell Road, Eddyville, KY, 42038, Executrix, Marvin Lee Wilson Attorney, PO Box 460, Eddyville, KY 42038
06/20/22:

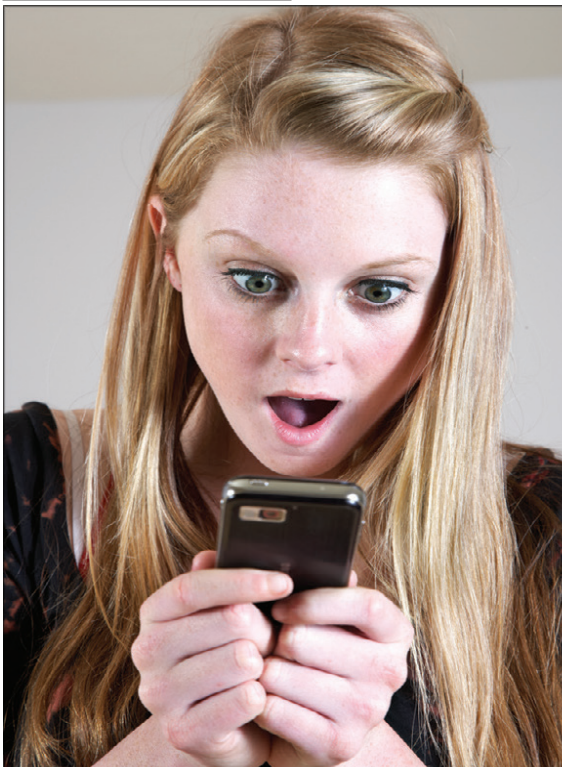
22-P-00056 Estate of Betty Timmons, 1136 Hopewell Road, Kuttawa, KY 42055, Marilyn J. Burgdolf Smith, 8332 US Highway 62 West, Kuttawa, KY 42055, Executrix, B. Todd Wetzel Attorney, 108 East Court Square, Princeton, KY 42445
07/05/2022:

22-P-00058 Estate of Gary Glenn Gray, 2006 SE State Route 903, Princeton, KY 42445, Lawyana Dean Gray, 2006 SE State Route 903, Princeton, KY 42445, Executrix, Vance W. Cook Attorney, PO Box 70, Princeton, KY 42445
SETTLEMENT HEARINGS will be held on August 8, 2022, at 1:00 p.m. Properly proven exceptions to the settlement & any amended settlements must be filed in the Lyon District Court and with the attorney/fiduciary before the hearing date and time on the following estate. If no proper exceptions are filed, the settlement will be approved, and fiduciary released from their duties.
21-P-00011 Estate of Michael Ben Scott, Lindell Choat Attorney, PO Box 890, Eddyville, KY 42038

Kimberly Duncan
Lyon County Circuit Clerk
500 West Dale Ave., Suite A
PO Box 565
Eddyville, KY 42038

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Newspaper Myth
Nobody reads newspapers any more.

Newspaper Fact
170 million U.S. adults (three out of every four) read a newspaper in print or online in the average week.

Manfred defends treatment of minor league players

BY RONALD BLUM
AP BASEBALL WRITER

LOS ANGELES — Baseball Commissioner Rob Manfred defended the sport's treatment of minor leaguers, prompting immediate criticism from a players' advocacy group.

"I kind of reject the premise of the question that minor league players are not paid a living wage," Manfred told the Baseball Writers' Association of America before Tuesday's All-Star Game.

"I think that we've made real strides in the last few years in terms of what minor league players are paid, even putting to one side the signing bonuses that many of them have already received. They receive housing, which obviously is another form of compensation."

MLB raised minimum salaries in 2021, increasing Class A pay from \$290 to \$500 per week, Double-A from \$350 to \$600, and Triple-A from \$502 to \$700 over the roughly five-month season. Players are only paid in-season, with salaries ranging from roughly \$5,000-\$15,000 annually.

Amateur players residing in the United States and Canada who are selected in this week's amateur draft have slot values for their signing bonuses, which clubs use as guidelines, ranging from \$8.8 million for the first pick to just under \$150,000 for the last selections of the 10th and final round. MLB says it spends about \$450 million each year on signing bonuses for first-year players.

Last November, MLB announced it was requiring teams to provide furnished accommodations, with a single bed per player and no more than two players per bedroom. Teams are responsible for basic



AP photo/Jae C. Hong

MLB Commissioner Rob Manfred speaks during the 2022 baseball draft in Los Angeles on Sunday.

utility bills.

"Most minor league baseball players work second jobs because their annual salaries are insufficient to make ends meet," Harry Marino, executive director of Advocates for Minor Leaguers, said in a statement responding to Manfred. "His suggestion that minor league pay is acceptable is both callous and false."

Papers filed Friday in federal court revealed MLB agreed to pay \$185 million to settle a lawsuit by minor leaguers. MLB agreed in the deal to rescind any prohibitions against teams paying wages to minor league players outside of the season.

An early estimate is that perhaps 23,000 players could share the money with an average payment of \$5,000 to \$5,500, with \$55.5 million going to the players' lawyers.

Leaders of the Senate Judiciary Committee have asked Manfred to explain by next Tuesday the impact of potential legislation stripping the sport's antitrust exemption from covering the sport's relationship with minor league players.

While players with major league contracts are unionized, players with minor league contracts are not. The Major League Baseball Players Association gave Advocates for Minor Leaguers \$50,000 last

November, according to a federal disclosure statement.

"It is exciting to see players recognizing and appreciating the power of their collective voice in effecting positive change in things that they live day to day," union head Tony Clark, a former first baseman, told the BBWAA in a question-and-answer session prior to Manfred's. "Harry Marino and the Advocates for Minor Leaguers have done a tremendous job in engaging and educating the the minor leaguers and helping them to find their voice. ... We are watching. We are providing support when and where possible."

In other news:
• Manfred said the

Oakland Athletics need to quickly reach a binding agreement for a new ballpark, and that relocation — the team is exploring Las Vegas — could be considered if a deal isn't struck for a facility in the Bay Area. "It needs to happen now. It needs to be done."

• His preferred location for a new Rays ballpark would be on the Tampa side of the bay rather than in St. Petersburg, but he says the site alone won't be a determining factor.

• MLB is moving ahead with plans for advertising on uniforms next season. The new labor contract agreed to in March allows teams to add uniform and helmet advertising patches. San Diego in April

became the first team to announce a deal for 2023, with Motorola. "I think that jersey patches advertisements on jerseys are a reality of life in professional sports," Manfred said.

• Clark is worried about the sport's increased commercial deals with sports gambling companies. The U.S. Supreme Court ruled in 2018 to overturn the Professional and Amateur Sports Protection Act, which outlawed sports betting. A BetMGM Retail Sportsbook opened this year at Nationals Park in Washington, D.C., and DraftKings is building a sports book scheduled to open next year at the southeast corner of Wrigley Field.

0700 REAL ESTATE FOR SALE

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Irvington, KY
Very nice corner Lot .72 acres. OK for Stick Built or Modular with Block Foundation. City Water, City Sewer. Asking \$23,900.

5 Acre Lot
off of 86 on Jesse Priest Lane. Completely Wooded. Electric available. Asking \$37,900.

Several Nice Lots
on Dairy lane off of Bewleyville-Rosetta Rd

Hudson, KY
Very nice 5 acre tracts located on Cedar Creek Lane. Electric available. Asking \$39,900 each.

3.75 Acre Lot
on Hwy 86. has County water and blacktop road. Asking \$34,900.

Westview, KY
2 lots total of 1.4 acres. Rough River waterfront. Located on The Cliffs Lane. Asking \$45,900.

Falls of Rough
3 very nice lots on Tick Ridge Road. Lots are wooded. Great for camping and Building site. No restrictions. Water & Electric at road.

www.KY-landco.com

0900 LEGALS

NOTICE OF PUBLIC HEARING

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IT WILL BEE IN THE CLASSIFIEDS.

0900 LEGALS

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Louisville Gas and Electric Company
220 West Main Street
Louisville, Kentucky 40202

ClassiFINDS

0900 LEGALS

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Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

FIND A VARIETY OF THINGS in the classifieds.

0900 LEGALS

Fort Knox proposes to demolish Crittenger School, Building 4553, in order to construct a new Child Development Center (CDC) on the site. Fort Knox has been unsuccessful in finding a new tenant or a reuse for the property since 2017. Constructed in 1952, it was determined Eligible for listing in the National Register of Historic Places in 2013. Fort Knox, in consultation with Kentucky State Historic Preservation Officer (SHPO), has determined that this undertaking will result in an adverse effect to the historic building. In accordance with the National Historic Preservation Act (36 C.F.R. part 800) Fort Knox is inviting interested members of the public to comment on the proposed undertaking and mitigation measures. Documents describing the proposed demolition project and the means by which Fort Knox proposes to mitigate the adverse effects are available for public review at the (1) Barr Library, 62 Spearhead Division Avenue, Fort Knox, KY 40121; (2) Hardin County Public Library, 100 Jim Owens Drive, Elizabethtown, KY 42701 and (3) the Meade County Public Library, 996 Old Ekron Road, Brandenburg, KY 40108 for 30 days following the initial publication of this notice, July 18, 2022. Public comments regarding the project can be addressed to E. Nicole Mills, AMIM-KNP-E, 125 6th AVE STE 224, Fort Knox, KY 40121, email: elizabeth.n.mills4.civ@army.mil.

Sell it! Buy it! See it!

THE CLASSIFIEDS!





The Herald-News Classifieds

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10 Public Notice

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

NO HUNTING on the farm located at 335 Carl Sherron Road. 16-52p.

PUBLIC NOTICE- No trespassing on the Kenneth L. Armes property. Violators will be prosecuted to full extent of the law. 26-33p.

15 Services Offered

R.A. BENNETT TRUCKING—Hardinsburg. Now paying 50¢ per pound for aluminum cans. tfc.

20 Help Wanted

HELP WANTED-Dunaway Timber Garfield location is needing laborers for sawmill, no experience needed, on the job training. Monday-Friday (some Saturdays maybe required. Hourly pay plus bonus and incentives. Call 270-929-1175. Applications taken daily. tfc.

R.A. Bennett Trucking is in need of a general laborer. Must be 21 years old and have a valid driver's license. Please apply in person. Call 270-756-2809 for more information. tfc.

HELP WANTED-Class CDL/A truck driver in local area. 2 years experience. Call Hinton Excavating 270-257-8272. tfc.

35 Wanted

LOOKING FOR CROPLAND to buy, rent or lease for 2022. Call 270-617-0183. Henning. tfc.

60 Garage/Yard Sale

YARD SALE-Friday and Saturday, July 22 and 23, 105 Bank Street, Hardinsburg, 7 a.m. to 12 p.m. Furniture, glassware, kitchen items, Henn Pottery, small appliances, cookware, washer, dryer and ladies clothing M-L. Akridge 29p.

95 Farm Supply

FOR SALE- Bred Angus Cows 7 years old and under. Starting to calf around September 1. \$1,550 each. 270-547-6385. Miller 29p.

145 Real Estate

3.7 ACRES ON HWY 86 HAS water and black-top road, asking \$34,900. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

5 ACRES OFF OF 86 ON JESSE Priest Lane, completely wooded, electric available. Asking \$34,900. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

SEVERAL NICE LOTS ON DAIRY lane off Bewleyville-Rosetta Rd. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

VERY NICE 5 ACRE TRACTS located on Cedar Creek Lane in Hudson, KY, electric available, asking \$39,900 each. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

2 LOTS TOTAL 1.4 ACRES Rough River water front, located on The Cliffs Lane in Westview, KY, asking \$45,900. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

VERY NICE LOT .72 ACRE LOT IN irington, ok for stick built or modular with brick foundation, city water, city sewer, asking \$23,900. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

3 VERY NICE LOTS ON TICK Ridge Road at Falls of Rough. Lots are wooded, great for camping and building site. No restriction, water and electric at road. **www.ky-landco.com** 270-547-4222 or 1-866-865-5263.

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270-756-6211

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Full Time
Great Pay
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1,2,3 bedroom apartments.
Potential **FREE** rent for people that qualify
270-788-6771
Please call for appointment.
Weatherholt Hills Apartments

PUBLIC NOTICE
Pursuant to KRS 186a.190(6), the USDA Rural Housing Service, creditor, intends to obtain a title to a Fortune 2000 SC180E Manufactured Home (03513L) unless the owner Bobby J. Peek, or a lienholder (none known) objects in writing in 14 days of the last publication on this legal notice to Darlene Hager, RHS, 250 Sportsman Lake Rd., Elizabethtown, KY 42701, 270-769-1555, Ext. 4. July 20 and 27, 2022.
This advertisement was paid for by the U.S. Attorney's office using taxpayer dollars in the amount of \$24.00.

EMPLOYMENT
The Breckinridge County Fiscal Court is currently accepting employment applications for a Dispatcher. Qualified individuals may apply at the office of the Breckinridge County 911 Dispatch, 208 S Main Street, Hardinsburg, KY 40143, Monday through Friday from 8:00 a.m. to 4:00 p.m. Breckinridge County Fiscal Court is an equal opportunity employer M/F/D.
This advertisement was paid for by Breckinridge County Fiscal Court using taxpayer dollars in the amount of \$24.00.

SUBSCRIBE ONLINE!

Help Wanted

REPORTER

The Herald-News is accepting resumes for a full-time reporter for our weekly newspaper.

- Flexible Schedule
- Experience Preferred

Interested persons please submit resume to awheatleythn@bbtel.com.

••• No Phone Calls Please •••

PUBLIC NOTICE
Smith Holler LLC hereby declares its intention to apply for an Alcoholic beverage NQ2-Restaurant liquor license no later than August 20, 2022. The license premises will be located at 305 Lynn Street, Cloverport, KY 40111. The sole owners Bill Smith, 158 Ballard Smith Lane, Cloverport, KY 40111, Roy Smith, 215 Maple Street, Cloverport, KY, and Michael Smith, 1224 Iron Ore Hill Road, Cloverport, KY 40111. Any person, association, corporation, or body politic may protest the granting of license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2 NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

PUBLIC NOTICE
Jaykhodal22, Ing., 9263 West Highway 60, Hardinsburg, KY 40143. Hereby declares intention(s) to apply for NQ Retail Malt Beverage Package License(s) no later than August 20, 2022. The business to be licensed will be located at 9263 West Highway 60, Hardinsburg, KY 40143 doing business as Powers Express. The owner(s) is as follows: Owners: Daksheshkumar Patel at 9263 West Highway 60, Hardinsburg, KY 40143. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort KY, 40601-8400 within 30 days (KRS 243.430) of the date of this legal publication.

COMMISSIONER'S SALE
AUGUST 1, 2022 at 11:00 a.m. CENTRAL TIME
OLD BRECKINRIDGE COUNTY COURTHOUSE
(OUTSIDE THE FRONT DOOR)
208 SOUTH MAIN STREET
HARDINSBURG, KENTUCKY

BRECKINRIDGE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 19-CI-00170

NATIONSTAR MORTGAGE LLC
D/B/A MR. COOPER PLAINTIFF

VS. **NOTICE OF SALE**

JESSE LEE PAUL, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF MICHELLE M. PAUL A/K/A MICHELLE MARIE PAUL and UNKNOWN SPOUSE OF JESSE LEE PAUL and UNKNOWN SPOUSE OF MICHELLE M. PAUL A/K/A MICHELLE MARIE PAUL DEFENDANTS

By virtue of a Judgment and Order of Sale entered June 28, 2022, the Master Commissioner will on August 1, 2022, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 4.25% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

Property Address: 190 Old Hudson Cemetery Lane, Hudson, KY 40145
Parcel Identification Number: 131-35C
Included and affixed to the property is a 2006 Duchess Limited mobile home;
Serial No. 210F600444B-000-H-D

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$113,455.21 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2022 and thereafter, and will be subject to all restrictions and easements of record.

HERBERT M. O'REILLY
MASTER COMMISSIONER
POST OFFICE BOX 539
HARDINSBURG, KENTUCKY 40143
PHONE: (270) 756-2882

28-30c

CITY OF HARDINSBURG, KENTUCKY
Ordinance 2022-05

AN ORDINANCE AMENDING COMPENSATION 31.02 TO ADD HEALTH INSURANCE, DENTAL INSURANCE, VISION INSURANCE BENEFITS, AND LIFE INSURANCE FOR ELECTED CITY OFFICIALS

WHEREAS: The City of Hardinsburg, Kentucky (the "City") considers Elected Officials employees for purposes of health insurance and wishes to modify the Compensation 31.02 in the Code of Ordinances for City Officials.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Hardinsburg, Kentucky, Breckinridge County, Commonwealth of Kentucky:

36.100 Insurance

1. Health Insurance: The city will pay the full costs for individual coverage for City Officials occupying full-time established positions. Coverage for the family may be provided if the employee pays the difference between individual and family coverage.

2. Dental Insurance: The city will pay the full costs for individual coverage for employees occupying full-time established positions. Coverage for the family may be provided if the employee pays the difference between individual and family coverage.

3. Vision Insurance: The city will pay the full costs for individual coverage for employees occupying full-time established positions. Coverage for the family may be provided if the employee pays the difference between individual and family coverage.

4. Life Insurance: The city provides life insurance for employees occupying full-time established positions.

(Ord. 99-5.1, passed 6-14-99;)

Introduced, publicly read, and approved on the first reading this 20th day of June 2022.
Publicly read, passed, and finally approved on second reading this 11th day of July 2022.
Date of Publication on this 20th day of July 2022.

WAYNE MACY, MAYOR
CITY OF HARDINSBURG, KENTUCKY

ATTEST:

STEPHEN CLARK, CITY CLERK
CITY OF HARDINSBURG, KENTUCKY

This advertisement was paid for by the City of Hardinsburg using taxpayer dollars in the amount of \$160.00.

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EXTRA!

NOTICE OF PUBLIC HEARING
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NOTICE OF ADOPTION OF BUDGET ORDINANCE

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF BRECKINRIDGE COUNTY, KENTUCKY:

Section One. The following budget is adopted for the Fiscal Year 2022-2023 and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND	
GENERAL GOVERNMENT	\$1,545,494.66
PROTECTION TO PERSONS AND PROPERTY	\$659,127.20
GENERAL HEALTH & SANITATION	\$321,355.60
SOCIAL SERVICES	\$17,187.00
RECREATION & CULTURE	\$150,879.40
AIRPORTS	\$10,711.00
BUS SERVICES	\$162,000.00
LEASE(S)	\$8,650.00
CAPITAL PROJECTS	\$78,892.00
GENERAL SERVICES	\$400,997.00
CONTINGENT APPROPRIATIONS	\$19,312.00
TRANSFERS OF APPR. TO OTHER FUNDS	\$100,000.00
FRINGE BENEFITTS (EMPLOYERS'S SHARE)	\$1,294,165.82
TOTAL	\$4,768,771.68
ROAD FUND	
ROADS	\$2,371,603.47
LEASE(S)	\$88,275.14
CAPITAL PROJECTS	\$80,000.00
GENERAL SERVICES	\$57,000.00
CONTINGENT APPROPRIATIONS	\$23,000.00
FRINGE BENEFITTS (EMPLOYERS'S SHARE)	\$248,039.00
TOTAL	\$2,867,917.61
JAIL FUND	
PROTECTION TO PERSONS & PROPERTY	\$1,869,615.49
GENERAL HEALTH & SANITATION	\$183,774.50
LEASE(S)	\$396,450.00
GENERAL SERVICES	\$69,098.00
CONTINGENT APPROPRIATIONS	\$6,000.00
TRANSFERS OF APPROPRIATIONS TO OTHER FUNDS	\$0.00
FRINGE BENEFITTS (EMPLOYER'S SHARE)	\$439,410.61
TOTAL	\$2,964,348.60
LGEA FUND	
GENERAL GOVERNMENT	\$1,500.00
PROTECTION TO PERSONS & PROPERTY	\$38,660.00
SOCIAL SERVICES	\$24,000.00
RECREATION & CULTURE	\$65,750.00
CONTINGENT APPROPRIATIONS	\$3,840.00
TOTAL	\$133,950.00
FEDERAL GRANTS	
CONTINGENT APPROPRIATIONS	\$3,979,507.40
TOTAL	\$3,979,507.40
SPECIAL, CLERK STORAGE	
GENERAL GOVERNMENT	\$40,500.00
TOTAL	\$40,500.00

Adopted this 27th day of June, 2022.

Maurice Lucas
Breckinridge County Judge-Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Breckinridge County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

This advertisement was paid for by Breckinridge County Fiscal Court using taxpayer dollars in the amount of \$204.00.

Classifieds

Phone: 270-298-7100
270-298-3338
Fax: 270-298-9572



DEADLINE: TUESDAY NOON

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30
Display ads: \$7.25 per column inch

Legal Notices Legal Notices Auctions Auctions Services Offered Services Offered

NOTICE
The Ohio County Fiscal Court Held a second reading of Ordinance 2022-6 Blue Lights.
July 26, 2022 at the 5:00pm Fiscal Court Meeting. In the Ohio County Community Center, Fiscal Court Room, 130 E Washington St. Hartford, KY
For questions please call the Ohio County Judge Executive David Johnston's Office at Phone: (270)298-4400 Fax: (270)298-4408

PUBLIC NOTICE
The Ohio County Fiscal Court will conduct a second reading of proposed Ordinance #2023-1 increasing receipts and expenditures to the Ohio County Fiscal Court Budget in the amount of **\$2,900,902.40** for Fiscal Year 2022-2023, to include anticipated receipts from various sources and increasing expenditures in governmental areas. The second reading will be held on the 26th of July 2022 at 5:00 p.m. at Community Center Hartford, KY. A copy of the proposed ordinance with full text is available for public inspection in the Office of the County Treasurer during normal business hours.

PUBLIC NOTICE
Notice of Adoption
The Ohio County Fiscal Court Adopted the Administrative Code Ordinance 2022-5
During the Regular Fiscal Court Meeting on Tuesday, July 12, 21022 at 5:00 p.m. in the Ohio County Community Center, 130 E. Washington St. Hartford, KY 42347
Ohio County Judge Executive David Johnston
270-298-4400

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021* - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on July 13, 2022, scheduling a hearing to be held on August 4, 2022, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00038. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2021 through October 31, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

ESTATE AUCTION No Buyers Premium
SATURDAY, JULY 23 at 10 AM
Location... 298 Bear Run Lane, Hartford, Kentucky
...From Hartford, take 231 N. to Hwy. 1737. End of 1737, turn right onto Hwy. 1414. Bear Run Lane is 1/4 mile on left...
In order to settle the Estate of Raymond F. Bickett, Troutman Auction has been commissioned to sell all personal property.
**** PERSONAL PROPERTY ****
*Table + 4 chairs *China Cabinet *Kitchen Hutch *Lamps *Pictures *Kero Lamp *Iron Ware *Sm. Roll Top Desk *3 pc. Bedroom Suite *Wall Clocks *Home Decor *TVs *Bose Surround Sound System *3 pc. Patio Set *Gas Grill *Smokers *Ladders *Peddle Grinder *Old Barber Chair *New Bathroom Vanity *Craftsman Tool Box * 1 Ton Chain Hoist *Battery Chargers *Grind Stone *Hand Tools *Jewelry & Leather Making Misc. *Marble Blocks *Grinders *Work Bench w/Grinder *Southern States 19.5 H Briggs & Stratton 42 in. Cut Riding Mower *60 gal. Air Compressor *Old (iron) Singer Sewing Machine *Huffy 2 Seater Bike *Several Vintage Bikes (Huffy & Schwinn) *Road Race Pinball Machine *
THIS IS ONLY A PARTIAL LISTING - LOTS MORE
Announcements proceed over printed matter day of Auction.
TERMS: Cash or Check Day of Auction.
NO BUYERS PREMIUM
NOT RESPONSIBLE FOR ACCIDENTS
OWNER: Raymond F. Bickett Est - Kelley Oshaughnessy, Executrix.
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2280 Heflin Road Hartford, KY 42347 Phone (270) 256-0794
DWIGHT VANCE - Broker (270) 256-9544 GUY TROUTMAN - Auctioneer
TONIA TROUTMAN DAUGHERTY - Principal Auctioneer

AUCTION
Wed., July 27th at 5:30 PM
LOCATION: 290 North Lakeside Ln., (Fernwood Subdivision), Leitchfield, KY 42754 Watch for signs
1.12+/- Acres
Rough River
Lakefront Property
FOR MORE INFORMATION & PHOTOS, VISIT KURTZAUCTION.COM OR CONTACT JOSEPH MILLS, AUCTIONEER.
800-264-1204
kurtz
Announcements made at auction take precedence over printed material
AUCTION & REALTY.

Legal Notice
In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, the audit and supporting data for the fiscal year ended June 30, 2022, for the Green River Area Development District (GRADD) may be inspected by the general public at the GRADD Office, 300 GRADD Way, Owensboro, Kentucky, Monday through Friday, between the hours of 8:00 am and 4:00 pm or on the GRADD website at www.gradd.com.

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Services Offered
SMILEY'S UPHOLSTERY SHOP: 318 Oakwood Drive, Hartford. Custom upholstery. Serving Ohio County since 1961. Call 270-298-3460 or 270-298-9906. tfn

Estate Sale
ESTATE SALE: 723 State Rt. 85 West, Centertown, Kentucky. July 15 & 16, July 22 & 23, July 29 & 30. 7:00 a.m. until 4:00 p.m. pd 7/27

Yard Sales
YARD SALE: Thursday & Friday, 429 Walker Street, Hartford. 7a.m. - ? pd 7/20

YARD SALE: 4 family yard sale, 585 St. Rt. 1543, Hartford, 8 a.m. - ? Friday & Saturday. pd 7/20

YARD SALE: Pre-505 yard sale, July 22, Monday-Saturday for 2 weeks. Corner of 505 S. and Flint Springs Road, Cromwell. Household items, antiques, old records, pictures, glassware, tools, lots more items. pd 7/20

Help Wanted
HELP WANTED: HIRING Lawrence Concrete Construction. Laborers and Finishers. Pay based on skill level. Text name and number to 270-526-3732 to apply. 7/27 pd

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A service of **KPA**
KENTUCKY PRESS ASSOCIATION

NOTICE
Ohio County Emergency Management is taking bids for a
New 3/4 Ton Crew Cab 4x4 Bed 6'4"
Bids will be accepted until **Friday, July 22, 2022**, at 3:00 p.m.
Bids will be opened and reviewed at the regular meeting of the Ohio County Fiscal Court held in the Ohio County Community Center, Hartford, KY at 5:00 p.m., Tuesday, July 26, 2026.
All bids shall be delivered to the office of the County Judge Executive during regular business hours Monday-Friday 8:00 a.m. - 4:00 p.m.
A copy of bid specification may be obtained from the office of Emergency Management,
Monday through Friday, 8:00 a.m. to 4:00 p.m., located at 130 E. Washington St. Suite 200, Hartford, KY 42347, 270-298-4412.
The Ohio County Fiscal Court reserves the right to reject any or all Bids.
DAVID JOHNSTON, JUDGE EXECUTIVE
OHIO COUNTY FISCAL COURT

Find it in the Classifieds!

The Times-News
314 Main Street • PO Box 226
Hartford, KY 42347
(270) 298-7100

www.octimesnews.com

Museum board elects directors discussed start to recording all items in house

Kelley Richardson begins as chairman of museum board

Decisions were made at the Hancock County Museum Meeting on Monday. Members of the Hancock County Museum met on Monday, July 18, from 6:30 p.m. until 7:45 p.m. The Hancock County Historical Society meeting preceded it.

The Museum Board of Directors are: Chairman, Kelley Richardson; Co-Chairman, Emily Bolin; Secretary, Debbie Owens; Treasurer, Patsy Young; and 3 Directors - Nathan Powers, Steve Canepari, and Charlene Corley.

Kelley Richardson said that they decided to start a Facebook page just for the Museum. "So, on the weekends when we're open, whoever is going to be resident that weekend, can post on there, and say, for example, 'Hey, come by and see us Sunday from 2-4.'"

The page is not yet up and running.

Museum member, Steve Harmon, brought to their attention that the items in the Museum have never been catalogued. "That's a project we're going to start working on," Richardson said.

She plans to call some of the other local museums, such as in Daviess and Perry Counties, to see what the process is to get started on the cataloguing. "As soon as we get a plan, Steve Harmon will be helping us work on that," she said. "There might be some software out there that I don't know about yet, that would help us with this."

Kelley Richardson and Emily Bolin are also planning to make a brochure for the Museum. It can be handed out to people, and also placed in different locations around the County, so that people can pick one

up and see the one-room schoolhouses that were in the County, before the schools consolidated. There is a map that has been numbered with each school and where it was located, along with old photos.

They also discussed talking to Perry County Museum faculty about promoting the Hancock County Museum when patrons visit there, as well as promoting their museum to patrons who visit at the museum here.

They are doing a display in the Museum on some of

sure that's the way it goes today. Some things never change. Makes me think of Carly Simon and her old song, "These are the good old days."

Next to the schoolhouse display, is also a wall honoring Superintendent R.I. Glover, and his role in the Hancock County School system.

By Mark Mattmiller

GUEST COLUMN



Yes, These are Still the "Good Old Days."

I'm sure I've told you earlier about our having walked to school when we were in elementary and junior high school. It was such a big part of our lives growing up that different memories of the walks pop up from time to time.

My little sister and I had our own shortcuts walking to school that we took each day. We would cut through yards, alleys and vacant lots every day. There would be different routes depending upon just what we wanted to do on our way to school. If it was real cold, we took the quick route, and if we were to meet a friend on the way, a different trail would branch off.

Of course the route most traveled was the one that took us by Hudson's market, where we would spend our lunch money on candy (sorry Mom). Sometimes we just got bored walking a certain way and would switch off to another.

Our older brother walked with us early on, and he was a big part of the early planning. We spent years determining just what the best routes were. We knew where the bad dogs were, where the nice people lived who didn't mind our cutting through their yards, and we knew where the not-so-nice people lived who wanted

nothing to do with kids. There was a whole network of alleys behind the houses and they blended perfectly with it all.

The maps were in our minds, and we never really talked about it. We just left the house and started walking. The different route options were spontaneous.

The routes became somewhat personal to us. We designed them, we used them almost daily, and we were the only people who understood them. I believe that we subconsciously thought we owned them, and we probably wouldn't have liked it if someone else started using our "shortcuts."

I remember old Mrs. Taylor sitting in her window watching for us each morning. When we passed under her window we would look up, and there she would be, smiling and waving. I think she was drinking coffee or tea.

One day Mrs. Taylor asked if we would carry her garbage cans to the back of her house. Of course we did, and from that day on, we made it a point to take the route through her yard on garbage days, and we always moved her cans for her. Occasionally she would meet us at her back door and give us a cookie or some other treat.

That's the way it worked back then, and I'm quite

GOLF NEWS
from WINDWARD HEIGHTS COUNTRY CLUB

Mens League had 47 golfers play W.ed. 1 st in 1st flight went to Scott Lamar , Steve Wimmer, Don Wimmer, David Tongate,& David Baker with -9 under.

2nd went to Ricky Johnson, Eric Willis, Daniel Roberts,& Nick Boling with -8 under, to win on the western playoff against the 3rd place team of Tim Heavrin, Timmy Heavrin, & Mike Hensley who also shot 18 u see.

Every once in a while I will do a 2nd flight 1st in this flight went to Mike Garvin, Joel Ehite, Mike Young, & Pat Payne with -4 under. 2 nd with -3 under went to Brandon House, Brad Keown, CombyKeown, & Dwayne Wroe to win in the western playoff against the 3 rd place team of Cody Axto, Tom Evans, Rick Miman, Ray Staples, & H.D. Cowden. Closest to the pin went to Kevin Waldie for \$46.00.

Couples had 10 teams play Fri. 1 st in

1st flight went to Chris & Sonya Ray with -3 under.

2 nd went to David & Stevie Tongate with even par.

1st in Senior Flight went to Jim & Mary Smith with -2 under. 2nd went to Jake & Leah Scheindel with even par. Closest to the par went to Sonya Ray for \$10.00. Seniors had 5 play Mon.

The Senior winners were Tom Vessels and Duane Poole.

Wanted man shoots officer, is shot in Kentucky park

LOUISVILLE, Ky. (AP) — A man who shot a Kentucky police officer was wounded when authorities returned fire, officials said.

Louisville Metro Police approached the man "known to have warrants" at a park Sunday evening while basketball games were taking place, agency spokeswoman Alicia Smiley told news outlets.

The officer who was hit was wearing a ballistic vest and wasn't seriously injured, but was evaluated at a hospital and released, police said.

Police later identified the man as Herbert Lee, 30, and said he was wanted on 12 warrants.

Louisville Metro Police Chief Erika Shields told news outlets during a press conference Monday that Lee fled on foot when approached by officers and fired one round during the pursuit, hitting an officer. She said officers returned fire and Lee kept running. At some point, there was a standoff and officers fired again, hitting Lee, she said.

Lee was hit several times in his extremities and is expected to recover, authorities said. He was in stable condition Monday at University of Louisville Hospital, Louisville police spokeswoman Elizabeth Ruoff said.

When released, Lee will face charges that include attempted murder of a police officer, fleeing police and possession of a handgun by a convicted felon, Ruoff said.

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Paula Mason and Peggy Meriwether were presented a check for \$300 from the Kentucky Extension Homemakers Association grant program. The money was used by the Sunshine Circle Homemakers Club to make 27 quilts given to local youth who received a bed from the Build a Bed program.

Clarion Classifieds

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LEGAL NOTICES

HANCOCK COUNTY SCHOOLS BID ADVERTISEMENT
MAT COVER RACK BID
The Hancock County Board of Education will accept sealed bids to sell a Mat Cover Rack. The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process. Sealed bids clearly marked "MAT COVER RACK BID" shall be received at the Hancock County Board of Education office by 9:00 a.m. on Friday, July 29, 2022.
Bid packets may be picked up at Hancock County Board of Education or on our website at www.hancock.kyschools.us by clicking Forms & Links under Quick Links.
At the specified time stated above, all bids which are in order, properly sealed, signed, labeled, etc., shall be opened and read aloud. Any interested parties may attend the bid opening. No immediate decision will be rendered on this date.
Information pertaining to any item or conditions in this bid request may be obtained by calling Nick Boling at (270) 927-6914.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021* - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Gleaner reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Gleaner shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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Public Notices

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Announcements

Happy ads

Announcements

Help needed writing grants to assist individuals expand their horizons, applicants should be familiar with the methods of Mathew Lesco or similar methods of funding. Applicants can work under their own time frame with exception of a group meeting. Please call 812-204-7143 to receive additional information

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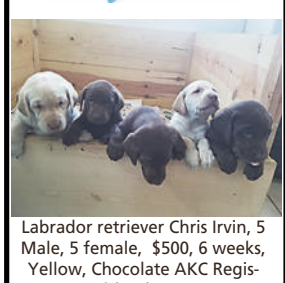
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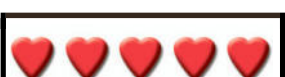
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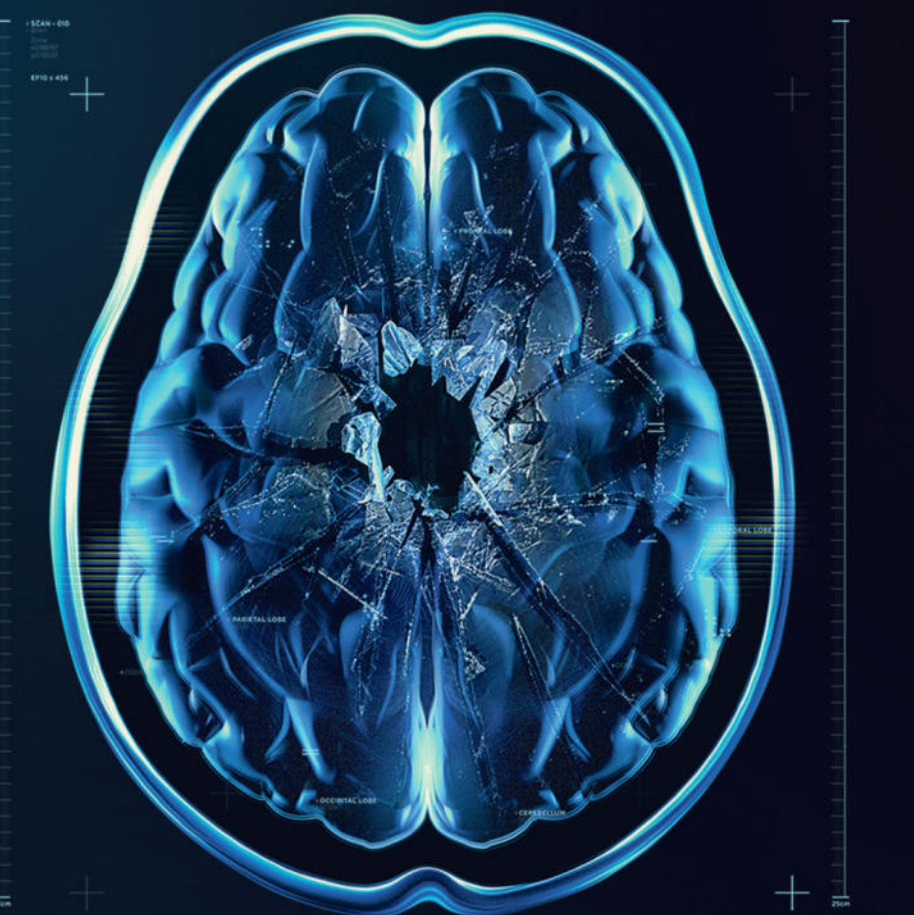
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0100 ANNOUNCEMENTS

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0150 GARAGE /ESTATE SALES

0100 ANNOUNCEMENTS

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0150 GARAGE /ESTATE SALES

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Saturday July 30th
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Household goods, glassware, furniture, baby clothes, Rain Cancels

0200 EMPLOYMENT

Dump Truck Driver Wanted.
Class A CDL required, will assist to get appropriate license if needed.
Clean driving record and must pass drug test.
Full and Part-time available.
Local work, no over night.
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0150 GARAGE /ESTATE SALES

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0900 LEGALS

COMMONWEALTH OF KENTUCKY
GRAYSON CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 22-CI-00143

MITCHELL J. DEVORE AND TAMMY J. DEVORE PETITIONERS
vs.
LINWOOD INC. AND SARAH C. WILLIS AND CHARLOTTE WILLIS AND UNKNOWN SPOUSE OF SARAH C. WILLIS AND UNKNOWN CLAIMANTS, their successors, heirs, devisees, personal representatives, assigns and spouses who claim any interest in the subject matter of this action RESPONDENTS

NOTICE FROM WARNING ORDER ATTORNEY
By virtue of a Warning Order of the Grayson Circuit Court Clerk rendered June 23, 2022, in the above styled action, I, Phillip W. Smith, have been appointed as Warning Order Attorney to notify the Unknown Respondents, being Unknown Claimants, their successors, heirs, devisees, personal representatives, assigns and spouses who claim any interest in the subject matter of this action and to warn said Respondents to appear and answer the complaint filed in the above styled action, which was filed by the Petitioners, Mitchell J. Devore and Tammy J. Devore.

This is to notify you that you may examine the subject complaint, which is filed at the Grayson Circuit Court Clerk's office. Said complaint is incorporated herein by reference and made a part hereof.

You will be deemed to be before the Grayson Circuit Court fifty (50) days after my appointment as Warning Order Attorney, which was June 23, 2022, should you desire to contest this action.

My duty as Warning Order Attorney is only to notify you of this action and it ceases upon the publication of this notice.

PHILLIP W. SMITH
WARNING ORDER ATTORNEY
127 E. WHITE OAK ST.
LEITCHFIELD, KY 42754
270-259-4025
270-259-0601 - fax
phillsmithatty@gmail.com

INVITATION FOR BIDS

Grayson County School Food Service will receive sealed bids for combi ovens and serving lines for Grayson County Schools. Specifications and bid forms may be obtained from Grayson County Food Service Office, 790 Shaw Station Road, Leitchfield, KY 42754 or by contacting carrie.williams@grayson.kyschools.us, 270 259-4011 ext. 7007. Questions may be sent to carrie.williams@grayson.kyschools.us by Monday August 1, 2022. Written responses, if applicable, will be emailed by August 2, 2022. All bids must be received in writing in the Board office at 790 Shaw Station Road, Leitchfield, Kentucky 42754, no later than August 4, 2022 at 10:00AM CST, the location and time of bid opening. Bids are to be identified as 'SEALED BID' and sent to the attention of Carrie Williams, Food Service.

The Bid Award shall be made on the basis of the lowest evaluated bid price. Reciprocal preference for resident bidders will be given as required by KRS 45A.495. Bids must be valid for 30 days from the date of opening. Grayson County Board of Education reserves the right to accept or reject any or all bids.

This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$50.38.

Doug Robinson, Superintendent, Grayson County Board of Education

NOTICE OF INTENTION TO MINE NON-COAL MINERALS

Pursuant to Application Number 043-9401

(1) In accordance with KRS 350.055, notice is hereby given that Scotty's Contracting and Stone, LLC, of PO Box 4500, Bowling Green, KY 42102 intends to apply for an amendment to its non-coal surface mining permit for limestone aggregate adding 162 additional acres of surface mining, for a total of 319.7 acres of surface mining at its operations located 1 mile west of Leitchfield in Grayson County.

(2) The proposed quarry operations are located approximately 1.5 miles west from the KY 54 junction with US 62 at the Leitchfield town square. The latitude is N 37 degrees, 28 minutes, 42 seconds. The longitude is W 86 degrees, 19 minutes, 36 seconds.

(3) The proposed operation is located on the Leitchfield, KY U.S.G.S. 7 1/2 minute quadrangle map. Operations in the amended area will use the surface method of mining. The nearest stream is Big Run Branch. The surface owner is Scotty's Contracting & Stone, LLC. The proposed surface operations are on the north side of KY 54.

(4) The application will be on file for public inspection at the Department for Natural Resources Frankfort Office, 300 Sower Boulevard, Frankfort, KY. Written comments, objections, or request for a permit conference must be filed with Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, within 15 days of the date of this advertisement and briefly summarize the issues to be raised at the conference.

0200 EMPLOYMENT

GEOHERMAL EARTHWORKS, INC.
Fusion Tech & General Labor
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Travel required.
Contact Kayee Cross. (270) 842-3940.
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off of 86 on Jesse Priest Lane. Completely Wooded. Electric available. Asking \$37,900.

Several Nice Lots
on Dairy lane off of Bewleyville-Rosetta Rd

Hudson, KY
Very nice 5 acre tracts located on Cedar Creek Lane. Electric available. Asking \$39,900 each.

3.75 Acre Lot
on Hwy 86. has County water and blacktop road. Asking \$34,900.

Westview, KY
2 lots total of 1.4 acres. Rough River waterfront. Located on The Cliffs Lane. Asking \$45,900.

Falls of Rough
3 very nice lots on Tick Ridge Road. Lots are wooded. Great for camping and Building site. No restrictions. Water & Electric at road.

www.KY-landco.com

0900 LEGALS

0900 LEGALS

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on July 13, 2022, scheduling a hearing to be held on August 4, 2022, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00038. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2021 through October 31, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky
40202

Proposed Ordinance

A second reading of an ordinance relating to the use of golf carts on certain designated county roads was heard and approved by Grayson County Fiscal Court on July 7, 2022 at 5:00 pm. This publication conforms with KRS 67.077.

JEREMY LOGSDON
Grayson County Attorney

This advertisement was paid for by the Grayson County Fiscal Court using taxpayer dollars in the amount of \$17.45

Invitation to Bid - Asbestos Abatement

The Grayson Co. Fiscal Court is now accepting sealed bids for the abatement of asbestos identified in the building located at 125 E. Market Street, Leitchfield, Kentucky 42754. Interested bidders must obtain an asbestos inspection/survey report and bid specifications from the Judge Executive's office located at 130 E. Market Street, Leitchfield, Kentucky 42754 or by calling 270-259-5000. Sealed bids must be submitted to the Judge Executive's office by August 1, 2022 by 4:00 p.m. CST. Bids will be opened on August 2, 2022 at 11:00 a.m. CST.

Attention: TO ALL HEIRS OF THE ESTATE OF BARBARA ANN CAHILL

A probate action has been filed in the Grayson County District Court civil action number 20-P-00216 on the deceased, BARBARA ANN CAHILL. Said probate action deals with the administration of the estate, affairs, property and debt of the deceased. A proposed motion to sell real property part of the estate of the deceased shall be heard by the Grayson County District Court on August 3rd, 2022 at 11:00 AM. Said motion shall be heard before the Honorable Bradley Butler, Grayson County District Court Judge at the Grayson County Judicial Center located at 500 Carroll Gibson Blvd., Leitchfield, KY 42754. The attorney of record for the estate, the Honorable Alton Cannon, has a filed a motion on behalf of the estate requesting permission to sell the property described as follows: One certain lot in Rock Creek Landing Subdivision on Nolin Reservoir in Grayson County, Kentucky, and described as follows:

Lot No. 134, Unit 3 of Rock Creek Landing Subdivision a plat of said subdivision being of record in Plat Book 1, Page 30, records of the Grayson County Court Clerk's office. This conveyance is made subject to the restrictions set out in said plat and also to a Flowage Easement below Elevation 566 feet MSL heretofore granted to the United States of America by previous owners.

Being the same property conveyed by Fred C. Allen and Eunice T. Allen to Andrew Cahill and Barbara Cahill by deed dated March 8th, 1981 and recorded in deed book 173, page 549, records of the Grayson County Clerk's office. Barbara Cahill became the fee simple owner of the said real property by right of survivorship upon the death of Andrew Cahill who died on May 6th, 2005.

The administratrix of the estate of Barbara Ann Cahill, Theresa Newton, is proposing to purchase the property for the amount of \$4,217.00 and is requesting permission to execute and deliver a deed of conveyance to herself in her individual capacity. The motion proposes the proceeds from the sale of the property be held in an escrow account and distributed and disbursed in accordance with law. The administratrix's bond shall be amended if necessary due to the proposed sale. Any heirs of the estate of Barbara Ann Cahill are hereby notified of the above styled action and motion to sell real property of the deceased. If you desire to make a defense to this action you may do so by employing an attorney of your own choosing or representation of yourself. The Honorable Earlene Whitaker Wilson was appointed Warning Order Attorney by the Grayson County District Court and has performed her duties of said appointment by placing the above ad in the local newspaper of Grayson County, Kentucky.

I, Stacie Blain, Clerk of the Grayson Circuit/District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date of this publication.

ESTATE OF: Marilyn Gibson, 139 Mt. Moriah Church Rd., Clarkton, KY 42726; FIDUCIARY: Matthew Gibson, 183 Skaggs Cemetery Ln. Harned, KY 40144; ATTORNEY: Phillip Smith, 217 E. White Oak St., Leitchfield, KY 42754

ESTATE OF: Harold E. Patrick, 880 Freedom School Rd., Leitchfield, KY 42754; FIDUCIARY: Dana Jean Saltsman, 449 Saltsman Ln. Leitchfield, KY 42754; ATTORNEY: Thomas Goff 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Sarah A. Yeska, 520 Blanche Rd., Falls of Rough, KY 40119; FIDUCIARY: Jessica Yeska, 520 Blanche Rd., Falls of Rough, KY 40119; ATTORNEY: Thomas Goff 53 Public Square, Leitchfield, KY 42754

ESTATE OF: David Howard Williams, 503 Millerstown St. Clarkton, KY 42726; FIDUCIARY: David Williams, 2442 Lewis School Rd. Leitchfield, KY 42754

ESTATE OF: Kavier Rodarte, 857 Logan Ln. Leitchfield, KY 42754; FIDUCIARY: Linda Rodarte, 857 Logan Ln. Leitchfield, KY 42754

ESTATE OF: David Lee Hoots, 3549 Annetta Rd. Leitchfield, KY 42754; FIDUCIARY: Linda Brooks, 3549 Annetta Rd. Leitchfield, KY 42754; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Martha Ann Decker, 702 William Thomason Byway, Leitchfield, KY 42754; FIDUCIARY: Larry Decker, 4124 Newport Drive, Island Lake, IL 60042; ATTORNEY: David Vickery, 207 S. English St. Leitchfield, KY 42754

ESTATE OF: Lois Jean Scheidell, 6149 Duff Rd. Falls of Rough, KY 40119; FIDUCIARY: Rose Marie Greene, 6149 Duff Rd. Falls of Rough, KY 40119; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Melva Hart, 984 Wheeler Mill Rd., Clarkton, KY 42726; FIDUCIARY: Gregory Hart, 984 Wheeler Mill Rd., Clarkton, KY 42726; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Doris Bratcher, 214 Center St., Caneyville, KY 42721; FIDUCIARY: Ronda Taylor, 6756 Yeaman Rd. Caneyville, KY 42721; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: Danny Ray Duvall, 1120 Deshea Dr. Leitchfield, KY 42754; FIDUCIARY: Pamela Sue Duvall, 1120 Deshea Dr. Leitchfield, KY 42754; ATTORNEY: Joseph Hupp, 1120 S.O. Box 26, Leitchfield, KY 42754

ESTATE OF: Kathy Wargo, 5350 Peonia Rd., Clarkton, KY 42726; FIDUCIARY: Tabitha Alvey, 12558, Grayson Springs Rd., Clarkton, KY 42754; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

ESTATE OF: James Randall Thompson, 214 Millerstown St., Clarkton, KY 42726; FIDUCIARY: Tracey Thompson, 1598 Ray Priddy Rd., Leitchfield, KY 42754; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754

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0100 ANNOUNCEMENTS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021* - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on July 13, 2022, scheduling a hearing to be held on August 4, 2022, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00038. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2021 through October 31, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Kentucky Utilities Company, 220 West Main Street, Louisville, Kentucky 40202

0200 EMPLOYMENT

Help Wanted!
Sommers Lumber LLC
760 Fergusontown Road
Dawson Springs, KY 42408
Looking for:
Sawmill general laborer
Full time
Starting pay- \$15 per hour
Sawmill experience will increase pay
(based on level of experience)
Text Robert at 270-543-2866

0900 LEGALS

INTENT TO SELL: on 8/1/2022 at Bell Crossing Road, Madisonville, KY 42431, 12pm for a 2003 Nissan Xterra. VIN#5N1ED28723C671740 All-Out Towing & Recovery. 270-836-4704.



Hopkins Circuit Court Madisonville, Kentucky Civil Action No. 22-CI-383

Richard L. Frymire, et ux., Plaintiff
v.
Richard Lewis, and
Unknown Heirs, Devisees, Successors in Interest, and any
Other Persons Claiming or Asserting an Ownership Interest in the Property of William Lewis, who died intestate in 1937, Defendants

Notice is hereby given that a Complaint for the Sale of Jointly Owned Property regarding real estate identified as "PVA Parcel No. M-33-37-42, Will Lewis Estate" located in Madisonville, Hopkins County, Kentucky 42410, has been filed against the Defendants, Richard Lewis and Unknown Heirs, Devisees, Successors in Interest, and any Other Persons Claiming or Asserting an Ownership Interest in the Property of William Lewis, who died intestate in 1937, Defendants. Melanie A. Rolley has been appointed by the Hopkins Circuit Court, Madisonville, Kentucky, as Warning Order Attorney for the sole purpose of notifying said defendants of this action.

You are each hereby advised that you have fifty (50) days from June 29, 2022 in which to file an answer or make other legal defense in this action. In the event no answer of defense is raised by you, the action may proceed as requested by the Petitioner. You, or an attorney employed by you, should direct an answer or other legal proceeding to the Hopkins Circuit Court, Hopkins County Judicial Center, Madisonville, KY 42431, and Attorney for the Plaintiff, Hon. Joe A. Evans, III, FRYMIRE, EVANS, PEYTON, TEAGUE & CARTWRIGHT, PLLC, P.O. Box 695, Madisonville, KY 42431.

Melanie A. Rolley
Attorney at Law
Three East Center Street
P.O. Box 765
Madisonville, KY 42431

LOST?

Bring your pet home safely with a lost pet photo ad.



CLASSIFIEDS 824-3300
CONSIDER IT SOLD



ABSOLUTE AUCTION

Wednesday, July 20th at 10:00 AM

LOCATION: 2016 Countryside Drive, Seebree, KY 42455. From the intersection of US Hwy 41 and Hwy 56 in Seebree go west on Hwy 56 for 2.5 miles then southwest on Hwy 283 for 3.2 miles. Take Countryside Drive 1.4 miles to the property. Watch for signs

Kurtz Auction & Realty has been authorized to sell the following regardless of price:

272.65 ACRES SELLING IN 3 TRACTS

HOME - CROPLAND - TIMBER - HUNTING

LOCATION: 2016 Countryside Drive, Seebree, KY

TRACT 1 - 113.66 ACRES:

- This tract consists of a home & a mixture of rolling cropland & wooded land
- Easily divisible into multiple home sites w/ approx. 1.4 mile road frontage splitting Countryside Dr
- FSA calls for 82.43 acres of cropland w/ the remaining acres in timber & the home site

TRACT 2 - 76.58 ACRES:

- This tract consists of mostly wooded land
- Excellent hunting ground
- Wooded building sites in the hills
- Approx. 733 ft of road frontage on Countryside Dr
- FSA calls for 16.5 of cropland
- Approximately 1240 ft of frontage on Hwy 132
- This tract joins Deer Creek Hunting Lodge

LOCATION: 224 Rakestraw Bottoms Rd., Seebree, KY

TRACT 3 - 82.41 ACRES:

- This tract consists of a mixture of cropland and wooded land
- FSA calls for 52.36 acres of cropland with remaining acres in woods
- Excellent hunting ground
- Approximately 3825 ft of frontage on Rakestraw Bottom Road

The entire auction will be conducted at 2016 Countryside Dr., Seebree, KY (Tract #1)

800-264-1204
kurtzauction.com

KURTZ
AUCTION & REALTY.

WEDNESDAY Prime Time July 20, 2022

SP	Dish	DTV	4 PM	4:30	5 PM	5:30	6 PM	6:30	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	12 AM	12:30	1 AM	1:30	
WBKO	13	2	WBKO at 4	Inside Edition (N)	WBKO at 5	ABC World News	WBKO at 6	Wheel of Fortune	The 2022 ESPYS Celebrating inspiring humanitarian efforts and the year in sports; Dick Vitale is honored. (N) (Live)	Chicago Med	Chicago Fire	Chicago P.D.	Chicago P.D. Anna gets closer to her target.	14 News at 10:00PM	The Tonight Show Starring Jimmy Fallon	Late Night With Seth Meyers	14 News at 11:00PM	The Good Dish	14 News at 12:00PM	The Good Dish	Live with Kelly and Ryan		
WFIE	65	4	14	14	14 News at 4:00PM	Nightly News	14 News at 6:00PM	Wheel of Fortune	Chicago Med	Chicago Fire	Chicago P.D.	Chicago P.D.	Chicago P.D.	14 News at 10:00PM	The Tonight Show Starring Jimmy Fallon	Late Night With Seth Meyers	14 News at 11:00PM	The Good Dish	14 News at 12:00PM	The Good Dish	Live with Kelly and Ryan		
WTVW	7	8	7	7	The People's Court	Judge Judy	Judge Judy	Big Bang Theory	Eyewitness News	Mysteries Decoded	Wellington Paranormal	Wellington Paranormal	Eyewitness News at 9PM	Big Bang Theory	Young Sheldon	Family Guy	Bob's Burgers	Last Man Standing	The Goldbergs	Pawn Stars	Storage Wars		
WNIN	9	9	12	9	Odd Squad	Arthur	Molly of Denali	World News	PBS NewsHour	The Green Planet	NOVA	NOVA	Expedition With Steve Backshall	Amanpour and Company	The Green Planet	NOVA	NOVA	NOVA	NOVA	Expedition With Steve Backshall	Expedition With Steve Backshall		
WEVV	43	10	44	44	44News at 4 (N)	44News at 5 (N)	CBS Evening News	44News at 6 (N)	Ent. Tonight	Big Brother	The Challenge: USA	S.W.A.T. "27 David"	44News at 10 (N)	The Late Show With Stephen Colbert	The Late Show With James Cordley	Comics Unleashed	CBS Overnight News						
WEHT	65	11	25	25	Eyewitness News First at 4pm (N)	Eyewitness News	ABC World News	Eyewitness News	Family Feud	The 2022 ESPYS Celebrating inspiring humanitarian efforts and the year in sports; Dick Vitale is honored. (N) (Live)	Chicago Med	Chicago Fire	Chicago P.D.	Chicago P.D.	Chicago P.D.	14 News at 10:00PM	The Tonight Show Starring Jimmy Fallon	Late Night With Seth Meyers	14 News at 11:00PM	The Good Dish	14 News at 12:00PM	The Good Dish	
WKMJ	63	13			Simply Ming	Project Fire	Test Kitchen	Cook's Country	Scotland's Scenic Railways	Hotel Portofino	Grantchester	Cobra Emergency CO-BRA meeting.	Kentucky Edition	Thou Shalt Not Kill	Valeria hunts for Lombardi.	Doc Martin	On the Edge	Part 1 of 2	Dateline	Hollywood	H2O Steam	Dateline	
WEVV2	65	14			2 Broke Girls	Mike and Molly	Mom	Mom	Two and a Half Men	MasterChef	So You Think You Can Dance	44News at 9 (N)	Modern Family	Highway Thru Hell	Oil and Water	Extra	Nightline	Access Hollywood	Shakespeare and Hathaway	Private	McLeod's Daughters		
WKMA	65	18			Odd Squad	Arthur	News	Ky. Edition	PBS NewsHour	The Green Planet	NOVA	NOVA	Expedition With Steve Backshall	BBC World	Ky. Edition	Amanpour-Co	Finding Your Roots	America Outdoors					

0900 LEGALS

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, July 28, 2022, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2022 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 21st day of June, 2022.
TOM BLANKENSHIP
MASTER COMMISSIONER
 909 Main Street, PO Box 571
 BENTON, KY 42025
 270-527-1444

Case No. 19-CI-00413
 Plaintiff: Lakeview Loan Servicing, LLC

0900 LEGALS

Defendants: David Antosh et al
 Property Address: 176 Cambridge Shores Drive, Gilbertsville, KY
 PVA Map No.: 69-0B-03-093 and 69-0B-03-094

Case No. 19-CI-00229
 Plaintiff: Nationstar Mortgage LLC d/b/a Mr. Cooper
 Defendant: Maria Smith
 Property Address: 943 Walnut Street, Calvert City, KY
 PVA Map No.: 0C-07-02-059

0900 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021 - Case No. 2022-00041*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0900 LEGALS

NOTICE FOR BIDS

The City of Benton, KY will be accepting sealed bids on the removal and replacement of a portion of curb, gutter and sidewalk on West 9th Street. Specifications are as follows:

- 310 L.F. of curb and gutter
- 310 L.F. of 4' wide sidewalk, 4" thick and 4" dense grade under sidewalk
- 2 - 25' wide drive entrances at 8" thick
- Back of curb to be 12" tall
- Curb and gutter to be 2' wide throughout with 6" curb
- Concrete mix of 3500 PSI

Sealed bids will be accepted until 12:00 P.M. on Wednesday, August 10, 2022. Bids may be delivered to the City Clerk at Benton City Hall, 1009 Main Street, Benton, KY 42025.

The City of Benton reserves the right to reject any and all bids and waive any informalities or technicalities therein. The City of Benton does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

Bethany Cooper,
 City Clerk/Treasurer

0900 LEGALS

"AN ORDINANCE AMENDING CHAPTER 156: SUBDIVISION REGULATIONS OF THE CITY OF BENTON'S CODE OF ORDINANCES"

This Ordinance is summarized as follows: The City has amended Chapter 156: Subdivision Regulations, in the Code of Ordinance, related to the process of subdivision plats being approved by the Planning and Zoning Commission and has added a section regarding minimum street requirements. A copy of the full ordinance may be reviewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on July 18, 2022.

Rob Mattingly
 City Attorney

0900 LEGALS

"AN ORDINANCE AMENDING CHAPTER 155.074: CHILD CARE FACILITIES OF THE CITY OF BENTON'S CODE OF ORDINANCES"

This Ordinance is summarized as follows: The City has amended Chapter 155.074 in the Benton Code of Ordinance related to the operation of child care services within the Benton city limits. A copy of the full ordinance may be reviewed at the Benton City Hall during regular business hours.

I hereby certify that the above is a true and correct summary of an Ordinance adopted by the City of Benton on July 18, 2022.

Rob Mattingly
 City Attorney

0900 LEGALS

West Marshall Fire Protection District's most recent financials may be viewed by appointment at 301 Jackson School Road, Benton, KY. Please contact Emily Wiles at 270-703-1362.

Classifieds
Get The Job Done

A terrible thing happens when you don't advertise... **NOTHING**
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MARSHALL COUNTY HOSPITAL IS HIRING FOR THE FOLLOWING POSITIONS:

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APPLY AT WWW.MARSHALLCOUNTYHOSPITAL.ORG

THANK YOU FROM ALL OF US AT RARE AUCTION GROUP
 If there's any way we can be of further service please call any time! Robert Alexander (270) 556-5212

Upcoming Auction Schedule:
 Saturday July 16th 10:00AM 6,500 SQ Ft. Home ±78 Acres Peoria, IL Area
 Thursday July 28th 10:07AM Online Only Auction: Furniture, Antiques, Tools, Equipment, ±200 Precision Model Car Collection and More

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 Real Estate & Auction

HARRIS REAL ESTATE & AUCTION - VISIT HARRISAUCTIONS.COM FOR COMPLETE LISTINGS & PHOTOS

ONLINE ONLY AUCTION
STARTS- SUNDAY, JULY 24TH AT 8 PM - ENDS- TUESDAY, AUGUST 2ND AT 8 PM
LIVING ESTATE OF JOE W. NANNEY
Lots of Antiques! Over 100 Antique Ball Mason & Kerr Jars! Vintage Hats! Comic Books!
GRAND PIANO - FURNITURE - PRIMITIVES - CROCKS - POTTERY - TYPEWRITERS - NEEDLE POINT

GUN: Bolt-Action Stevens' Savage Model-15-22-Assortment of Ammunition
PIANOS & ORGAN: Weber New York Grand Piano with Bench, 1893 Burl Walnut Bush Lane Upright Piano, Baldwin PR-200 Pro Organ w/Tone Cabinet & Bench
ELECTRONICS & MISC.: True Tone Radio, Westinghouse Clock, Delmonico Radio, Megacycles Super Twin Dual Speaker, AM/FM Radio - Crossley Collections Edition, Jason Discoverer 454 Telescope, Metasco Microscope
OTHER MUSICAL ITEMS: Phonographs, Reel to Reel, Records, QRS Word Rolls for Player Piano, Antique Imperial Symphonion Music Box, Wing & Son Upright Piano, Orthophonic High Fidelity Record Player, Wollensak 1500 Reel To Reel Tape Recorder, Ornate Concertone Trumpet, Edison Music Box, Tanglewood Record Player, Carousel Projector and Case
ANTIQUES & FURNITURE: Antique Victorian Mahogany Wingback Arm Chair, Victorian Style Sofa, Complete Dining Room Set, Roll Top Desk, Trunks, Dressers, Mirrors, Bookcases, Oil Lamps, Hand Painted "Gone With The Wind" Lamp, Smoking Stand, Black Antique Storage Chest, Tufted Velvet Club Chair, Floral Print Couch & Matching Chair, 4-Piece Lillian Russel Bedroom Suite, Bed Stands, Dressers, Antique Emerald Lamp - Many More Lamps - Lots of Marble Top Tables & Cabinets, Ornate Arm Chair, Wooden Roll Top Desk, Clocks, Thermometers, Book Cases (Several Unique), Hall Tree, McCoy Pottery Pieces, (2) Antique Oil Lamps - Dietz, New American Waffle Mold #9, Unique Antique Glass Vases, Wooden Stands, Child's Rocking Chair, Brown Leather Chair & Ottoman, Walking Sticks, Marbles
OVER 50 CLASSIC & VINTAGE HATS: Furs, Cheatah, Derby, Stick Baer, Frank M. Benson, Mr. John Classic New York, Lee Bury Dallas, Musters Imported Fur, Original Daion New York, Trelor Original, Martelle Mr. Kurt Original, Clover Lane, Juli-Kay Chicago, Luxiria Italy Mr. Monroe, Feather Hat from Japan, Dana Martels Chapeau Originals, Kuta, African Style, Dobbis Fifth Avenue New York and many more!
KITCHEN & MISC.: Vintage Cast Iron Cauldron, Copper Teapots/Kettles, Geneva Illinois Cast Iron, Dishes, Silverware, Cups, Plates, Glassware, Pottery, Cast Iron Skillet & Corn Bread Pan, Mixing Bowls, Stainless Steel Bowls, Cookie Jars, Assorted Kitchen Decor, Smith & Edge MFG Co. Mini Sewing Machine, The Chas Parker Co. Rapid Grinding 1 Pound Mill, Stainless Steel Mixing Bowls, Cast Iron Pieces, Decorative Bowls, Multiple Sets of Dishes, Cake stands, Variety of Blown & Pressed Glass Pieces, Singer Desk Sewing Machine, Afghans, Vacuum Cleaners - Rainbow - Electrolux, Typewriters, The "Oliver" Typewriter, Christmas Decorations, Suit Cases, Candelabras, Knives, Office Chairs, 53" Sharp Roku TV w/Remote, Decorative Cats, Game Table, Croquet Set, Chess/Checkers Set, Rex Branson Wall Viking
TOOLS & MISC.: Hanging Thermometer, Uncle Sam's Register Bank, Stellar Vintage Mercury Barometer, Dremel! Multi-Max Saw, Vintage Military Brunton's Pocket Compass, Kobalt 90 Piece Power tool Accessory Set, Fire Extinguisher

Preview Dates: Wednesday, July 27th - 3-6 pm & Monday, August 1st - 3-6 pm
VIEW THE HUNDREDS OF ITEMS & REGISTER TO BID ON-LINE @ HARRISAUCTIONS.COM
NO SHIPPING IS AVAILABLE! PICK UP ONLY! PICKUP: Thursday, August 4th 12 pm - 6 pm
AUCTION TERMS: A 10% buyer's premium will be added to the final bid and included in the sales price. Full settlement date of sale. Payment with Debit or Credit Card Only.
Location: 1435 US Hwy. 641 N, Benton KY 42025
HARRIS AUCTIONS NOT RESPONSIBLE FOR LOAD OUT OR PICK UP!

Absolute REAL ESTATE AUCTION | **BEAUTIFUL 5 BR, 3 BA HOME IN MURRAY: 501 Poplar Street, Murray, KY 42071**

Tuesday, August 9, 2022 @ 6 PM

This Beautiful home of Mr. Joe W. Nanney was set up as a museum of his beloved art, prints, and paintings. This unique property features 5 bedrooms, 3 baths, a family room, formal dining, and open kitchen with stainless steel counter tops and ample modernized cabinetry. There are hardwood floors and stainless glass windows throughout the home. The exterior features includes a covered front porch, 1 car attached garage, a fenced courtyard, and circle drive in front of the home. You won't want to miss this opportunity to own such a unique property in Murray Kentucky.

PREVIEW: Tuesday, August 2nd - 5-6 pm

EXCELLENT LOCATION! UNIQUE FINISHES! Lovely Stained Glass Throughout the Home!

THE JOE NANNEY LIVING ESTATE

AUCTION HELD ON SITE! REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 6 PM!

REAL ESTATE TERMS FOR AUCTIONS ABOVE: A 10% Buyer's Premium Will be Added To The Final Bid Price & Included In Contract Price. A 15% Deposit Is Due Day Of Auction With The Balance Due In 30 Days. The Property Is Being Sold On An "AS IS, WHERE IS" Basis, And No Warranty Or Representation, Either Express Or Implied, Concerning The Property Is Made By The Seller Or Auction Company. Each Potential Bidder Is Responsible For Conducting His Or Her Own Independent Inspections, Investigations, Inquires, And Due Diligence Concerning The Property. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale.

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Publish Day **Deadline for payments**
Sunday **3:00 p.m. prior Thursday**
Wednesday **3:00 p.m. prior Monday**
Friday **3:00 p.m. prior Wednesday**

ALL YARD SALES MUST BE PREPAID.



0100 ANNOUNCEMENTS

CASA
 Court Appointed Special Advocates
FOR CHILDREN
casagravesswky.org
270-251-2060

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021* - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0700 REAL ESTATE FOR SALE

FOR SALE
 3 bedroom, 1 bath brick with carport and fireplace, Ranch style house (1970s) and a 2 bedroom, 2 bath, 12,X 70 mobile home (1990s).
 Both in a country sitting on almost 2 acres southwest of Lynnville in Graves County. 20 minutes to Murray or 20 minutes to Mayfield with WiFi, large yard, well water and 1 storage building.
 Call 270-519-5873 for more information.

Easter Seals

0900 LEGALS

PUBLIC NOTICE
 Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to build a 295-foot self-support lattice Communications Tower (Ref. EBI #6121010500). Anticipated lighting application is a medium intensity dual red/white strobes. The Site location is near N of State Rt 80 between Carrico Rd and Elder Rd, Fancy Farm, Graves County, KY 42039 (36 48 9.61 N / 88 47 54.21 W). The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1218864.
ENVIRONMENTAL EFFECTS - Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 45 L Street NE, Washington, DC 20554.

SMART
 The smart buyer shops the Classified first!

0900 LEGALS

PUBLIC NOTICE
 Notice is hereby given that AAA Stow-A-Way, 925 Joe Clifton Drive, Paducah, KY, has filed an application with the Energy and Environment Cabinet to construct two new storage buildings near Tributary 7 of Kess Creek. The property is located on the west side of KY-303, 0.64 miles south of KY-303's intersection with KY-80. The property address is 1577 KY-303, Mayfield, KY. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, KY 40601. Call 502-564-3410 with questions.

Open all year.
 Drop in anytime.

THE SALVATION ARMY
 NEED KNOWS NO SEASON

The Paducah Sun
Bundle Hauler Driver:
Full Time/\$11HR./w/ Benefits.
Locations:
 Madisonville,
 Hopkinsville,
 Russellville &
 Auburn areas.

To apply call Tonya at 270-575-8792

HELP WANTED

Packaging Manager Opening
 The Paducah Sun, and its associated newspapers are looking for a Packaging Manager to manage a mailroom staff of 6 employees in Paducah, KY. Candidate must have 2 years experience or more in running a mailroom at a daily newspaper. This position will be responsible for packaging, inserting and mailing of daily and weekly newspapers and their associated products. Position will require maintenance and upkeep of the K&M Titan G60 inserter, mail labeler, all conveyor lines, all stackers and related equipment. This position will assist in scheduling of personnel and handle other tasks as assigned by the Production Manager.
 This is a full-time position with vacation & benefits. Applicants should submit a resume and work history to:
 Matt Jones, General Manager
mjones@paducahsun.com

Night Owls Needed • Lone Oak area Tuesday-Saturday
Independent Contractors Needed
 Monthly potential income \$981.16

TO APPLY CALL TONYA AT 270-575-8792

BE A GOOD NEIGHBOR

Volunteer.

American Heart Association

Part-Time Sports Assistant /Night Clerk

IMMEDIATE OPENING PART-TIME position

Job Summary
 Job holder assists in collection of local and area sports news. Job holder collects sports news primary by phone or online, but might also travel to sporting venues to collect information, taking notes on facts, details, scores, and other data vital in presenting an accurate description and account of the event being described in the newspaper. Work shifts can include nights and/or weekends and some holidays, as per assigned by editor. This description is not exhaustive.
 \$11.00 per hour working 25 hours per week. Monday - Friday nights. 5pm to 10pm.

Major Responsibilities

1. Take phone calls from coaches and other sources who provide details, statistics and other pertinent data regarding sporting events. Collect data from online sources regarding sporting events. Based on the information, compose story or roundup for publication, using newspaper's journalistic style.
2. Attend sports events, cover the event by observing, taking factual, accurate notes and collecting other pertinent information, and compose an account of the event in story form, using newspaper's journalistic style.
3. Assist the sports editor by collecting information for the agate section, composing the information according to the newspaper's style or presentation, using paginating computer system to compile the data for camera-ready processing.
4. Other duties as assigned by sports editor and/or editor.
5. Able to react to changes in productivity and to handle other essential tasks as assigned. Sports assistant/clerk customarily works closely with sports editor and sports reporter. For out-of-office writing assignments, sports assistant is generally not supervised while out of the office.

Job Specifications
Education: High school graduate preferred.
Work experience: Minimum 6 months in similar position.
Skills & abilities: Exceptional knowledge of grammar, punctuation, composition, spelling, sentence structure, ability to write fluently and to produce articles that are informative and understandable even to people of minimal education.
Other job related requirements: Valid driver's license, ability to drive.
Pressure of work: High pressure to produce news/sports material under extreme press of deadline, often in charged atmosphere that includes noise, and peers working in close proximity.

Working Conditions
 Job holder sometimes travels outside the newspaper building to site of sports events to be covered, often working evening or other odd hours, sometimes in extreme weather conditions.

PLEASE SUBMIT RESUME TO: Jared Jensen
jjensen@paducahsun.com

WE SUPPORT 4-H

McCracken Co. | Graves Co. | Marshall Co. | Lyon Co. | Caldwell Co. | Massac Co.

CLASSIFIEDS

CALL 1-800-599-1771 OR EMAIL: classifieds@paducahsun.com

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Buy and sell across Western Kentucky & Southern Illinois in one location. Your ad will appear in 6 newspapers!

The Paducah Sun SERVICE Directory

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HEDGE TRIMMING

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No Job To Small
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(270)210-5470

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PADUCAH AREA
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Tonya at 270-575-8792.

The Paducah Sun
is currently accepting applications for
PRESS OPERATOR FULL-TIME
PAY BASED ON EXPERIENCE

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

Responsibilities:
Must be able to work in a teamwork environment during the printing of newspaper publications.
We will train to setup the press for each publication run based off of page counts.
We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.
We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.
Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.
Accurately follows instructions.
Works with press staff in performing daily and monthly maintenance and troubleshooting.
Performs other job duties as assigned.

Requirements:
Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.
Must demonstrate basic computer skills to complete data entry.
Must have the ability to perform intermediate arithmetic.
Mechanical aptitude from prior work experience is a plus.
Must be able to demonstrate effective decision-making skills.
Must be willing to work overtime as needed; significant overtime may be required during busy periods.
Must be able to maintain good attendance.
Must be able to lift up to 50 lbs.
Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan. Please send resume to 408 Ky Ave., Paducah, KY 42003 Attention: Matt Jones. Electronic resumes may be sent to Mjones@Paducahsun.com. No walk-in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

0100 ANNOUNCEMENTS

NOTICE OF PUBLIC HEARING

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Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

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0150 GARAGE / ESTATE SALES

Huge Estate Sale at 742 W. Jefferson St., Paducah. July 14th, 15th, 16th, 21st, 22nd & 23rd. 7am- ? Boat, restaurant equipment, tools and lots of everything!

0900 LEGALS

Fresh Foodies, LLC dba Fresh Foodies with a mailing address of 532 North 32nd St., Paducah, Ky 42001 hereby declares intention(s) to apply for a **Catering Liquor** license(s) no later than 7/20/2022

The licensed premises will be located at 532 North 32nd St., Paducah Kentucky 42001 doing business as **Fresh Foodies**

The owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:

Member, **Melinda M Carroll** of 3652 Brookline Dr., Paducah Ky 42001

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

READ THE CLASSIFIEDS DAILY!

Search It.
paducahsun.com

HELP WANTED

The Paducah Sun
Packaging Manager Opening

The Paducah Sun, and its associated newspapers are looking for a Packaging Manager to manage a mailroom staff of 6 employees in Paducah, KY. Candidate must have 2 years experience or more in running a mailroom at a daily newspaper. This position will be responsible for packaging, inserting and mailing of daily and weekly newspapers and their associated products. Position will require maintenance and upkeep of the K&M Titan G60 inserter, mail labeler, all conveyor lines, all stackers and related equipment. This position will assist in scheduling of personnel and handle other tasks assigned by the Production Manager.

This is a full-time position with vacation & benefits. Applicants should submit a resume and work history to:

Matt Jones, General Manager
mjones@paducahsun.com

The Paducah Sun
The Paducah Sun Has Immediate openings for full-time positions:
Insert Operator & Mailroom Distribution

The Paducah Sun seeks dependable people who can work evenings Monday - Friday. We will train you to operate several pieces of equipment important to the distribution of newspapers and other printed material. Starting wage of \$13/hour.

Send Resume to
Andrew Tellor
Atellor@paducahsun.com

The Paducah Sun
Miss A Day. Miss A Lot.

Paducah Sun is looking to hire an **Outback Supervisor**. The outback supervisor oversees that all carrier force picks up papers each night. Reaches out to delivery agents if problems arise and maintains a clean working area. Must also fill out an outback report each night detailing of when papers come off the press and when carriers pick up bundles. Placing bundles in respected areas and organizing and disbursing paperwork in the correct locations for carriers to gather each night Tuesday-Saturday. Hours may vary between 9pm-6am split shifts. Must be able to walk, stand, lift, bend and carry paper bundles 5-50 pounds. Other duties as they arise. Pay Rate: \$11/HR

Send your resume to Jason Hall at Jhall@Paducahsun.com

THE CLASSIFIED SECTION

CALL 270-601-4115 TO PLACE AN AD!

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Classified Deadline - Monday's and Thursday's at 10 a.m.

ALL YARD SALES MUST BE PREPAID.    

0100 ANNOUNCEMENTS

Looking for someone to help with Android phone to block unauthorized remote use of phone from laptop, computer, etc. Call 270-388-3323. Will Pay.

0300 PETS

Free to good home — Australian Shepard Puppies. Cute, Playful, & Good with children. Call 270-963-2778

0900 LEGALS

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NOTICE OF COMMISSIONER'S SALE

Fifth Third Bank, National Association, Plaintiff vs. Nathan Lynn, Respondent.

CIVIL ACTION NO.: 22-CI-00054

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on June 9, 2022 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, July 22, 2022 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **310 Wood Street, Princeton, Kentucky, Map Number: P10-15-7 & 8, described more particularly in Deed Book 303, Page 81, Caldwell County Clerk's Office.**

The judgment in this case is for approximately \$64,665.37 plus interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 4.125%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

***Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take precedence over printed matter contained herein. The Master Commissioner does not have access to the inside of any property and does not warrant title. The Master Commissioner only conveys pursuant to the Judgment and Order of Sale.

Hon Barclay W. Banister, Caldwell County Master Commissioner
 Hon. Chris Wiley, Manley Deas Kochalski LLC



Double YOUR IMPACT with Print & Online ADVERTISING!

HELP WANTED



Packaging Manager Opening

The Paducah Sun, and its associated newspapers are looking for a Packaging Manager to manage a mailroom staff of 6 employees in Paducah, KY. Candidate must have 2 years experience or more in running a mailroom at a daily newspaper. This position will be responsible for packaging, inserting and mailing of daily and weekly newspapers and their associated products. Position will require maintenance and upkeep of the K&M Titan G60 inserter, mail labeler, all conveyor lines, all stackers and related equipment. This position will assist in scheduling of personnel and handle other tasks as assigned by the Production Manager.

This is a full-time position with vacation & benefits. Applicants should submit a resume and work history to:

Matt Jones, General Manager
mjones@paducahsun.com



Part-Time Sports Assistant /Night Clerk

Job Summary

Job holder assists in collection of local and area sports news. Job holder collects sports news primary by phone or online, but might also travel to sporting venues to collect information, taking notes on facts, details, scores, and other data vital in presenting an accurate description and account of the event being described in the newspaper.

Work shifts can include nights and/or weekends and some holidays, as per assigned by editor. This description is not exhaustive.

\$11.00 per hour working 25 hours per week. Monday - Friday nights. 5pm to 10pm.

Major Responsibilities

1. Take phone calls from coaches and other sources who provide details, statistics and other pertinent data regarding sporting events. Collect data from online sources regarding sporting events. Based on the information, compose story or roundup for publication, using newspaper's journalistic style.
2. Attend sports events, cover the event by observing, taking factual, accurate notes and collecting other pertinent information, and compose an account of the event in story form, using newspaper's journalistic style.
3. Assist the sports editor by collecting information for the agate section, composing the information according to the newspaper's style or presentation, using paginating computer system to compile the data for camera-ready processing.
4. Other duties as assigned by sports editor and/or editor.
5. Able to react to changes in productivity and to handle other essential tasks as assigned. Sports assistant/clerk customarily works closely with sports editor and sports reporter. For out-of-office writing assignments, sports assistant is generally not supervised while out of the office.

Job Specifications

Education: High school graduate preferred.

Work experience: Minimum 6 months in similar position.

Skills & abilities: Exceptional knowledge of grammar, punctuation, composition, spelling, sentence structure, ability to write fluently and to produce articles that are informative and understandable even to people of minimal education.

Other job related requirements: Valid driver's license, ability to drive.

Pressure of work: High pressure to produce news/sports material under extreme press of deadline, often in charged atmosphere that includes noise, and peers working in close proximity.

Working Conditions

Job holder sometimes travels outside the newspaper building to site of sports events to be covered, often working evening or other odd hours, sometimes in extreme weather conditions.

PLEASE SUBMIT RESUME TO: Jared Jensen
jjensen@paducahsun.com

IT PAYS



...TO ADVERTISE IN THE CLASSIFIEDS!

Governor Officially Announces 988 Suicide Lifeline

By Tom Latek
Kentucky Today

Although the service began last Saturday, Gov. Andy Beshear was joined by mental health advocates during a Capitol press conference on Monday to announce the launch of the new 988 hotline. "The commonwealth is joining states across the nation in implementing the simple three-digit suicide and mental health lifeline," he said. "Calling or texting this number will connect Kentuckians facing risk of suicide, mental health distress, or addiction crisis, with compassionate and trained counselors, who

are ready to help." Like 911 and other national three-digit phone numbers, 988 was created to be easier to remember than a ten-digit number, and make crisis care easier to access on a 24/7/365 basis, free to callers. "This number is the 911 of mental health," Beshear said. "Counselors respond to calls, chats or text messages directly from those who are in need, as well as Kentuckians who are concerned about a loved one or a friend who may need help." In addition, to the phone number, there is also a companion website, 988.ky.gov, to

help connect to the lifeline, or to learn more about it. "This is another example of how this administration believes health care is a basic human right," he noted, "That applies to treating mental health the same way we do physical health." Beshear said calling 988 connects you to one of 13 regional call centers around Kentucky. "With this change, we anticipate an increase in the number of calls, and that's a good thing; because we know there are a number of people out there who need help and aren't reaching out for it."

Although the service had "a soft opening" on Saturday, they have already received 220 calls as of Monday morning, according to officials. Audra Hall, Coordinator of Emergency Services at the Penryroyal Center, which is hosting one of the call centers, said, "According to the CDC, in

2020, suicide was the second leading cause of death in Kentucky for individuals ages 10 to 34. This does not even include the number of individuals in distress from mental health or substance-abuse related issues." The launch was made possible by a two-year, \$1.16 million grant from the U.S. De-

partment of Health and Human Services Substance Abuse and Mental Health Services Administration, through American Rescue Plan Act funding. The new state budget included \$19.6 million over a two-year period to support increased capacity and infrastructure for 988.

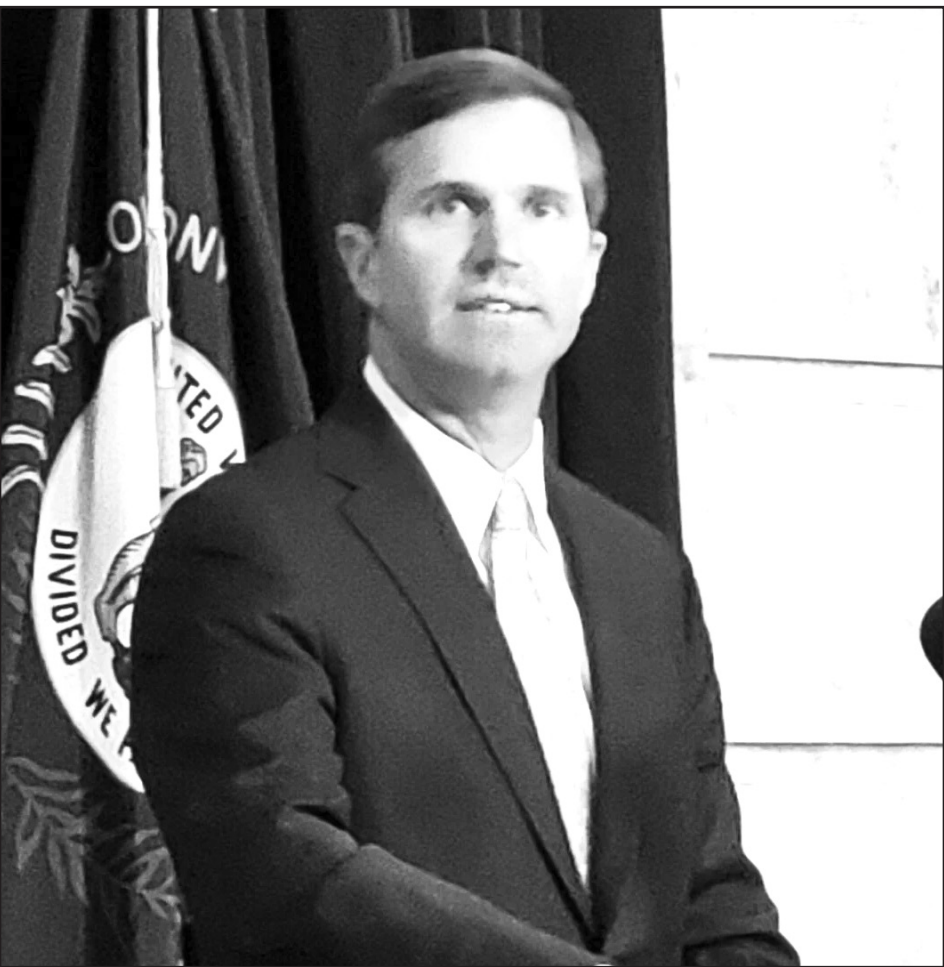
Webster County Jailer's Report

Webster County Jailer Greg Sauls reported the following trustee work hours and population at the Webster County Detention Center for the week of July 10 to July 16, 2022. Webster County Detention Security Center, jail maintenance, 1,080 hours. Restricted Custody Center, work inside, 640 hours. Webster County litter pick up crew, 48 hours. Webster County mowing crew, 200 hours. Webster County inmates working for Union County, 184 hours. City of Clay, 40 hours. City of Providence, 120 hours. Webster County Road Department, recycling, 80 hours. Webster County Road Department, shop, 40 hours. Webster County Dog Warden, 40 hours. Webster County inmates worked a total of 2,512 hours. Total population, 219. Webster County inmates, 36. Union County in-

mates, 38. Total state inmates, 145. Facilitator Morgan Jack reported data for the following Webster County Detention Center DOC-recognized programs. Moral Recognition Therapy, 15 inmates attended. Anger Management, nine inmates attended. Thinking for Good, three inmates attended. Mentor, two inmates attended. Parenting, eight inmates attended. Facilitators Diane Pruitt and Daisey Eckels reported six inmates attended General Education Development. The following individuals were booked into the Webster County Detention Center the week of July 10 to July 16, 2022. Kauthar Adamson, Ahmet Arslan, Brandon Ashby, Justin Booker, Lisa Brown, Thomas Brown, Joshua Buckman, Austin Cates, Kenneth Cravens, Toni Feltner, Dalton Forelich, Scott Frye, Kody Gilmore, Kevin Gorham, Terry Green.

Christopher Hamilton, Sherry Hill, Lana Howard, Franklin Hughes, Kelly Jackson, John Keplinger, Michael Kruse, Gary McClain, Gary Moore, James Moore, John Nally, Stacy Nance, Daniel Norton, Jonathan Perkins, Krystal Powell, Willie Rapier, Kenneth Sellers, Eric Stallins, Mark Thornton, Michael Tyson.

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GOVERNOR ANDY BESHEAR is pictured here at Monday's press conference as he officially announced the 988 suicide lifeline.

(Photo by Tom Latek)



God Knows You

By Dr. Bob Hardison

Expect Difficulty When You Choose To Follow Christ
Q: I recently accepted Christ and started attending church. But, I've have become disillusioned. I struggle with temptations and hardships. I assumed Jesus would shield me from the trials of life. Am I wrong?
A: Unfortunately, difficulties don't leave us when we choose to follow Christ. Jesus never glossed over the challenges we'd face. He explained to his disciples, "In this world you will have trouble" (Jn. 16:33). Life is a series of problems. Every time you solve one, another is waiting to take its place.

God uses our hardships and trials to build a Christlike character in us and it's a slow process. When we face troubles we should not ask, "Why me?" but ask, "What do you want me to learn from this hardship?" Don't give up—grow up! We can know we are growing in our faith when we begin to see the hand of God in our hardships and trials of life. The secret of endurance in times of struggle and hardship is to remember our pain is temporary but our re-

ward will be eternal. The Apostle Paul testified, "I consider that our present sufferings are not worth comparing with the glory that will be revealed to us" (Rom. 8:18). While trials are a part of every Christian's life, thankfully we do not face them alone. Jesus promised, I am with you always" (Mt. 28:20). It's through temptations, trials, and suffering, we get to know our wonderful Lord in a deeper and more personal way.

Plea Entered In Circuit Court

Sharla Hardrick appeared in Webster County Circuit Court on July 13, where she withdrew her not guilty plea and entered a plea of guilty before the honorable Judge Rene Williams. Hardrick is charged with theft by unlawful taking \$10,000 or more but under \$1,000,000, a Class C felony. The court adjudged Hardrick guilty of the offense and sentenced her to a maximum term of five years imprisonment to run consecutively to any previous sentence imposed.

PUBLIC NOTICE
The Webster County Public Health Taxing District financial statements, adopted budget, and the most recent financial audit for the fiscal year ending June 30, 2022 may be examined by the public at <http://kydigweb.ky.gov/>. 1tc

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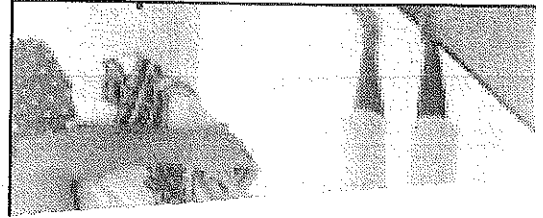
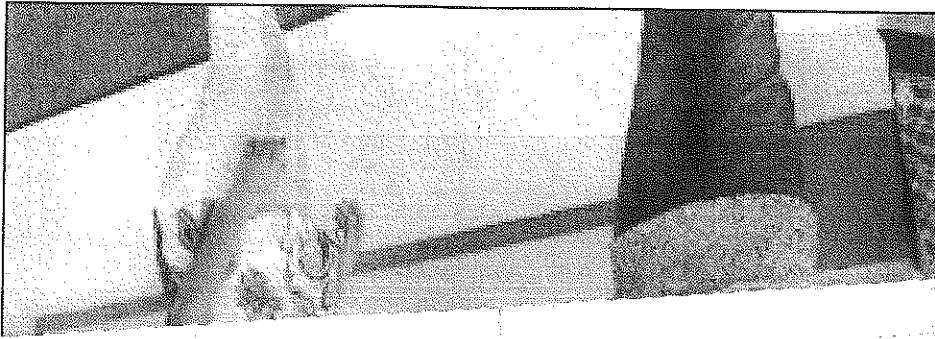
Webster County Farm Bureau PICNIC and ANNUAL MEETING
Thursday, July 28
Doors Open at 6:00 P.M.
Meal at 6:30 P.M.
Webster County High School Annex
1922 U.S. 41-A, South Dixon, KY
Tickets: \$10.00 per adult
\$5.00 for children under 10 years of age
Catfish and All The Trimmings
-- Door Prizes --
Please Make Plans To Attend

ABSOLUTE AUCTION
Wednesday, July 20th at 10:00 AM
LOCATION: 2016 Countryside Drive, Sebree, KY 42455. From the intersection of US Hwy 41 and Hwy 56 in Sebree go west on Hwy 56 for 2.5 miles then southwest on Hwy 283 for 3.2 miles. Take Countryside Drive 1.4 miles to the property. Watch for signs
Kurtz Auction & Realty has been authorized to sell the following regardless of price:
272.65 ACRES SELLING IN 3 TRACTS HOME - CROPLAND - TIMBER - HUNTING
LOCATION: 2016 Countryside Drive, Sebree, KY
TRACT 1 - 113.66 ACRES:
• This tract consists of a home & a mixture of rolling cropland & wooded land
• Easily divisible into multiple home sites w/ approx. 2791 ft of road frontage splitting Countryside Dr
• FSA calls for 82.43 acres of cropland w/ the remaining acres in timber & the home site
TRACT 2 - 76.58 ACRES:
• This tract consists of mostly wooded land
• Excellent hunting ground
• Wooded building sites in the hills
• Approx. 733 ft of road frontage on Countryside Dr
• FSA calls for 16.5 of cropland
• Approximately 1240 ft of frontage on Hwy 132
• This tract joins Deer Creek Hunting Lodge
LOCATION: 224 Rakestraw Bottoms Rd., Sebree, KY
TRACT 3 - 82.41 ACRES:
• This tract consists of a mixture of cropland and wooded land
• FSA calls for 52.36 acres of cropland with remaining acres in woods
• Excellent hunting ground
• Approximately 3825 ft of frontage on Rakestraw Bottom Road
The entire auction will be conducted at 2016 Countryside Dr., Sebree, KY (Tract #1)
800-264-1204
kurtzauction.com
KURTZ
AUCTION & REALTY.
FOR MORE INFORMATION & PHOTOS, VISIT KURTZAUCTION.COM OR CONTACT TYLER EDGE, AUCTIONEER.

Family And Consumer Science

Notes
By Ginny Hurt

Consumer Science extension agent Cindy King with Lori Gravin, Jean Tapp and Lou King with Lori Gravin, Jean Tapp and Lou King, Carolyn Hancock, a homemaker to Union County; below, Hurt talks with Paul Monson.



PH

WEDNESDAY, JULY 20, 2022

THE STURGIS NEWS

will see similar increases based on meter size.

Residents interested in reviewing PSC documents related to the mandated rate increase for the Union County Water District may go to the PSC website and use the menu to access PSC records then choose the utility by name and search the cases related to that utility.

During Tuesday's water district meeting, the board also reviewed bills and approved the monthly financial report. Board Chair Arnold, board member Steve Loxley and Joyce Greenwell, water superintendent Gary Sheffer and attorney Steve Arnett were in attendance.

know what to do with myself.

My house was clean, nobody left toys and dirty clothes lying around and hampers were never overflowing.

I went to the grocery store and my choice of foods had changed. No sugar sweet cereal, I passed by the chips and snack aisle, there weren't any sugary drinks. There was only boring food.

In a blink, life was quiet.

When grandkids came along our life started picking up speed.

Again, there were ballgames, dance recitals, school plays, helping with home-

The birthday boy had center stage with

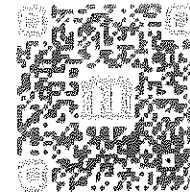
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¹ Our goal is to hand you a card immediately upon opening your account to prevent that from happening. Your customer service rep will be

COMMONWEALTH OF KENTUCKY
UNION CIRCUIT COURT
CIVIL ACTION NO. 21-CI-0014

MIDFIRST BANK
vs.
KEVIN GROSS, DARINDA L. GROSS

PLAINTIFF

DEFENDANT(S)

NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered by the Union Circuit Court on the 23rd day of June, 2022, I will on **July 28th, 2022**, at the hour of **10:00 a.m.** or as soon thereafter as may be possible at the Courthouse door in the City of Morganfield, Union County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Union County, Kentucky, to-wit:

Property Address: 3681 State Route 360, Morganfield, KY 42437
PVA No. / Map No.: 33-31

Table with 6 columns: Name, Address, City, State, Zip, Amount. Lists various individuals and companies with their addresses and associated dollar amounts.

NEW COACH from front page

administration and operations. The Tigers finished that season 31-1, with a Final 8 finish in the national tournament. Twelve players continued into college basketball placements. Most recently, McDaniel was assistant coach at Friends University, Wichita, Kan.

Three of the freshmen he recruited there were named KCAC Freshman All Conference players. 'I'm going to bring that same energy, same intensity, same mindset, to coaching in high school as I did in college,' McDaniel said. He plans open gyms in the near future, so he can get to know his new players. 'If you get to know a

player personally, he's a lot easier to coach,' he added. He said he'll be concentrating on defense, expecting players to be able to press opponents for the whole game. 'My personal motto is 'Accountability - Trust - Be your best every day,' he said. 'And that includes me. At the end of the day, Ballard Memorial is just one big family.

I just want people to know how much I love their kids, and that I want them to be better students, better people.' While McDaniel will say it's more about growth than win percentage, he's set his own goal of winning 15 games this season. He'd like BMHS to be talked about in the same breath as some of the area's elite

teams. 'No one knows where Ballard Memorial is....yet,' he said with a smile. Ballard Athletic Director Dr. R.B. Mays said, 'Zach has an infectious enthusiasm and passion that immediately leads one to be impressed by his character, commitment to accountability, and his basketball knowledge and experience. He was recom-

mended to us by some of the state's elite coaches, and we feel his support network not only can continue his growth as a coach, but also can bring success to our program, and open doors for our student athletes.' McDaniel currently lives in Bowling Green, Ky, but plans to relocate before school starts in August.

NICHOLS from front page

goals. The sky is the limit, and I'm so excited to help us continue to soar! In addition to being a BMHS graduate, Nichols earned her bachelor's degree in elementary education, and her master's degree in teacher leadership with math specialist endorsement from Western Kentucky University, and her master's in

administration from Murray State University. Nichols has 11 years of teaching experience, including as a kindergarten and fourth-grade teacher at BCES, as well as a math interventionist here. In her new role, Nichols will be working in the areas of school improvement (instruction and assessment); staff professional development; facilities and personnel

management, including daily operations; and student behavior interventions. 'We are very excited to have Whitney join our admin team here at BCES,' said Principal Chris Sheffer. 'She not only comes with over a decade of classroom teaching experience, but she also is among one of the first students to attend BCES! Whitney knows our children, our school, and our community. She wants

to see our students be successful and will work very hard to help them attain their absolute best.' Nichols is married to her high-school sweetheart, Dylan, and they have a son who will begin kindergarten at BCES this fall. She is an avid sports fan, especially of the UK Wildcats and St. Louis Cardinals, and a member of LaCenter First Baptist Church.

VBS at New Hope Baptist Church by Teresa Pearson Editor, Advance Yeoman New Hope Baptist Church in Monkey's Eyebrow, KY, has announced plans for Vacation Bible School. This year the theme is Country Junction and it will be held on Saturday August 13 from 9 a.m. to 2 p.m. There will be Crafts, Music, Lunch and loads of fun! The Commencement Program will be held Sunday Night at 5 p.m. followed by an Ice Cream Social and Barnyard Buddies Petting Zoo. New Hope is located at 227 New Hope Church Rd La Center, KY 42056

Law Enforcement Reports

On July 19th at approximately 10:14 pm Deputies with the Ballard County Sheriff's Office conducted a traffic stop on a black GMC truck on Court Street in Wickliffe for traffic violations. The vehicle was being operated by Colbie Dykstra of Missouri. During the investigation of the stop K9 Kony was deployed to perform a free air search of the exterior of the vehicle. Kony indicated to the presence of illegal narcotics coming from the vehicle. A search of the vehicle resulted in a quantity of methamphetamine and marijuana. Dykstra was arrested and lodged into the Ballard County Jail

On July 16th, 2022, at approximately 3:30pm, a Deputy with the McCracken County Sheriff's Office conducted a traffic stop on Old Mayfield Rd. near Rosewood Dr. The vehicle was a 2019 Kawasaki Motorcycle driven by 49-year-old Shane L. Jones of Paducah, KY. During the investigation, it was discovered that Jones was in possession of a quantity of Crystal Methamphetamine, a quantity of Marijuana, a quantity of Oxycodone, and other items related to Drug Paraphernalia.

It was also discovered that the Kawasaki Motorcycle operated by Jones was confirmed to be stolen out of West Paducah in McCracken County. The motorcycle was later returned to the rightful owner. Records indicate

that Jones is currently out on bond stemming from a prior Crystal Methamphetamine related charge from May of 2022.

NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission will hold a hearing on Thursday August 4, 2022, at 9:00 AM Eastern Daylight Time, in the case of In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2021 through October 31, 2021 - Case No. 2022-00041, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky issued an order on July 13, 2022, scheduling a hearing to be held on August 4, 2022, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00038. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from May 1, 2021 through October 31, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

GOVERNMENT FORECLOSURE SALE WEDNESDAY, AUGUST 17, 2022 AT 10:00 A.M. 65 COUNTRY CLUB ESTATE, LA CENTER, KY 42056 THE SALE TO BE HELD AT BALLARD COUNTY COURTHOUSE 132 N. 4TH STREET, WICKLIFFE, KY 42087 (BASEMENT HALLWAY - BACK ENTERANCE OFF OHIO STREET) This is a vinyl sided home, consisting of 2,147 square feet, that has public water and an individual septic system. It is well located in a quiet rural setting. It consists of a living room, kitchen, two bedrooms, one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs. Open house will not be held. Property may be made available for viewing on a case by case basis and by appointment only. The minimum acceptable bid for this property is \$33,500.00. Payment of the current year's property taxes are the responsibility of the purchaser. Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Mayfield Rural Development Office within 30 days. Potential purchaser(s) are hereby put on notice of the presence of various molds of an unknown origin in this house. Some forms of mold have been known to result in serious illness in occupants of homes with existing mold conditions. Rural Development makes no warranties regarding the type of mold in the house and will not assume responsibility for removing the mold. Any persons entering the home for any purpose, including inspecting the property, are hereby made aware of the presence of mold and should take whatever actions they deem necessary to protect themselves while in the house. RD does not recommend entering the home without proper protection. Removal of the mold will be the responsibility of the purchaser, as well as all costs and associated liabilities. LEGAL NOTICE Notice is hereby given that on Wednesday, August 17, 2022 10:00 a.m. at the Ballard County Courthouse, in order to raise the sum of \$88,606.22, principal, plus interest in the amount of \$5,252.58 through May 20, 2019, and fees assessed of \$7,136.93, for a total unpaid balance due of \$104,582.50 as of May 20, 2019, with interest accruing at the daily rate of \$9.8282 from May 20, 2019, until the date of entry of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of .12%, per annum, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:19-cv-00151-TBR on the Paducah Docket of the United States District Court for the Western District of Kentucky, entered on October 7, 2020, in the case of United States of America vs. Givonna Ross, et al, the following described property will be sold to the highest and best bidder: Being Lot 2 in the Country Club Estates as shown by the Plat of Subdivision appearing of record in Plat Book "B", Page 14, Ballard County Clerk's Office, reference to which is hereby made for a more accurate and complete description. Being the same real estate conveyed to Givonna Ross, a single person, by Warranty Deed from Eric Beardsley, a single person, dated November 20, 2013, recorded on November 21, 2013 at 11:39 a.m. and of record in Deed Book 102, Page 165 in the Ballard County Clerk's Office. TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at a rate of .12% per annum until paid, due and payable in ninety (90) days and said bond having the effect of a Judgement. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court. This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant, Givonna Ross, et al., and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant, Givonna Ross, et al., reflecting the right of the defendant Givonna Ross, et al., to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office. Inquiries should be directed to: Brad Rodgers, SFH Loan Assistant RURAL DEVELOPMENT AREA OFFICE 1000 Commonwealth Drive, Mayfield, Kentucky Telephone: (270) 247-9525, Ext. 4