

## LINDSEY W. INGRAM III

DIRECT DIAL: (859) 231-3982 DIRECT FAX: (859) 246-3672 L.Ingram@skofirm.com

300 WEST VINE STREET SUITE 2100 LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

May 2, 2022

## **ELECTRONICALLY FILED**

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2022-00032, In re the matter of: Application of Kentucky-American

Water Company to Amend Tariff to Revise Qualified Infrastructure Program

Charge

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on May 5, 2022; and (3) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

**Enclosure**